

DE-ZIONIZATION



Valery Yemelyanov

BERSERKER

BOOKS



Annotation

Before you is the full version of "Desionisation" - a book that in its time opened the eyes of many and many of our compatriots to the heinous crimes of international Zionism. Published in samizdat in 1979, it went around among Russian readers, forcing the authorities to prosecute its distributors and readers... It was thanks to this fearless book that the Russian national liberation movement was revived in our country.

For the anti-Zionist reader and anyone interested in world conspiracy issues.

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Valery Emelyanov
Desionisation

Moscow
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DESIONISATION

author.

V.N.Emelyanov
(1929-1999)

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On 8 May 1999, Valery Nikolaevich Emelyanov died... Our Comrade, who gave all his strength to the struggle against the Zionist occupation regime, died.

Valery Emelyanov is a legendary man. Candidate of Economic Sciences, academician, writer, Arabist scholar, author of several textbooks on Arabic dialects... This is not all that can be said about him. In fact, he is the founder of the entire modern nationalist movement. He served seven years in a special psychiatric hospital in Leningrad for publishing and sending his soon-to-be-famous book to all members of Brezhnev's Politburo and the Secretariat of the Central Committee "Desionisation," which you, dear reader, now hold in your hands.

A whole generation of Russian nationalists could be said to have grown up on his "Desionisation". In the stagnant times, when the KGB was watching dissenters, "Desionisation" was clandestinely organised all over the country "xeroxed", rephotographed, reprinted and distributed. It was from the publication in "Desionisation" of the Charter of the World Anti-Zionist and Anti-Masonic Front (WASAMF) "Remembrance" that the patriotic Movement of the same name takes its name. Unfortunately, former photographer Dmitry Vasiliev shamelessly perverted Emelianov's teachings, taking advantage of his temporary isolation. Nevertheless, Vasiliev, an Orthodox Christian, did not want to change the name....

V.N.Emelianov was an irreconcilable fighter against Judeo-Christianity, rightly considering it one of the branches of Judaism (for goyim only). "To pray to the Jew Christ is as absurd as to believe in the teachings of the Jew Marx" - Valery Nikolaevich repeated to us more than once.

From the moment the first issue of Russkaya Pravda was published, V. Emelyanov began to actively co-operate with the Russian edition, and his radical articles were repeatedly published on the pages of our newspaper. And towards the end of his life Valery Nikolayevich sometimes even fulfilled the duties of the chief editor. Therefore, it is not surprising that the full version of "Desionisation" is published in Russkaya Pravda.

Valery Yemelyanov was an enviably fearless man. Having gone through years of torture in a special psychiatric facility, he did not break down, but began to work, it seemed, with even more energy and determination. How many times criminal cases were brought against him, how many searches, threats, mockery he endured, how many times we, his comrades, dragged him out of the psychiatric hospitals where Jewish doctors had put him... It is better not to remember!

Years of overstrain, increased "treatment" in a special psychiatric hospital and a self-sacrificing way of life did their job. Terrible diseases appeared, which began to remind of themselves with terrible pains, which Valery Nikolaevich tried to bravely endure. But his strength was no longer enough... His body was found in the bathroom, where he lay for several days in hot water... He did not live just a couple of weeks until his seventieth birthday.

I am proud to call myself his student. And I am proud that we co-wrote the last article in his life....

He asked me very much to publish "Desionisation" without abridgements, but at that time I had neither the means nor the time to do so. Today we are fulfilling his main request. "Desionisation" is published in the form in which the author wanted it to appear.

Sleep well, Valery Nikolayevich, we will continue your Cause. And we will win, don't doubt it.

*Alexander ARATOV,
Editor-in-chief of Russkaya Pravda*

PREDICTION

I, Valery Nikolaevich Emelyanov, a hereditary Muscovite, was born in Moscow on 24 May 1929, and on 16 October 1941 I witnessed the mass flight of Jews from besieged Moscow, as I lived at the beginning of Vladimirka - the road to the east. Seven members of the workers' barrier, who stopped those fleeing under the railway bridge for inspection, found among the rolls of manufactory and other scarce, for those times, goods stolen from the state, whole pots full of tsar gold coins, rings and other jewellery, suitcases with bundles of bank-wrapped money. On Stalin's orders, such an armed workers' barrier could have shot such persons on the spot under the laws of wartime, much less under siege. But for the workers this was so unusual and unexpected that they reported it to Lubyanka. From there, the Chekists, also from the Jews, quickly arrived, disarmed all seven workers, laid them down on a hillside and shot them in the back of the head, while the Jew refugees calmly drove along the Entuziastov Highway (Vladimirka) with all the loot. Shocked Valery made a boyish vow to find out why the workers were shot and the bourgeois were released. I walked home as if in a fog, and the first lines of my only poem of my entire life were already appearing in my head:

*The wall of the working
barrier By the concrete
fence That stands by the
slope,*

*On the right behind the
bridge, by the Ilyich's
Zastava,*

*On the grass of October's
gnarled grass From the seven
backs of seven heads of blood*

To this day, I am still trying to figure out WHY. For this purpose it was necessary to graduate from the school of working youth, simultaneously working as a welder, to become a Semitologist-Arabist, because it was from the bowels of the Arabian Peninsula came a tribe of professional criminals-Jews (literally translated from Hebrew - swindlers), united by criminal solidarity on the basis of national, i.e. their Jewish pagan faith, imposed as international to all Aryan peoples, including the Russian, here is the following

for 1000 years, worshipping the vile biblical Jews in churches, becoming slaves of the Jewish national god-father Yahweh, under whom Jesus is just a son, recognising the supremacy of the pagan Jewish Yahweh-dad. Having access to the Bolshevik archives, as I taught at the Higher Party School of the CPSU Central Committee, I realised that our people did not rise up and demand the Bolshevik Revolution, that it was made with the money of the biggest Jew capitalists, primarily from the USA, when Lenin, who "adored the Jews", got the

20 million dollars from Jacob Schiff, 1 million dollars from the Rockefeller group through the president of international bankers Max Warburg, who helped Lenin to cross Germany at war with Russia in an armoured train to obtain 22 million marks stored for him in a Swedish bank. So Lenin returned to the capital with 32 Jews to make the revolution unsolicited by the workers and peasants, Trotsky with 275 Jews on the steamer Christina from New York and Stalin from Siberia with no millions and no Jews to shoot up

The "internationalists" as enemies of the people and create a powerful modern economy, which was contrary to the plans of the Jew financiers. But quietly, imperceptibly, the restoration of capitalism and the collapse of the state, which had been assembled for a thousand years, took place. All over the world like water in the mouth! And again it's Jew money. Can they really do anything?

After publishing the book "Desionisation" in Paris in 1979, with the help of Arabs, and having served from 1980 to 1986 in a prison, still of tsarist construction, in Leningrad on Arsenalnaya Street (now a special psychiatric hospital for political prisoners), I finished the poem I had begun in 1941:

*On the sixteenth day, in the morning,
take off your hat and prepare flowers!
Take them to the forty-first,
to the bloody hillside.
Along Vladimírka and
nerves, Clenched in a fist,
strengthen the repulse. The
occupation of Zion,
That the snake has
crawled, In Russia, by
the hand of the
Freemasons, has made a
warm nest,*

*Shot, trampled down the
best ranks of the Russians,
The puppeteers have given
power to the puppet masters,
Sowing lies of every kind.
We'll never see improvement,
Drunkenness will flourish,
Unless we have the zeal to
destroy Zion's host.*

Author

DESIONISATION

"That nation best serves world civilisation which brings its national to the highest limits of development."

K.Leontief

The question of the correct correlation between the national and the international has been on the agenda for centuries. In our days, when the internationalisation of society is taking place most intensively, a clear distinction between true internationalisation, i.e. the best service to world civilisation, service to all mankind on the basis of the ultimate development and preservation of the best that each nation has accumulated over the centuries, and

The real name of this "internationalisation" is cosmopolitanism without lineage and without tribe. In contrast to genuine internationalism, cosmopolitanism seeks to depersonalise all peoples on earth, to melt them into one homeless cauldron, to deprive them of all their historical roots and their own national experience. At the same time, cosmopolitanism has always had as its main goal to replace love for one's own fatherland with an allegedly international love for the so-called "people of God" and the whole complex of its biblical "values". According to the terminology of the representatives of those who consider themselves God's chosen, only a Judophile is considered a true internationalist, and if such a person dislikes Georgians, blacks, etc., then his or her label will be removed.

of "internationalist" does not suffer in the least. One who combines extreme Russophobia with extreme Judophilia is particularly highly regarded as an "internationalist". For

of the "gods" with their paranoid (as defined by Arnold Toynbee)

The aspiration for world domination, repeatedly enshrined in the Old Testament and the Talmud, the mass replication of the above-mentioned type of "internationalists" has been an ideological task of paramount importance for millennia.

In Russia, a radical breakdown of ideology took place only twice: in 988 and in 1917, both times by force, as it should be.

However, unlike 1917, there was no change of formation in 988 and its vicinity. Nevertheless, in the so-called superstructural plan - in the field of ideology - this year has the same world-historical significance as 1917. After all, it was in 988 that international Zion managed to crush the main, and practically the last main centre of Aryan ideology at that time, replacing it with a reformed, or rather osperantisised Judaism in the form of the eastern branch of Christianity, i.e. Orthodoxy. Thus, the largest autochthonous nation in Europe was put on the rails of mass replication of Judophilia, while at the same time spitting on its entire former Aryan history, ideology and culture. It is precisely from this year that the above-mentioned imaginary programme began in our country

"internationalisation", the pernicious consequences of which even the Great October of 1917, much less the Christian K. Leontiev, could not completely eradicate!

The executor of this monstrous atrocity on national ideological property of our people became Prince Vladimir, son of Prince Svyatoslav from the keywoman of his mother Princess Olga - certain Maluni (name affectionate from the Jewish name Malka). The father of the specified Maluni was "rabv" - rabbi from the city of Lyubech, also carrying the Jewish name Malk*, that is not surprising, if to take into account that one of the most ancient Russian cities Lyubech till 882 was in vassal dependence from the Jewish Khazar Khaganate, paid to it a tribute and swarmed with Jewish merchants, rabbis and other occupants-exploiters from "the god-elected". In 882 prince Oleg has released Lyubech from occupants, but their remnants have managed to rub in trust and at court. Nestor's censorship of pre-Christian chronicles led to a reinterpretation of the word "rabv" or "Rabb"; the doubling of the consonant was lost and the word was taken to the verb "Rabb".

"robiti"; a descendant of Rabbi Malka, who even in "The Story of the

In all histories of Russia, "Rabbinach" was persistently translated as "son of a slave girl". Having learnt that Maluna conceived from Svyatoslav, the angry princess Olga exiled her to the village Budutino near Pskov, where Vladimir was born. This circumstance is quite remarkable: Olga herself came from simple Pskov women, and her future husband met her when she was a carrier on the Velikaya River. Prince Igor liked her for her courage and bravery in this difficult job even for a man. Therefore Olga cannot be suspected of class arrogance when she exiled Malusha. Olga's anger was caused not by class arrogance, but by the ideological incompatibility of her son with Malusha - Malka, by the fact that Malka was the daughter of an insidious exploiter of the Russian people. Svyatoslav Igorevich himself did not treat the fruit of his fleeting - drunken - connection with the keywoman better. Here is what we read about it in the book "History of Russia in pictures", vol. 1, pictures and the text are made by V.Zolotov, published by N.Dementiev, St. Petersburg. 1864 г. № 9.

"When Svyatoslav departed to his favourite Bulgaria, leaving the Russian Land forever, the eldest of his sons, Yaropolk, was not more than 10 years old, and Oleg - about 9 years old; despite, however, their small age, Svyatoslav put Yaropolk in Kiev to reign, and Oleg - in the Land of Drevlyanskaya, certainly, under supervision of voivods; has not appointed any inheritance only to the youngest, Vladimir, as son of the slave girl. Novgorodians, having learnt, that Svyatoslav has appointed the special prince to Drevlyans, have taken offence; they did not want more to obey Svyatoslav's posadniks and have sent to it the elders to ask at it to itself the prince and thus to tell to it, that if it will not give them someone from the sons, so they will call to itself the prince from across the sea. Yaropolk and Oleg, of course, at the instigation of their uncle voivods refused to go to the Novgorodians: they did not want to exchange the warm, free south for the cold swampy north. Then Novgorodians, on the advice of Dobrynya, began to ask to themselves in princes Vladimir, and Dobrynya was to it a native uncle, the brother of his mother. Svyatoslav did not like the Novgorodians and, letting Vladimir go to them, said: "Take him, according to you and prince!" Novgorodians thanked and with triumph took to themselves little Vladimir, with him went and his uncle Dobrynya and ruled Novgorod, while Vladimir grew up". (Source: "The Tale of Bygone Years" - V.E.).

We have quoted an excerpt from this book of 1864 for a reason: this work, published in the heyday of Orthodoxy as the dominant ideology, a work based on the traditional centuries-old comprehension of the annalistic primary sources, can in no way be suspected of bias towards the Equal-to-the-Apostles Vladimir the Holy, who baptised Russia. In fact the title Equal Apostles has in Russian Orthodox Church only it alone (from Russia).

It is interesting to dwell a little more on the figure of Malusha's brother Dobryny*. At first glance, his name is purely Russian. However, on closer examination his name is purely Jewish Dabran - "good orator", "eloquent speaker", "talker". Due to the very close consonance with the Russian name Dobrynya, the son of Rabbi Malka Dabran was called Dobrynya. By the way, from the same Jewish root "to speak", "to plot", "to conspire" there are also Jewish surnames, such as Deboran, the name - Deborah (bee, because she, buzzing, seems to plot to sting), etc. During the baptism of the Novgorodians he showed the whole Levite scope: guile, meanness and boundless cruelty as a result of upbringing in the family of a Levite rabbi. Russian chronicles are an eloquent testimony to this.

In contrast to Novgorod the real Russian Stargorod was located in the area of the present-day West German lands of Oldenburg and Mecklenburg and the Baltic island of Rügen adjacent to them. Exactly there and there was Western Russia or Ruthenia. As for the Varangians, it is not an ethnonym, usually erroneously associated with the Normans, and the name of the profession of warriors. Warriors-mercenaries, united under the general name Vikings, were representatives of different peoples of the Western Baltic region. Western Russ also had the Vikings. Exactly from their number and has been called native grandson of Novgorod prince Rostomysl - Rurik, son of his middle daughter Umila, given out in marriage in area of the Western or Stargorod Russia. It has come to Northern Russia with capital in Novgorod as male line Rostomysl has died out still at his life. The senior daughter, apparently, was married to the non-Slavic, therefore the senior grandson and did not like freedom-loving Novgorod people. Novgorod to the moment of arrival Rurik and his brothers Saneus and Truvor was more ancient than Kiev - capital of Southern Russia - on centuries. Internecine claims to

The first place also had a centuries-old tradition. Exactly for this reason Kievan Svyatoslav by virtue of South-Russian traditions so unkindly treated to Novgorod, having alloyed there illegitimate half-born son. However Dabran-Dobrynya did not slumber. He sent his native nephew for rabbinical training in the more Judaised Western Russia, where he could freely, without unnecessary witnesses, receive instruction on how to blow up from within the last powerful stronghold of Aryan ideology in the vast expanses of Northern and Western Russia - from the White Sea to the Black Sea. In spite of the fact that the Aryan ideology of Western Russia was broken by the first baptiser of Pomeranian Slavs Otton of Bamberg in the first quarter of XII century, and the last stronghold of Western Russia - island Rügen - was finally crushed as independent Russian unit in 1168, already in times of two-year "service-rabbinistic" business trip of Vladimir the Aryan belief there strongly degraded as a result of subversive activity of Jews-"pagans", which is not visible on the surface. Exactly they even long before Vladimir's business trip had managed to corrupt Western Russ by widespread planting of rough idols and temples - capitals, and mainly - by offering bloody human sacrifices, as a rule - innocent boys, the blood of which was in great demand. Now Vladimir knew how to take revenge on his hated parents on the paternal line for the loss of power of his maternal grandfather's parents in Lubich, for the defeat of the Khazar Kaganate. No, he would not elevate the hated Russians to the rank of of the "God's chosen" by converting them to Judaism. This could lead to the undermining of the "God's chosen" from within: he knew the Russians too well for that. He would blow up their Aryanism from within by introducing the slavish Judophile ideology of Christianity. In Western Russia he became convinced how well and freely lives "God's chosen" under the Christian rulers of Western Europe. He understood that the pledge of this free living of his tribesmen on the maternal - by Jewish law - main line, in Christian internationalisation. Having returned to Novgorod with a Varangian retinue of scoundrels hired from the synagogue treasury, ready to do anything for a good fee, he usurped power in Southern Russia, ruthlessly and treacherously killing his brother Yaropolk: after all, he is only a goy,

the bipedal cattle of the "God's chosen ones". Having ascended the throne of Kiev, he according to the previously developed insidious plan begins to show pseudo-increased reverence to the Aryan gods: he orders to put previously unknown to us idols and not only to worship them, but also to sacrifice innocent boys. "And defile the blood of the land of Ruske" - says the chronicle. The sacrificial blood was collected and delivered to the customers. 10 years of idolatry, accompanied by bloody mutilation, as it was planned, exploded our Aryanism from inside. People began to grumble at own gods which before that reverently and without excesses worshipped centuries and millennia. And in 988, by order of the same Vladimir, who called himself no other than "the Hagan of the Russian land", the idols were overthrown, and the people were forcibly driven to the Dnieper and other rivers to join Christian internationalisation.

However, Judophile internationalisation would be incomplete if the people still had the memory of their former many thousands of years of history and culture, and especially of the beautiful ideology recorded in our ancient books. The latest scientific discoveries, as well as ancient evidence, forgotten not without the help of the "God's chosen", say that pre-Christian Russia, both in the North and in the South, was a country of almost complete literacy. And it is a Christian lie that before Cyril and Methodius we were illiterate; after all, it is said in the life of St Cyril that he saw in Korsun in the Crimea the Gospel of a Russian, written in Russian letters.

Other Christian lie directed on castration of our history, it is so-called Norman theory on which Rurik with brothers centuries persistently number Scandinavians, instead of western Russ. It is also a lie for the sake of Judophilia. And in fact, it turns out, there is a book of the Frenchman Carmier "Letters about the North", published by it in 1840 in Paris, and then in 1841 in Brussels. This French researcher, who, fortunately for us, has no relation to the dispute between anti-Normanists and Normanists, during his visit to Maklenburg, i.e. just that area from where Rurik was called, recorded among the legends, customs and rituals of the local population also the legend about the calling to Russia of three sons of the Slavic-Obodriches prince Godlav. Thus, as early as in 1840 among the Germanised

There was a legend of a calling in the population of Mecklenburg. This calling was remembered not only in the East, or rather in Northern Russia, where they had come, but it was also remembered in the West, where they had come from.

In our days, the "God's chosen ones" who have not lost hope for the restoration of the old Judophile orders in our country are already publishing a magazine in New York and Paris in Russian under the pretentious title of "Russian Revival." Its aim is not at all the revival of pre-Christian spiritual and cultural values, as was the case in Western Europe during the Renaissance. The aim of the magazine is to revive Christian internationalism in our country under the guise of preparing for the celebration of the 1000th anniversary of the Baptism of Russia in 988, i.e. to prepare a new mass circulation of internationalist-Judophiles under the pretext of fighting "godless communism". The Vatican is preparing the same.

And in fact it is so about 1000 years ago Jews in popish cassocks, invited by Vladimir from Tsargrad for struggle against "vile paganism" as they called light ideology of our ancestors, by tens thousands burnt wooden boards and birch-bark letters with our ancient tales, history, literature. The outstanding poet-patriot of our days Igor Kobzev in his poem "The Fall of Perun" put in this connection into the mouth of his prophetic Boyan such lines as these:

*If thou wilt accept, Prince, the Christian way,
To us in Russia, I say in advance,
The churchmen will swoop in like
crows, bringing in the "holy
scriptures".
Though this scripture be called "holy,"
There's no book more lewd.
There's lies, and filth, and shameful
fornication, and enmity, and brotherly
treason.
We'll be sick with their "hallelujahs"
that we never dreamed of!
They will sing in Russia: "Isaiah, rejoice!"
They will honour the psalms of David.
Alien, alien words.
They'll rattle the unladen harness.
And their beauty will fade from
them*

*Russian speech, knitted with silk!
If grandfathers eat cranberries
alone,
The grandchildren's cheeks will be
sore. The churchmen will do much
mischief, they will torment the people
with schisms.
Brother against brother and clan against
clan! Oh, how fierce is the enmity between
relatives!
Once again the strife in Russia will
go, the meanest our enemy from time
immemorial! (I.Kobzev, "Vityaz", M.,
1971).*

Unlike Kobzev, the Jewish poet Aron Vergelis is closer to the image of Dobrynya. Which one? It is clear enough: the uncle of the sower of the Christian plague.

*Century
Woke up -
Like a human
being,
And looks from beneath his
sleepy eyelids. He rises up -
Dobrynya, with two huge hands,
(When praying the kogans
Two huge stomping hands,
stomping palm fingers) Feet
smelling underneath,
Earth
Tasting
Foot.
In the morning, at the dawn
of spring, In the field
A sower will
come through
-
And to the ploughlands of the
Earth and the Universe Seed.
(of the kingdom of Israel)
Future*

Fall.

The same Russian chronicles, which, because of their special value,
were written on expensive parchment, entirely

The philosophical meaning of both the New and Old Testaments remained behind the linguistic barrier of the Church Slavonic language until the 19th century. The philosophical meaning of both the New and Old Testaments remained hidden behind the linguistic barrier of the Church Slavonic language until the 19th century. Those few Russian people who were able to understand the bloodthirstiness and racism of the Old Testament and the homeless cosmopolitanism of the New Testament were persecuted and executed in the name of the triumph of Christianity - an international of slaves of Jewish ideology, an international of traitors to their own national interests. Russian by name Orthodox Church during all period of the ideological domination did everything to please the homeless cosmopolitanism of the New Testament to prove that before its introduction or, at least, before Rurik we had no history at all. That, it would seem, obvious fact, that by the moment of invitation by Novgorodians, who remained without the prince, of relatives of the faded dynasty from Russ of the southwest corner of Baltic Sea in the person of Rurik, and Novgorod itself, and Kiev, and hundreds* of other rich and large Russian cities long ago stood, this fact to this day by virtue of inertia from the blow made to us by Zion in 988, continues at us from century to century deliberately ignored. Moreover, procyonised to the bone Christian cosmopolitan "values" to Russian historians our history was presented no differently:

Cunning and deceit, Evil

and violence, Terrible

Ivans,

Dark Basils. (Vladimir Svyatoslavich is glorified since 988 by all!).

Taking advantage of the positions of our literary organs, which had not yet stabilised after the defeat of Trotskyism, the adorers of Zion continued this anti-Russian line even in 1930, when Jack Akhtausen's poem appeared in the eighth issue of the magazine 30 Days

"The Unquiet Enthusiast," where this matronly Zionist, covering himself with an empty

with a "revolutionary" phrase about blast furnaces, proposed to erect a monument to Nekrasov. However, due to the fact that Orgametal does not give bronze, this Trotskyist rotter offered no more no less:

I suggest we melt Minin, Pozharsky.

Why do they need a pedestal?

(shrieking this one
Enough of us two shopkeepers glorifying the
hereditary

They were caught behind the counters
by October. shopkeeper - V.E.)

*We didn't accidentally snap their
necks. I know it would have been a
match.*

*So what if they saved the Russians!
Or maybe it would have been better not to save? (p.66)*

With shameless cynicism, following his ancestors who crucified
Russia in 988, this literary shopkeeper proclaimed:

*Standing aside, rattling rhymes, Being
Nestor's chronicler now,
A country in mortal combat contemplating,
Watch with irony as class goes to class. (p.68)*

Strange as it may seem, the overthrow of Christianity from the pedestal of the dominant ideology in 1917 did not completely free us from its domination and, consequently, from the domination of international Zion behind it. Therefore, even in the formidable years of the Great Patriotic War, when the question of total physical annihilation primarily concerned the Jews, even then many of them preferred, taking advantage of the privileges of priority evacuation to warm Tashkent, to "watch with irony as the class goes against the class" and then, nastily questioning: "So what if they saved Russeya! Or maybe it would have been better not to save it?" And throwing out of the tombs of its saviours has always been a life-giving balm for them!

Therefore, to this day, whenever miraculously preserved fragments of our magnificent pre-Christian writing reach us, whether it is the "Word about Igor's Campaign", found in 1795 by Count Musin-Pushkin, or the "Book of Vlesova", discovered in 1919 in a ruined estate between Kursk and Orel by Colonel A. Izenbek, consciously or unconsciously Zionists start shrieking that this cannot be, that it is a forgery. I did not misspoke when I called the "Slovo" pre-Christian, although it describes the battle of 1185: the "Slovo" is inspired and filled mainly with our truly Russian in spirit pre-Christian Aryan ideology, despite the two hundred years of the "Aryan ideology".

The dominance of Reform Judaism in our land. Bojan in "Slove" is called the grandson of Veles, the winds are called the grandsons of Stribog, the Russians themselves are called the grandsons of Dazhbog. Nature, too, sympathises with the campaigners in accordance with Old Russian ideological ideas: the sun darkens the way, birds and animals warn of trouble with their cries and howls. After the defeat of the Russians, "the grass withers with pity, and the tree bows to the ground with sorrow". Hot love for the motherland, sorrow for the discord of the princes (as we now know).

- as a result of the intrigues of the same agents of world Zion) and the call for unity: all this has for centuries infuriated cosmopolitanisers and exponentisers. It is not without reason that the author of "Babi Yar", the most vile anti-Russian libel in the history of Soviet poetry, who on 21 December 1977 in the House of Writers in Moscow was pinned to a shameful pole, screamed in a frenzy that "patriotism is now the last refuge of all scoundrels." To be patriotic in form and uptight in content is his ideal.

What was taken away from us in 988 by the son of a Jewish woman "rodichech" (rabbinic), so nicknamed by Princess Rogneda, this "Hagan of the Russian land", as he was called?

For centuries, the Orthodox Church, which monopolised the annalistic business, tried to pervert the essence and meaning of the Russian ideology that preceded it, which it contemptuously called paganism. It was not for nothing that Altauzev urged in 1830 to "be a chronicler of Nestor now." For Nestor, inspired by the Judaic impersonality of Christianity, took upon himself "for the glory of Christ" the mission of general censor of all that had been created before him. The whole history of Russia preceding the accursed year 988 was revised from the class positions of the Jewish masters. From all collection of centuries-old baggage before Christian annals Nestor has made the short course which to us is presented during centuries as unrivalled creation of the great chronicler. But it is silent that after writing this work all our previous invaluable manuscript heritage was ruthlessly destroyed, as it was immeasurably higher, fuller, more honest than the castrate of our history allowed by Nestor's censorship.

*...On wide stacks and night fires they
burned pagan "black book".*

*All that Russian people for centuries on
birch bark scribbled Glagolitic, flew
moss in the throat of fires, autumned by
Tsargrad's trinity.*

*And burnt in the birch-bark
books Diva marvellous, secret
mysteries, The reserved dove's
verse, Herbs wise, stars far
away. (I.Kobzev, ibid., p. 218)*

Modern Zionists day by day are engaged in emasculating the history of the goyim. They are so brazen that even in the lifetime of contemporaries of those or other historical events undesirable to them, begin to falsify and falsify facts. And even more so, from Nestor to our days it is silenced that the struggle between pagan and Christian ideologies was very long, far from final victory crowned for Orthodoxy and, if of all forms of Christianity Russian Orthodoxy became the most ennobled, the merit in this belongs first of all to the beneficial traditions of the spirit of our ancient Russian national ideology. And this is not by chance:

*...You can't order Perun to reign! He has had
fifty centuries*

In my native Russia.

It was he who took Tsargrad with our army.

He was the testament of courage:

*He was the one who went to the
battle with a slant, wearing the
armour of Ilya Muromets. It was he
who hardened the boys in battles, so
that their souls would not rest,*

*To appreciate above all other
blessings Bureva's breadth of Russian
prowess!*

*Perun didn't teach that if you're
struck on the cheek, you should turn
the other cheek humbly, but Perun
taught you to fight back against your
enemy, so that the offender would
howl in vomit!*

*That's why Svyatoslav was so fond of him!
Russia has never known a more faithful
guardian!*

*I know that Perun created such a warrior in his image!
And when Olga-mother sailed to Bosphorus for a foreign baptism, Svyatoslav did not in vain start a dispute with her. Remember, Prince, Svyatoslav's words! He was ashamed of the princess-mother, He questioned contemptuously in his heart: "Isn't it shameful for us to amuse our squadron with an obscene foreign baptism?" (I.Kobzev, ibid. pp. 214-215).*

Speaking about the strength of our true national ideology, one of the greatest researchers of pre-Christian Russia Sergey Lesnoy wrote: "To speak about paganism, even to remember it, was considered a sin, and meanwhile in the original religion of the ancient Russians there was nothing that we could be ashamed of... It was a strong, internally firmly built religion, high, beautiful, and therefore represented a terrible opponent for Christianity."

First of all in its basic positions there were many similarities with Christianity: Christianity has been created by Jews specially for goyim, and Judaism itself has been created specially for Jews on the basis of priestly cults of Dvurechye and Egypt, and these cults in turn had in the basis all the same ancient Aryan ideology which trunk kept religion of ancient Russ. Christianity, thus, resembled the prodigal son who has returned to the father's house, alas, irretrievably corrupted, corrupted and indelibly soiled with impurities of that cesspool of ideological pit which is called Judaism. History has shown that neither the almost thousand-year Byzantine "dry-cleaning", nor the subsequent thousand-year washing of Orthodoxy in Russia, despite all the attempts and individual successes to ennoble and wash the prodigal son from the stench of Zion, could not succeed. The Russian people threw their best forces into the field of the new ideology. But the Orthodox Church became to a certain extent national only in the field of architectural and icon-painting forms, retaining the Jewish content in the depth of ideology.

Western Christianity-Catholicism coped with this task even less successfully than Orthodoxy. Islam, as an ancient Bedouin ideology, passed by its Meccan founder Mohammed through Jewish and Christian irrigation fields, has also turned into an auxiliary ideological tool of international Zion on its way to world domination.

The wave of the Aryan-Venedes, which passed through the Hindukun (the passage of the Venedes) to the Indian peninsula 3000 years BC, brought our ideology, which is preserved in the basis of Hinduism and Yoga. The Venedas of the southern steppes of Eastern Europe were the main representatives of the Sea Peoples in the Eastern Mediterranean for many millennia, bringing their light ideology to the Scorched Stan (Palestan - Palestine). One of the southern languages of the area of settlement of the carriers of the Pre-Aryan language, which captured the whole Asia Minor and the Balkans, came out here. However, here was a passing yard of peoples. To keep purity of language and ideology it was possible really only on spaces from Novgorod to the black sea. Exactly here at ancient East Russ immutably remained representations about triunity of three triune trinity:

In the centre is the one who welded the universe - the single three-hypostasis god-creator Svarog, ruling two other three-hypostasis systems: "World" and "Man-people". The World is ruled by Prav - the truth or laws of Svarog. Pravya exercises jurisdiction over Yavya*, i.e. the manifest, visible, tangible world, as well as over Navya, i.e. the immaterial, otherworldly world, the world of the dead, where after death, leaving Yavya, the human soul goes. For some time it wanders until it gets to Iriyum or paradise, where Svarog and Svarozhichi - its ancestors - live. The concept of hell did not exist - there was no spiritual terror.

Of course, the soul has a theoretical possibility to return from Navi back to Yav, but only by the way it went from Navi to Yav. This explains the ancient custom of carrying the dead out of the house upside down. And before Christianity - also through a break in the wall, which then immediately sealed. Prince Vladimir, the Baptist of Russia, was carried out through such a breach, despite the fact that he became a Christian. The soul could not return through the doors or windows, as it would not be the same way, and therefore this soul could not be disturbed

living in Yahweh. Isn't this where the Bible steals the phrase: "everything returns to normal"? A brilliant reconstruction of the model of Prav-Yav-Yav-Nav on the basis of modern achievements of science was given by the Soviet physicist Valery Ivanovich Skurlatov in the 8th issue of the magazine "Technics of Youth" for 1977: everything returns to its orbits.

The peculiar cult of the triune Triglav did not exclude the politicality of the ideology of the ancient Russians. But at the same time every power was for them a manifestation of the one god, who was omnipresent: light, heat, lightning, spring, river, wind, oak, fertility of the earth, etc. Russ lived in nature, considered themselves a part of it and as if dissolved in it. It was a sunny, living, realistic ideology. The root difference of Old Russian ideology was that Russ did not consider themselves products of the god, his things, and certainly not slaves of the god. They considered themselves his descendants, grandsons of Dazhbog (dazh-gods grandsons). They did not humiliate themselves before their forefather, but, realising his superiority, at the same time they were aware of their natural kinship with him. Unlike western Russ, east Russ did not have temples for propitiation of gods and bringing prayers to them. They addressed to them directly and directly. If there were special cult places, they were defined only by convenience for the general prayer, and not special sacredness of the given place. There was no special caste of priests, their functions were performed by the elders of the clan. Carriers of occult power - peculiar accumulators of bioenergetics - were yogis, in ancient Russia - mostly women (hence Baba-Yaga, or rather Baba-Yoga, of Russian fairy tales, mostly good). The institution of yogis was widespread among Aryans in general. At the majority of European Aryans yogis, as well as in Russia, were also women - Cassandra in Troy, Pythia in Delphi, etc. Having taken the ideology of European Aryans into their hands, the Christian clergy, being a blind servant of Zion, exterminated the carriers of Aryan bioenergetics by organising a witch-hunt (i.e. leading women)*, and their white magic was replaced by the black magic of Jewish Kabbalists. During the two hundred years of British Masonic domination in India, Zion has subsumed and Zionised all literature on Yoga published in 'European languages. Therefore, this literature should not be trusted in any way. The tentacles of international Zion have reached many Indian yogis, making Vivikananda

and Ramakrishna into idols of gullible goyim with the help of prominent Masonic writers in France (e.g. Romain Rolland) and other countries.

The most interesting information about the religion of the ancient Russians is given by the plaque No. 13 of the "Book of Vlesov". On it we find the original of that from which the Christian prayer "I believe" was born after centuries of wandering in Jewish foreign lands and returned home. The tablet is relatively well preserved: there are no lost letters or words. A complete and accurate translation with commentaries is not feasible at present, and hardly expedient in this work. We shall confine ourselves only to a summary of the general course of thought, marking with an ellipsis the places where the meaning is not yet sufficiently clarified.

"First of all we have to worship Triglav, and so we sing great glory to him, praising Svarog, the grandfather of god... the beginning of all generations; he is an eternal spring that flows in time from its source, which never freezes in winter either; those who drink that living water, 'vivihomsi'... until we get to his paradise meadows."

After the praise to the god of heaven and the universe begins the praise to Perun.

"...and to the god Perun, the thunderer, the god of battle and struggle..., who ceases to turn the kolo (circle) of life in Yavi and who leads us in the path of righteousness to the battle and to the triznya for all the fallen who go to eternal life to the regiment of Perun".

Kolo - still the dance of many Slavs and other Aryans - was ritualised. In Palestine, Syria, Jordan and Lebanon, the semitised Venetians most of all still venerate the circular dance of the dabka, preserved since Hittite times.

Then comes the glorification of Svetovid, the third hypostasis of the second triangle.

"...and to the god Svetovid we sing glory, he is the god of Right and Yav, and therefore we sing songs, for he is the light through which we see the world and Yav exists... He protects us from Navi, to him we sing praise, dance and call, to our god who holds the earth, the sun and the stars and the light firmly... Let us renounce our evil deeds and flow towards good"....

In the original language, this passage of high moral force sounds like this: "odrkohom sei odo evil deeds of ours and dobro tecehomstvo".

"...for it is a great mystery Svarog - Perun is and Svetovid. Those both natures are born from Svarog and both, White God and Black God, fight, Svarog holds, that Svetovid not to be defeated..."

Next we shall see how the Freemasons, having perverted the Arian philosophy, call Satan Lucifer, i.e., light-bearer.

After them two (i.e. Perun and Svetovid) are Khors, Veles, Stribog, and after them Vyshen, Lel, Letich, Radogozh, Kolendo and Kryshen... sivy Yar, Dazhbog. After the arrival of the Venedians in India 3000 B.C. Vyshen turned there into Vishnu, Kryshen (the god of shelter over the head) into Krishna, etc. In this passage of the prayer not the highest hypostases of the God of One are enumerated, but the gods of the "middle", in Christianity they correspond to the ranks of the apostles. After them comes the longest list of "minor" gods, with even more detailed specialisation: there were even gods of mushrooms, flowers, bees, millet, etc. Their ranks can be compared with general Christian saints, saints of Catholics and Christians only, saints of different sects, and, finally, with local and professional saints, each of whom in a different parish or among persons of a certain profession is honoured almost on a par with Christ. So, so-called polytheism of ancient Russ is identical with practical polytheism of Christians, but differs truly Russian, instead of Jewish roots. Faith of ancient Russ sowed patriotic pride, instead of cosmopolitanism.

Further in the text something is not clear, but it is possible to extract: "...and here waits the spur, opening the beautiful Iriyum (paradise), and there flows the river, which separates Svarog from Yavi, and Numerabog takes into account our days, tells the god his numbers whether to be Svarog's day or night... glory to Perun the firebrand, who shoots at enemies and faithful leads on the path, he is honour and judgment to warriors, for zlatorun, merciful and righteous is".

This is where the plaque ends.

Interestingly, the all-Aryan "bada" means "good." "gifting," "endowment." Hence, "god" is the one who brings good, bestows both materially and morally. Therefore, in the evening, after the righteous labours, a prayer was offered to the god who, by virtue of his specialisation, could evaluate the day lived and reward him according to his merits. This god was Dazhbog (i.e. the god of giving). In the morning, one prayed to the gods in general, especially to Perun and the

to the forefathers. In the daytime - to Khors, i.e. to the sun. The ideology of the ancient Russians demanded purity not only spiritually, but also bodily: the god was prayed to with a clean body. Plaque No. 3 reads: "we glorify our god and wash our bodies, washed with pure water". "When we pray, we wash our bodies and praise God", is narrated in tablet No. 24.

It is characteristic that our ancestors had a legalised system of social security for old age, which was at the same time a kind of contributions to the sphere of non-material production, i.e. to the sphere of management and ideology, in which mainly elderly people with relevant experience were employed. Tablet No. 8 informs that the tenth part (obviously the product) Russ gave to the elders in the clan (for general needs), and the hundredth - to the Magi (i.e. Yogi or Baba-Yogi - V.E.).

Honesty was regarded by our ancient ideology as one of the cardinal virtues to which all should adhere.

"The Book of the Woods" not once indignantly refers to the "fox tricks" and "false bullshit" of the Greeks, points to the impiety of the Huns' leaders, who took the tribute twice.

None other than Veles himself taught our ancestors to "plough the earth and sow grain". That is why farming was considered honourable and godly.

Circle, Slavonic for "kolo". The annual circle was resumed when the days began to increase again. The god of the new circle was called "Kolenda", later "Kolyada". Therefore, carols at Christmas are a remnant of our pre-Christian ideology. The fact that the teachers of the ancient Romans were the Venetians, the memory of which is still preserved in the name of Venice (the city of the Venetians), was enshrined in the Roman The word "kalendy", which fell on the feast of Kolyada. The word calendar, although it came back to the homeland of modern Venetians - Russians - through Latin, is of purely Slavic origin.

Festivals were always celebrated with feasts, even for the dead, as well as various competitions and games. Our ancient ideology was joyful, even grief was combined with joy: the fallen hero was honoured with feasts, games, and they rejoiced for him that he got to Iriyum, to the joy of his grandfathers and grandmothers, who now saw him. In this respect Perun's address to the warrior who had fallen in battle and got to paradise (Iriyum) is interesting: *"Go, my son, to the eternal beauty, and there*

thou shalt see thy grandfathers and grandmothers, who have seen thee in joy and gladness; they have wept very much to-day, but now they shall rejoice in thy eternal life to the end of the world!"

The only highly aesthetic place in the Old Testament is the so-called "Song of Songs of Solomon", which stands mysteriously apart from the filthy misanthropy of the rest of the texts of this bloody book. It has long been suggested that it was composed by an Aryan, for its spirit is Aryan and not Jewish. It is more likely that it is filled with the Weneda spirit, and like so many other things has been unscrupulously appropriated by Zion. This can be confirmed by many places in the "Vlesov Book", which testify to the high feelings of our ancestors.

"There the beautiful dawn comes to us, as a good wife gives milk to our strength and strength of twofold; that dawn is a messenger to the sun... the horse messenger gallops before sunset, that his golden pallet may be prepared for the night; and was dragged by lowly oxen across the blue steppe; there the sun will lie down to sleep in the night, and when day comes... the second time the (dawn) gallops before evening, and so says to the sun: 'The wax and the oxen are there, and wait for him on the milky way, which the dawn shed in the steppe, being called by the mother to hasten'."

"So, the Milky Way in the sky is milk spilled by the dawn when it was too hasty, being called by the mother, - writes Sergey Lesnoy. - The sun moves across the blue steppe of the sky on a cart pulled by humble oxen: this is how Russians understood the slow, steady movement of the sun. When the sun slopes towards evening, the dawn hastens to announce that he was prepared a golden pallet, in which he sits down, going to bed for the night. The sunset over the sea is undoubtedly reflected here. And by morning the dawn announces to the sun that the oxen and the wagon are already waiting for him on the Milky Way. What imagery and beauty there is in this milk that the dawn spills, aba "pospyeshendla"! And what a pity that so little of the spiritual heritage of our ancestors has come down to us!" (S. Lesnoy, "Rus, where are you from?" Winnipeg, 1964, pp. 293-294).

That's what we lost in 988, replacing our original ideology - a reflection of the Russian soul - with the racism of the Old Testament and the cosmopolitanism of the New Testament!

And no matter how hard the Russian man tried to take from the Bible only that there was not yet finally corrupted and defiled by Zion, as a

However much he tried to ignore or understand allegorically the huge flow of biblical abominations, this millennial complex of self-deception could not but leave its trace: drunkenness and rudeness were successfully cultivated by the adorers of Zion. Those who sincerely believed in the New Testament's calls to asceticism, turned their life in Yavi into a kind of semi-astral existence in Navi, perverted the very essence of man's purpose in Yavi. They turned themselves into a living example of what a goy should be - a man of service for the Jews - consciously self-limiting himself to the limit, but maximally loaded with creation, the fruits of which (ostensibly to their own detriment in the other world) are enjoyed in Yavi and almost gratuitously by the Jews. The patience of the Russians burst in 1917, and they declared their decisive "No" not only to capital*, Russian in name and Zionist in affiliation, but also to the millennial yoke of the Zionist spirit of Christianity.

The fact that Christianity is needed first of all by Zion, and that Zion is most of all afraid of the revival of the memory of our native Aryan ideology, was perfectly expressed by the leading Zionist-sovietologist M. Agursky in a review of one of the articles by the author of these lines: "Life shows that anti-Christianity is at the same time and even above all anti-Semitism ... all this gives me the right to appeal to both believing Jews and Christians to unite in the fight against neo-paganism." So much for the tale of 2000 years of Jew-hatred against Christians!

As we can see, the beastly hatred of the adorers of Zion towards our primordial ideology, their animal fear of its light content has not changed and has not weakened over the millennia.

But pure ideology, like spring streams, is not the only thing that the unfortunate year 988 deprived us of: it shortened for many centuries, and maybe even millennia, our history, written in "chrytami and rezami", and the age of this writing.

However, even the few, fragmentary things that have come down to us. "The Book of the Woods", confirms that chapter 38 of the prophet Ezekiel not without reason in horror and confusion tells about the mighty nation of Rus, coming to smash "God's chosen". Ezekiel's curses against the people of Rus echo the animal fear of M. Agursky.

The 15th plaque tells that "in time it was meizh (husband) of blessings and valours which was called father of Russ". He had a wife and two daughters. He lived in steppes and had a lot of cattle - cows and sheep. But the daughters had no husbands, however, the god gave him the ground and he gave his daughters in marriage... (The reverse side of the plaque, apparently, was not transcribed). The Russian man's dislike of fantasy is evident here. The name of the forefather is forgotten, it is reckoned with, and no one would think of inventing a name, although the names in the later legend are already given. The authors of the "Vlesovaya Book" report data unique for us about the cattle-breeding period of our history. Earlier it was believed that except for farming and hunting we did not do anything in ancient times. We must assume that the 15th tablet brings us information of many thousands of years ago.

The data of tablet No. 9a, lines 15-17 contain data for about 1000 years B.C., though it is possible to assume that it was much earlier. Legend tells us that a certain Bogumir, whose wife was called Slavunya, had three daughters: Dreva, Skreva and Poleva, and sons Seva and Rusa (the youngest). Bogumir had no husbands for his daughters and set out on the advice of his wife to look for grooms. Towards evening he stood in a field by an oak tree and built a fire. Then he saw three horsemen rushing towards him. Those rode up and said, "Wake up! What are you looking for?" Bohumir told of his need. Those answered that they were on a quest for their wives. Bogumir returned to his steppes, leading the three husbands to their daughters. Then it is said that three glorious clans came from here: Drevlyans, Krivichi and Polans. From sons there were Northerners and Russ. True, in other place of "Vlesov's book" origin of tribes is explained differently, exactly as in Nestor's annals, i.e. inhabitants of woods are named Drevlyane, inhabitants of fields - Poles. But of special value are lines 15-17 of plaque No. 9a: "those clans (from the daughters and sons of Bogumir) were created at the seven rivers, where the Zamorye inhabited in the Velen region and where the cattle before the exodus to the Carpathian mountain... It was 1300 years before the time of Germanarich". As Germanarich has died in 375, yes lived as if 100 years, it means Russ were in area Semirechye approximately for 1000 years before our era.

In another plaque (No. 15a, 7-14) absolutely sensational data are given: *"forefathers ... came from the Semirechye region, from*

Paradise Mountain and Zagorie, lived for a century, went further to Dvurechye... and got to the land of "Sritie" (?), there they became, waited and went through big mountains, snow and ice and got to steppes... and went to the Carpathian Mountain".

There is a plaque № 5a (1-10), which says: "for 1500 years before Dir went our great-grandfathers to the Carpathian mountain and there settled, living richly". If we take conditionally 850 years for the time of Dir, then the arrival of Russians in the Carpathians refers to approximately 650 BC.

After living in the Carpathians for 500 years, our ancestors went at sunrise to the Dnieper, that river that flows into the sea, and sat on it to the north and so called (D)unce Pripyat and there sat for 500 years.

Who was the leader of all these movements is not said.

Plaque No. 8 reads: *"In the time of the father of Ore the Edmi clan was glorious, and after the father his three sons were divided into three parts and so was formed Russolan and the Viennese, who were divided into two parts... so that soon there were ten parts".*

Arrival Russ to Dnepr concerns approximately to 150 B.C. Further it is told, that our ancestors were allies of "Ilmertsy" and that they lived richly, breeding cattle in steppes. However Ilmertsy have left Russ and have gone to the south, and at the same time fight with Kostoboks which lasted 200 years has begun. Being defeated, Russ have been compelled to run to woods and have stayed there 100 years. Further already speech about Goths Germanarich. Plaque No. 9 tells:

"They came from the green land (the steppes east of the lower Volga along the Caspian Sea) to the Gothic Sea (certainly the Sea of Azov) and there they came across the Goths, who blocked their way; and so they fought for that land, for our life; and with great difficulty crossed their men and cattle to that shore, going to the Don, and there they saw the Goths; going further south, they saw the Gothic Sea and the Goths armed against us, and so were forced to fight for their lives and good." At Svyatoyar, Bolyar, defeated the Goths and the Skotzes - dosch. 4, 6.*

Plaque No. 6 (a series of them) says: "Our fathers were Cimmerians and they shook Rome (a hint to Odactra, etc.), and the Greeks were scattered like frightened piglets (kako prasetes ustresheni)". Plaque No. 7 gives the following information: *"Dazhd-god*

gave birth to us through bloody "torture" (it is not clear) and became blood relatives: Scythians, Ants, Russ, Borusen and Surovtsy". In other place of the same board it is told: " other land to search we shall not go, we shall not go, and we shall be with Russia because she is our mother, and we are her children and we shall be till the end with her ". Many times were and campaigns Russ on Tsargrad for centuries before Oleg. We are inclined to see in it, as well as the subsequent craving of Russians to straits, not only yearning for lost Troy, but constant emphasising of our right to return there. And it is hardly accidental that southern Russia is constantly called "zme Trojanu".

Plaque No. 26c gives a variant of the story about Kiev, who led Rus, Cheek with his tribe and about Chorev - the leader of Croats. At first Croats and Cheeks (most likely, Czechs) have departed from Russ again on Carpathians, but soon enemies again have forced them to run to Kiev and Golun and there to settle. Kiy reigned 30 years, behind it Lebedyan, named also Slaver which reigned 20 years, after it Veren from Velikograd (Velikogrady), reigned also 20 years and, at last, Serezhen that reigned 10 years. In other words, we have a consecutive row of Princes, standing at authority in total about 80 years (all terms are obviously rounded). There is no data on kinship between Princes. Apparently, there was a traditional Old Russian republican-vetch system. If to believe Stryisky, that Kiev has been constructed in 430, then time of the listed Princes it is possible to specify.

Plaque No. 6 brings us some straight lines, and the other plaques - more deafening indications about Askold and Dir. They were outsiders and at that Varangians. Askold defeated the forces of the Russian prince and became a

"the prince is unprosperous", i.e. he began to rule against the will of the veche without its election, by force. It is important the indication of plaque No. 7 (v. 2) that Askold appeared in Kiev in 1300 years after the exodus of Russ from the Carpathians, i.e. approximately in 850. "Vlesova's book" rather clearly refutes the version that Askold and Dir were descendants of Kiy. In other words we should accept version of our annals, that they were Vikings, splintered from structure of Rurik's retinue.

If we take into account that the "Book of Vlesova" was written shortly before 890, i.e. it was brought almost to the very baptism of Russia, we can imagine what great importance it has for our pre-Christian history, despite all its fragmentary nature.

of the narrative. All the more criminal is the intolerance we see here "to the abominable paganism" of the Christian censors, who cold-bloodedly destroyed everything that had been written by "chr'ts and rezas".

On the six and a half previous pages was given, in turn, also an abridged review of the history of Russia according to the "Vlesov book". But Nestor's Judophilism did not leave us even this. This is what a nauseating Zion's mess the beginning of our history has turned into:

LAURENTIAN CHRONICLE

The first ancient text of the Chronicle of Nestorius

"Se tale of time years (Chernorizets Fedosyev monastery Pechyorsky) whence is there went the Russian land, who in Kiev began the first principedom and whence the Russian land became is.

Let us begin this story. After the flood the first sons of Noah divided the earth: Shem, Ham, and Apheth.

Then the chronicler proceeds to the division of the land, starting with Shem, i.e. with the Jews, to whom the whole East, both Near and Middle East, including not only the whole of Palestine, but also Syria, Lebanon, Mesopotamia, Arabia, India, is allocated. Thus, the true believing Orthodox Russian, as well as all Christians in general, have been programmed for centuries from generation to generation on the subject of

"The chronicler then proceeds to describe the share of the sons of Ham, to whom the Old Testament refers mainly as Negroes and Arabs. After this the chronicler proceeds to describe the share given to the sons of Ham, to whom the Old Testament refers mainly to Negroes and Arabs. Ham's share included all of North Africa, including Egypt and Ethiopia, the islands of Sardinia, Crete and Cyprus, and Asia Minor (modern Turkey).

For us the greatest interest is the lot of Noah's son Aphet or Japhet: despite tying us to this Jew, from whom we are supposedly descended along with other Aryans, Nestor has to expand the geographical limits of the settlement of the Aryans and part of the Ugro-Finns, since the "God-chosen" authors of the Old Testament knew nothing about it, despite their special relationship with the omniscient Yahweh. To describe the "lot of Aphetov" Nestor could not but use some ancient Russian pre-Christian sources, which were then

were mercilessly destroyed for the glory of Christ, i.e. in the name of Solomon's world-power aspirations of three thousand years. The use of pre-Christian sources led to the fact that Nestor did not manage to hide the fact of the existence of two Rus' - Eastern (Novgorod - Kiev and the neighbourhood) and Western (between the lower reaches of the Elbe and the Rhine). After describing Afet's share in the Caucasus and the southern part of Europe, the chronicler narrates:

"...In Afetov's part sit Russ, Chud and all languages - Merja, Muroma, Khes, Mordva, Zavolochskaya Chud, Perm, Pechora, Eem, Ugra, Lithua, Zimgola, Kors, Ontgola, Lub. Liakhova and Prusi and Chud will sit down to the sea Varezhsy; on this sea will sit down Varyazi this way to the east up to the limit of Simov, on the same sea will sit down to the west from the land of Aglansky and up to Volozhsky. Afetovo bo and that tribe: Variazi, Sven, Urmans, Goths, Russ, Agnyans, Galicians, Volva, Romans, Germans, Korlyazi, Vemjdici, Fryagove and others, even will sit down from the west to the noon and will come together with the tribe of Ham" (i.e. join with the peoples of North Africa).

A little further in the section of the Tale of Bygone Years, concerning the calling of princes, once again confirms the existence of Western Russia and, unlike the passage just quoted, where Nestor identifies the professional name - "Varangians" with the ethnonym, it is actually said that the Varangian trade was engaged in both Western Russ, and Normans (Urmans), and Angles, and Swedes (their own):

"... Decided in themselves: "let us search for a prince who would have ruled us and judged by right". Idosha beyond the sea to Vikings in Russia, sipe bo sya name ti Varyazi Rus, as se Druzim call yours, Druzim urmane, Anghiane, Druzim gite so and si. Resha Russ, Chud, Slovenes and Krivichi: "all our land is great and plentiful, and the outfit (i.e. prince-governor - V.E.) in it is not; yes you will go to reign and volodit us". Further in the annals, despite Nestor's editing, the origin of the Novgorodians is also seen in Stargorod (i.e. from Western Russia): "Novugorodtsi: they are people of the Novugorodtsi - from the Varangian clan..."

800 years will pass, and Russian people still remembering something of their ancient ideology will still be furiously harassed for this memory.

And during the whole Christian era, somehow no one has come to the simple conclusion that the glorification of the Jews by the goyim is only beneficial and necessary

Jews, not goyim.

Here is what St. Dmitri Rostovsky (1651-1709) wrote about our gods, based on the "Synopsis" published by the agents of Zion in Kiev in the XVII century:

"Lado - he was considered the god of cheerfulness and all well-being, sacrifices were made to him in preparation for marriage, by means of Lado he thought to gain for himself good, cheerfulness and harmonious, in love, life. This abomination originated from the ancient idolaters, who venerated some gods Lel and Polel, whose abominable name is still proclaimed in some places at folk games in the chant: "Lelum, Polelum". Lada, the mother of the same Lel and Polel, is also sung: "Lado, Lado", and they applaud at marriage festivities the old devilish charms of that idol and beat it against the trunk; from this the orthodox Christian should be guarded against in every possible way, in order to avoid the execution of God... Kupalo, who was honoured as the god of the fruits of the earth and, overshadowed by demonic charms, offered thanksgivings and sacrifices to him at the beginning of the harvest. The memory of that god, or, more correctly, of the demon Kupala, still lingers in some parts of Russia, especially on the eve of the Nativity of St John the Baptist. Young men and women, having gathered in the evening, weave themselves wreaths of some herbs, put them on their heads and gird themselves with them. Also on that demon's playground they spread fire, around it, holding hands, they walk impiously, jump and sing songs, often repeating the name of the wicked Kupala, and many other devilish actions at wicked gatherings, about which it is unseemly to write... Some still do not cease to renew the memory of the demon Kolyada: starting from Christmas, gathering on all holy days at god-awful games, they sing songs and, although they mention the Nativity of Christ in them, they only iniquitously add to it the name of Kolyada, repeating this old devilish delusion many times. In addition, at their lawless gatherings they also recall a certain Tur, Satan, and other god-abominable scarecrows. Others cover their faces and all human beauty, created in the image and likeness of God, with masks or scarecrows, made in the devil's image, frightening and amusing people, and thus reproach their Creator and Creator, as if they were not satisfied or neglected

by the work of His hands, which it would certainly be proper for a Christian to forsake" ("The Works of St. Dmitri Rostovsky", pp. 377-378).

And on pp. 364 etc. of the same work by D. Rostovsky we see what patches of Jewish origin the fathers of the Orthodox Church tried to cover those holes in our history, which were formed after 988:

"The name of Mosoch, the sixth son of Japheth, grandson of Noah, means in the Hebrew language: pulling in and stretching out, from the pulling of the bow and from the spreading of the great and numerous nations: the Muscovite, Slavic-Russian, Polish, Volhynian, Czech, Bulgarian, Serbian, Croatian, and in general all, as many as there are of them, who use the Slavic language. For Mosoch in 131 years after the flood, going from Babylon with his tribe, has left on itself in Asia and Europe, above coasts of the Pontian or black sea, peoples Moschovites, named so from his name; And from thence, as they multiplied, they advanced day by day into the northern countries, beyond the black sea, over the Don and Volga rivers, and over the lake and bay of the sea Meotis (Sea of Azov); where the Dog flows into, in the fields they spread their villages wide apart, according to the character and meaning of the name of their father Mosoch. For as Japheg means widening and extending, so similarly Mosoch is translated: stretching and extending far. So from Mosokh, the forefather of Slavic-Russian, according to his heritage, not only occurred Moscow, the great nation, but also all the above-mentioned Rus or Russia".

This is how the best minds and administrators of "Russian" Orthodoxy, without knowing it themselves, did a bearish favour to their people in order to please international Zion and its international organisation of Judophiles - Christianity. That is why D. Rostovsky's attempt to twin us with Mosoch can be used in the very near future as a legitimate justification of the "historical rights" of the Jews to seize our lands: you bet - it was written about it so long ago, so much and not only by D. Rostovsky!

So any even the most sincere JURISDICTION IN CHRIST logically sooner or later inevitably leads to CHANGE of one's own native, national!

As to the above-mentioned work of Dmitri Rostovsky, it has been chosen by us because, as a schoolwork, it is

The author's grandfathers and great-grandfathers studied in this textbook, and he keeps it as a family heirloom.

The same Dmitri Rostovsky spent many years of his life compiling the Chetya Miniae (a collection of the lives of Orthodox saints). In them one can often find descriptions of how fanatical early Christians crushed the fragile marble of antique statues with reverent fierceness against "idols". D. Rostovsky writes about these barbaric actions of the early Christians - hastily converted Jews - with sympathy and delight. And it is because of them that we have to look in museums at beautiful antique statues without arms, without legs, and even without heads. The eternal Jewish hatred of any representation of anything living, such as Josephus Flavius' hatred of the beautiful sculpture of a bird mercilessly smashed by the Jewish fanatics during their raid on Tiberias, the hatred which Leon Feuchtwanger sings with such adoration for Judaism in "The Jewish War," this hatred is in perfect harmony with the hatred of D. Rostovsky and many other fathers of the Jewish faith. Rostovsky and many other fathers of Orthodoxy, and even more so of Catholicism, towards the ideological, historical and cultural heritage of their pre-Christian ancestors.

The Russian people, deprived of their national ideology, tried to put their whole soul into the creation of Christian temples. But for centuries they were forced to listen and sing "Glory to our God in Zion!" and kiss the icons of the genius Andrei Rublev, most of the characters of which are none other than the Jewish prophets with hatred for everything Goya, for whom the Russian people who kissed their images are nothing more than two-legged service cattle.

Is it surprising after this that the most Russophobic film in the history of world cinema "Andrei Rublev" by A. Tarkovsky is also Jesuitically sophisticated, as Flavius and Rostovsky did. Tarkovsky also Jesuitically sophisticated, as Flavius and Rostovsky did, tries to make us recoil with horror and disgust from the deliberately exaggerated lewd poses of young men and girls sleeping after the night of Kupalu, from the infidelity of the Russian woman who prefers the Tatar invader to her saviour, from the Russian prince who, according to the version of the "objectivist" A. Tarkovsky. Tarkovsky, not only betrays Russia, but also does not spare to betray to fire a beautiful work of folk architecture, causing astonishment even to the Tatar khan.

All the novellas of A. Tarkovsky's film and each of them separately is a savoury Zionist spit in the soul of the Russian man: look how disgusting you are! That is why at the end of the film "Andrei Rublev" runs away from the abominations of his own people made by A.Tarkovsky, seeking oblivion in the inspired iconography of Jewish faces. And Tarkovsky demonstrates before the film-goer a gallery of images of the prophets-haters so dear to Zion; look, admire us, attach yourselves to us! And we will still continue to hate you, to exterminate you spiritually and physically, to mutilate and defile all of you and yourselves! Attach yourselves to us! Glory to our God in Zion!

However, let's take a closer look at Zion. Where did he come to our heads?

A wild nomadic wave of Jews swept into Palestine sometime around 1250 B.C. By this time, along with the most ancient

- The Aryan population was already inhabited, starting around 2500 B.C., by people from the Canaanite Bedouin tribes of Arabia. In the coastal strip (present-day Lebanon) these Canaanites were called Phoenicians. It was here that the southern linguistic aral of the Aryans and the northern boundary of the Semitic areal, whose homeland has always been the Arabian Peninsula, came together. The Aryans, who represented the indigenous sedentary population, were constantly in contact here with the Bedouin steppe people (from Arabic: steppe). For millennia the Arabian Peninsula threw out of its bowels hordes of nomads to the north - to the Dvurechye, starting from 3500 BC (the first wave of Bedouins); in 2500 BC - the second Bedouin Canaanite wave to Palestine and coastal Lebanon; in 1250 BC - the Jewish wave to Palestine (the third wave) and, finally, starting from 622 BC - the Arabian Bedouin wave to Palestine (the third wave). A.D., the Arab Bedouin wave led by the founder of Islam, the Meccan Muhammad (the fourth wave) swept across the Near and Middle East and North Africa in a short historical span of time, splashed across Gibraltar and flooded the entire Iberian Peninsula.

Under Aryan influence, the language of the Arabian Bedouins evolved into Akkadian or Assyro-Babylonian in the Duchy, into Phoenician and Hebrew in Palestine, and so on. These languages lived, evolved and died, while their foremother, Classical Arabic, lived and died

of the Bedouins of the Arabian Peninsula, thanks to its brilliant isolation, continues to be preserved in almost unspoilt purity to the present day.

Unlike the Semites, we cannot yet establish the Aryan ancestry with the same precision. However, studies in the field of palaeolinguistics give us reason to believe that it was the Venedi (Hindu, Hindoo, Hindu) who formed the backbone of the Aryan linguistic substratum and were the main carriers and keepers of the ancient Aryan ideology. Now it is quite clear that the only autochthons of Europe are the Venetians and Baltic Aryans - the ancestors of modern Lithuanians and Latvians. Both the Celts and the Germans are peoples who came from the depths of Asia. Large and small peoples, languages and ideologies separated, developed, lived and died from our backbone. Some non-Aryans penetrated into the depths of our range and became Aryans. On the contrary, Aryans at the junctions with other areas often drowned in alien abysses. The Aryans built, glorified and collapsed cities and whole empires, while their foremother Venetian kept herself in relative virgin obscurity on the vast expanses of Eurasia, giving more and more new outbursts of her children to different parts of the earth, and not only by land, but also by sea, giving the famous pleiad of the so-called "peoples of the sea". From different sides and by different ways the children of the Venetians rushed for thousands of years to Palestine. Some terrible ancient catastrophe, accompanied by a scorching factor, secured for the country the name Palestan (Scorched camp), which was later transformed into Palestine. The strong Aryan tribe of Evusei, or rather Evus or Yavus - ancient Venetian "materialists" who favoured the worship of Yav (hence their name - Yavus or Evus), had one of the largest cities in Palestine

— Evus, with a hill 737 metres above sea level on its south-western edge. The hill was crowned by a fortress with a sanctuary of sacred fire, the night glow of which gave the hill the name Siyan-mountain. None of the Semitic languages, including Hebrew and Arabic, give the etymology of the toponym Zion. In Hebrew it is.

"zion", in Arabic, "rashyun". These words have no meaning. On the contrary, Russian pilgrims to Palestine were often highly educated for their time, with a deep knowledge of the already

inaccessible historical data, persisted in calling Mount Zion — Siyan-gora. One of the positive aspects of the creation of Dmitry Rostovsky is the use of the toponym Siyan-gora. The presence of the h sound in the Arabic version as a second (aspirated) consonant only confirms the Aryan origin of the word in the same meaning: so in ancient Indian - "shine", "radiance" - h is preserved. And in general, in all languages - Aryan and especially Veneto-Slavic - the base of the word "radiance" sounds almost identical. The transition i > o for Hebrew is natural - it is an "ocation" language.

There is no etymology of the Jordan River in any Semitic language. In Arabic it is "al-urdun", in Hebrew it is "yarddein". The preservation of the doubling of "dd" is particularly important here. The reconstruction recreates the Aryan: "urdu-don". Urdu is "horde" - a word not at all Turkic, as the Zionised dictionaries try to mislead us: it does not form any nest and is explained only as "khan's bet". During their advance to the west, the Mongols met with orderly, i.e. sedentary Aryan herds. "Horde" comes from such all-Aryan words as Latin: "order", "formation"; Russian: "row", "instrument". The Türks applied this word for that part of the stable that was ordered earlier - for the khan's stake. Then it was reinterpreted as "nomadic army". In ancient Palestine, the nomads were separated from the settled - ordered population by a small river

— "The word "don" meaning "river", "water", or "that which is under water", i.e. "bottom", is still preserved in Aryan languages. Almost all rivers in Ossetia end in "bottom" meaning "river",

"water": Tsey-don, Ardon, etc. The ancestors of Ossetia, the Sarmatians and Alans, carried "don" all over Europe: Don, Dnieper (Don-apr), Danube. They are believed to have left their memory in the name of London (marsh water). Some rivers in Anatolia still retain the element "Don"*. Before the arrival of the Ottoman Turks there were incomparably more of these hydronyms. And the Alans, as we know, are the closest relatives of the Venetians.

The Goths (not to be confused with the Goths) were one of the Aryan mountain range's outbursts to the south. Among their habitats, the Balkan Peninsula is the best known. Across the straits in Asia Minor they were known as the Hittites, (kassiu) in Arabic, (kitti) in Hebrew. B

In etymological terms, the base "khat" is of all-Aryan origin: Avest. - kata, Pers. - kata, Persian kata, Ukr. - khata, i.e. everywhere with the meaning: "covered dwelling", "hut", "house", "khata". The ending "-ti" is best conveyed by the Russian "-tsy". Consequently, the Hittites are "hutniks", "huttsy", i.e. again a settled population with a permanent shelter over their heads in contrast to the steppe Bedouins with a nomadic way of life. European scientists, being in the captivity of Judophile Old Testament distortions of history, until the beginning of the XX century blindly believed that the Hittites were of Hamitic origin, i.e. almost Negroid. When in 1920 Prof. Grozny made the Hittite language, which had been silent for thousands of years, speak, it turned out that it was Aryan and was closest to the Slavic languages, i.e. the backbone of Aryanism. At once it should be specified that this closeness extends mainly to the grammatical structure, which in each language is like a capital house, while the lexicon is more mobile and comparable to the inhabitants of the house, who can be born in it, live and die, move into it from other linguistic buildings. If the grammar of a language changes by an average of 2-5 % per thousand years, the lexicon changes by 19.5 % in the same time, Of course, in such a passing yard of peoples as Palestine, this process has sometimes been much faster than within the Arabian Peninsula, where the language of the Arab Bedouins has remained almost unchanged for many millennia.

It can hardly be considered a mere coincidence that the legendary march of the Jews out of Egypt under the leadership of the high priest Moses coincides in time with the beginning of the Trojan War, and their entry into Palestine - with its end. The oral tradition of Kabbalah, sacredly kept by rabbis, tells that the abduction by the son of the Trojan king Priam - Paris - of the wife of the Spartan king Menelaus - Helen - was conceived in order to divert their attention from Palestine, the southern flank of the Hittite empire, and to seize the most important crossroads of international routes. Naturally, the best forces even from the periphery of the weakly centralised Hittite power were diverted to the Trojan theatre of military operations. The southern flank of the power during the

The entire forty-year period of the Trojan War was practically open before the Jewish invaders. But the war turned out to be protracted, and Moses waited for long 40 years in the Sinai desert for the victory of the Greeks over the pre-doomed Troy: so decided the priests of the ancient world - Egypt and Dvurechye. M.V.Lomonosov believes that the Venetians in the struggle under Troy against the Greeks lost their leader Pilimen and under the leadership of the new leader Antenor came to the inner end of the Adriatic Sea (Complete Works, vol. 6, p. 179). As for the mentioned priests, they more than anything in the world were afraid of the big-grown people Ros or Rus, believing that Russ too much was in Troy, Asia Minor and in Palestine. For destruction of this threat priests of antiquity have long ago educated and raised stable criminal genotype of hybrid character created during many and many centuries on the basis of crossing of ancient professional dynasties of criminal world of black, yellow and white races. As far back as 2500 years B.C. a strictly classified multi-stage (according to the priestly pattern of initiations) and highly disciplined organisation of the underworld was created, which received the name Mafia, i.e. something that supposedly does not exist at all, from the Khanna expression "ma fi" - "does not exist", "does not exist". It was created as a wide-branched Mediterranean network that robbed the Aryan Sea Peoples at sea and on land. Gradually, the Mafia's subcontractors, the Phoenician merchants, began to drive the Aryans out of their strongholds on the Mediterranean. It is from that time to the present day that Malta and Sicily continue to be the centres of the international mafia.

The priests called their hybrid "criminals", "passers-by" is from the root CEvr, meaning "to transgress something."

Forty years spent by the Jews led by Moses (Moshe in Hebrew) in the Sinai desert were used by Moses not only to wait for the outcome of the Trojan War, but also to reprogram the behaviour of the tribesmen corrupted by the free benefits of Egyptian civilisation. It was necessary to equip the lazy vultures with the ideology of superhumans, to whom everything is allowed in relation to the goyim. As a highly educated priest-psychologist, he understood perfectly well that those who were of conscious age

out of Egypt cannot be remade. Only complete isolation of the new generation in the ghetto of the Sinai desert will help to turn them into wolves in the herd of goyim sheep. That is why he predicts that none of those who came out of Egypt will enter Palestine. Sedentary Egyptian criminals turn into wild nomadic tribes - 12 tribes of Israel, of which 11 are secular Jews and one tribe or tribe under the leadership of Moses' brother Aron, the Levites, are intended to carry out ideological work among the others

11 tribes. A hereditary hereditary cadre of tutors and educators is created, worshipping, like the Egyptians, many gods, in Hebrew "elohim" (eloha - god plus "-im" - plural ending). Aron and Moses passed on an oral tradition through the rabbis, according to which the 10 commandments of Moses are valid only in relations between the Jews themselves, while in relations between Jews and goyim it is not only possible, but also necessary to do the opposite. A whole system of philosophy with a double bottom is laid down. The generation that is born already in Zion is brought up in a spirit of even more beastly hatred of the goyim than that which came out of Egypt. One of the main requirements of the Sinai ideology is unquestioning, blind obedience to the Levites headed by Aron and Moses. The methodology of this behavioural programming was then used from a young age in the upbringing of fidayahs by Assassins, Mamluks in the Ottoman Empire, by Masons in the international Boy Scout movement created by General Boden-Powell, by fascists in Hitler's Jugend, and is now successfully used in the Jewish-Zionist system of educating young people.

Moses ventured into the Jordan only when he received the news of the fall of Troy. He seized the eastern bank of the Jordan, and before his death at the age of 120 he ascended Mount Nebo*, so named by our ancestors, apparently because from its summit, as from the palm of his hand, the whole of Palestine could be seen as far as the Mediterranean Sea. After the death of Moses, his successor Joshua waged a bloody war for seven years to capture the city-states of Palestine.

The baton of Judaism, Mafia and Freemasonry stretches through centuries and millennia into the new times and on to Mafia leaders like Meir Lansky and Israeli intelligence:

"SOUTH CHINA MARINE POST HONG KONG"

TREASURE HUNT

In the Indian Ocean, north-east of the island of Madagascar, lies the Seychelles group of islands. Many storms have swept over them, many secrets and mysteries their rocky shores hold.

In 1923, a violent storm blew off the island of Mahé. As the storm subsided, Sevy, a resident of Belle Ombre Island, discovered some strange drawings on the coastal rocks, from which the hurricane wind had swept away a layer of sand and dust. When she came closer and took a closer look, she could clearly make out images of dogs, horses, snakes, a woman and a turtle, hearts, an eye and amphorae. The drawings were arranged in a particular order. This seemed to Sevy to be no coincidence. She sought advice from a local notary, whose archives held copies of various documents, maps, and letters that had once belonged to pirates. Having carefully studied the papers, they came to the conclusion that the cryptograms used a Masonic cipher, and suggested that the drawings on the rocks should indicate the burial place of the treasure. As a result of the excavations, the remains of two people were discovered. Judging from the clothing and objects found with them, they were pirates. However, further searches led to nothing. The mystery of the treasure remained unsolved.

Who are they, the true owners of the mythical treasure?

The Seychelles became a safe haven for pirates in the early 18th century. Their black flag was a real scourge for merchants trading with India. It was here that the legendary Captain Kid travelled with orders to put an end to the pirates. But Kid, having changed the British flag to the Jolly Roger, went on his own plundering spree. It was truly a golden age of piracy. Wealth flowed in rivers, and in a distant lair, pirates lived as well as kings. But time passed, and English and French ships began to appear on the horizon more and more often. The merciless hunt for the sea robbers began.

Among the latest, most notorious pirates was one Olivier Vasser, nicknamed "Hawk". He and his assistant, former Royal Navy lieutenant John Taylor, made daring raids on merchant caravans. In 1721, they captured the Portuguese ship "Vierge do Cap", in the holds of which was a lot of gold. After receiving his share of the booty, Vasser travelled to the

He travelled to the island of Mahé, where he is believed to have hidden his treasure in a cave. In 1730, he retired from piracy and was hired as a pilot on the island of Madagascar. He was soon recognised by a French officer. Vasser fled and took command of the pirate ship "Victorieux". However, his fate was sealed. The brigand ship was tracked down and boarded by a French frigate

"Jellyfish." The pirates were hanged on a rope and the leader Vasser was chained and imprisoned on Reunion Island.

On 7 July 1730, the famous outlaw was publicly hanged. Before ascending the gallows, Vasser threw a note into the crowd:

"My treasure to whoever guesses..." A number of cryptograms were discovered in Vasser's papers, which were then tried unsuccessfully for years by hapless treasure hunters to decipher. Soon they were joined by letters from the famous corsair Bernardin Najon Estan.

At the end of the 18th century, France went to war against Britain and, with the permission of the French government, corsairs began to attack ships flying the British flag. Their fast ships were causing serious damage to the West India Company. Estan got hold of copies of Vasser's papers and is believed to have recovered some of the treasure and stashed it with his hoards. In a letter to his nephew Justin Marius, Estan wrote: "My dear Justin, in case we do not meet, here is my last will. Follow my advice and God will reward you. Enlist the support of our influential friends and go to the island of Ile-de-France (now Mauritius). There, at the place indicated, climb the eastern cliff, measure 30 paces to the east. On the rocks you will see signs, I give them below. Draw a circle around them, so that the stream is slightly to the left of the centre. That's where you'll look for the treasure, it's labelled with my initials B.N. Bernardin Najon. Several treasures have already been dug up by me, four more to go..."

And here is Estan's will to his brother: "My dear brother, I am gravely ill and my days are numbered. For a long time I was a corsair, we robbed English ships and destroyed the enemies of France. Off the coast of Hindustan we captured the English ship Indus and returned with rich booty. But in the battle, our commander was wounded. Before he died, he bequeathed his treasure to me. Now listen carefully! On the Ile de France, look for the La Chaux Creek, at its head.

a cave, in which are hidden the treasures of the Indus. They are marked with my initials B.N. There you will find three large barrels and jars full of gold doubloons, boxes of diamonds and gold bars worth 30 million..." Attached to the letter were several cryptograms.

These documents excited the imagination of many treasure hunters for a long time, but they were full of spelling mistakes, and it seemed impossible to decipher them. Finally, in 1916, the first hoard of Captain Estan's treasure was found on the island of Lemba near Zanzibar. The chests bore the initials B.N.

Sevy's discovery followed in 1923, and public attention was riveted on the island of Mahé. Sevy's failure did not dampen the ardour of the most zealous treasure hunters. In 1948, former Grenadier Reginald Cruz Wilkins almost succeeded in unlocking the secret of the cipher. Excavations began. Wilkins claimed that the treasure should be in Belle Ombre somewhere under a six metre thick layer of granite. After a thorough search, a staircase was discovered leading into a large cave and from there into the depths of the cliffs. But the connecting tunnel turned out to be blocked, and the workers had to clear the passage stone by stone - more than 700 tonnes of granite were lifted to the surface. When the tunnel was cleared, it was suddenly discovered that the entire shore was riddled with numerous passages connected to other caves. Where to look for treasure in this labyrinth? Mysterious signs were found on the walls of the caves, and on the way of treasure hunters there were various obstacles - pits, traps, rubble. After studying the rock paintings and objects found in the caves. Wilkins came to the conclusion that they are all in one way or another connected with Greek mythology. An image of Andromeda was found on the wall, stakes had been hammered into the cave, apparently symbolising the dragon's teeth sown by Jason, a rusty sabre could well stand for the sword of Gersei. Orientated by these signs, the treasure hunters slowly made their way forward. A gold coin was found at the bottom of the stream, a payment to Heron for transporting the dead souls. Then the trail was cut off. Excavations at the creek yielded no results. Then Wilkins had a happy idea: to reach the treasure, he had to perform one of Hercules' feats. As we know, Hercules was tasked with defeating the water snake Hydra. The existence of a subterranean brook led him to

the idea that the treasure cave might have been flooded. And indeed, when the creek was dammed (and this was the supposed Hercules' "feat"), a passage blocked with blocks of granite appeared in the corner of the cave. A new insurmountable obstacle.....

So far, of the four treasures of Estan, three have not been found. According to the documents, one is on Rodrigues Island, the second in the north of Mauritius, and finally the third in the Belle Ombre caves on the island of Mahé.

Cruz Wilkins continues his search, and only time will tell if he's on the right track.

"FOR THE RUR" No. 39 (952) 1978

Deadly Ointment.

Egyptian President Gamal Abdel Nasser died, according to some reports, at the hands of his masseur-doctor Uteifi, an agent of Israeli intelligence. He was rubbing in a special ointment that gradually leads to paralysis of the heart. Uteifi got it from the Israeli intelligence services. The Israeli government, according to the Arab press, in particular the Washington correspondent of the Amman newspaper Al-Rai, referring to diplomatic sources in the United States, informed Sadat that the same thing could happen to him and members of his family: after all, they also used the services of the same doctor. But this did not happen...

"Al-Nida, Beirut.

"Za RUBEZHOM" No. 26 (991) 1979.

In the Book of Joshua (24; 8, 11, 13) the following cynical words are quoted, allegedly coming from Yahweh: "And I brought you to the land of the Amorites who lived beyond the Jordan; they fought with you, but I delivered them into your hands, and you received their land as an inheritance, and I destroyed them before you... You crossed the Jordan and came to Jericho. And the inhabitants of Jericho, the Amorites, the Frisians, the Canaanites, the Hittites, the Gergashites, the Hivites, the Ebusites, began to fight with you; but I delivered them into your hands... And I gave you a land which you did not labour over, and cities which you did not build, and you dwell in them; of vineyards and oil gardens which you did not plant, you eat the fruit."

Even though the Ebusites were defeated by Joshua, the city of Ebus itself and the fortress on Siyan Mountain were not surrendered for a long time. Only David succeeded in taking the city of Ebus, which he renamed "Ebus.

Jerusalem. And the fortress on Siyan-mountain withstood an unprecedented 40-year siege and was taken only by Solomon. Since the main city of the Ebusites became the main city of the Jews after the conquest of Palestine, it is natural that the ideology of the buried population, which stood on an incomparably higher cultural level than the Jews, had a great influence on the latter. The aliens were literally hypnotised by the pragmatic preference for the hypostasis of this world - Yavia. But if the Ebusians themselves were simply too cheerful and worshipped it lightly and unselfishly, the aliens of the above genotype were enchanted by Yavya as a symbol of paradise on earth, and paradise exclusively in the sense of maximum material well-being, the main measure, the concentrate of which is gold. The ancient Semites Canaanites also perceived the Aryan Yav (Yave, Ya - in their language), but in a light sense, ahead of the Jews for 12 centuries. The very transformation of the concept of Yav into the Jewish Yahweh is also interesting: when addressing Yav, the Ebusians used the vocative case - Oh, Yav! (Compare: God! Son! Father!). In prayers this word was used almost exclusively in the vocative case. Almost all Semitic words are built from roots consisting of three consonants. In the word Yav (phonetically: yav) there are only two of them: "y" and "v". In the Semitic sound the third consonant "h" was added artificially. As a result, the word "yahveh" emerged as the name of the single Jewish god. The idea of monotheism was stolen from the Aryans. The third root "h" appeared from the invaders not at once. This is evidenced by the ancient Greek magical papyri, where the Jewish god is called 'Iav; Theodoret (386-457) gives the Samaritan pronunciation 'Iabe. It is hardly possible to find an etymology of Yahweh from Semitic roots, and that this name of the god appeared among the Jews in the 20th century B.C., i.e. after the arrival of the Jews in Palestine. Before that, as polytheists, they used the word "elohim" (god), which remained embedded in the Old Testament (Book of Joshua, 24, 14, 15). The prohibition to pronounce the name Yahweh, and to use instead the name Adonai Tzvaot (in the Russian text of the Bible - god Sabaoth; and in Hebrew literally "master of the horde"), is explained quite simply: the Levites feared that if the Jews pronounced the name Yahweh aloud, the goyim would quickly discover that their "universal unified god Yahweh" was only one of the three hypostases of the triune god of the indigenous population

of Palestine - the Aryans. In the case of such a revelation, all claims to "God's chosenness" and other attributes would collapse "exceptionalism" of the Jews. Moreover, the world would have been forced to recognise the superiority of the Aryans and especially of the Venetians. That is why Rabbi Vladimir the Equal-to-the-Apostles was so zealous in destroying our pre-Christian script, and his successors with no less zeal are trying to discredit as "forgeries" and "The Word about Igor's Campaign", and "Vlesova's Book". For the same reason in the translation of the Old Testament into Russian the name Yahweh in the original Hebrew is rendered in the Russian text as "God" or "Lord". In the same texts, where it was no longer possible not to call Yahweh by his own name, he is presented to us in the form Jehovah, in which it is almost impossible to recognise Yahweh.

In 1973-75, Dr Svend Helms of the Archaeological Institute of London excavated in Jordan at what is still called Java. It is situated on a vast basalt plateau of lava origin, devoid not only of permanent water sources, but even of spring melt water. Java is surrounded on all sides by desert. Excavations have revealed in these basalt rocks the remains of a large city with a population of 5,000-6,000 people, dating back to the middle of the 4th millennium B.C. It was a well-fortified and well-planned city that flourished long before urban culture appeared anywhere else in Palestine. To supply the city with water, the inhabitants of Java, with the help of their highly skilled engineering staff, constructed a highly sophisticated and unprecedented for the Neolithic era hydraulic system with a huge water storage tank. Undoubtedly, it was beyond the power of Semitic nomads, and the very name of the place clearly indicates the connection of the inhabitants with the cult of Yavi. In our opinion, the excavations of Svend Helms confirm that at the cradle of the so-called Asian mode of production, which was considered by K.Marx as the initial in the chain of successive social and economic formations, stood our direct ancestors, echoes of whose wanderings we find in the "Vlesov Book". For more details on the Asian mode of production, see the book by V .N.Emelyanov "Agrarian relations in Lebanon over 25 years of independent development

(1943-1968)", Moscow, 1969, Ch. I, "On State Socio-Economic Patterns", pp. 9-42. Public works centralised by the supreme power and planned for the long term within the public sector (especially irrigation) is one of the main features of the Asian mode of production, as noted by K.Marx.

THE SINAI DOCTRINE OF MOSES

If during the recent Vietnam War the American imperialists, as disciples of world Zion, put forward the (seemingly new to some) idea of "Vietnamising the war", i.e. that the Vietnamese should kill the Vietnamese instead of them, then for Zion itself (even before the conquest of Mount Zion in 1250 B.C.) pitting goyim against goyim was already a common practice. While the Aryan Greeks, who had been terrorised by the Jews, were at war with our Aryan ancestors of Troy, Moses spent forty years programming the Jews for the long term. An able student of the Hebrew priests, himself a priest of high initiations, he knew that any idea, even the most incredible in its impudence, could be realised. But one human life is not enough for that. Not even the lives of several foreseeable generations. But an idea, actually uttered through tens and hundreds of generations in its pristine, unaffected dialectical form, can be fully realised as it is conceived. It requires a simple thing: the unquestionable dogmatic continuity of the idea. The English Masonic writer Bernard Shaw in his play "Back to Methuselah" came to the conclusion that only a return to the longevity of Methuselah, the biblical prophet who lived about 1000 years, can save mankind from the disasters to which it condemns itself, because 60-70 years is not the age for acquiring real wisdom. Moses was not a dreamer, but a practitioner: if 50 generations in 1000 years carry the idea intact as if it were one man, the result will be the same without fabulous longevity. To preserve the idea of world domination, he instructs his brother Aron to create an institution of ideological commissars-Levites; to this day, after thousands of years, they carry the idea of the Sinai doctrine of Moses with dogmatic inviolability, Solomon only putting it into practice. The cunning Levites make the goyim change their ideas almost like gloves. So: complete continuity for

of the Jews and the lack thereof of the goyim! This is the cornerstone of the whole edifice of Zion.

It is now evident that what is now called forward planning originated at least in ancient Egypt, where the construction of a single pyramid often lasted for the entire life of the pharaoh. However, this was purely economic planning. An unrivalled example of ideological, political and economic planning to this day is the perspective plan, the compilation of which is attributed to Israel's King Solomon, son of King David. The most probable dates of Solomon's reign are 1015-975 B.C. Solomon's plan was drawn up by him for a perspective of 3000 years! The ultimate goal of this plan is for the Jews to peacefully conquer world domination. It is possible that this is the reason why this Israelite king received his name Solomon or Shlomo in Hebrew, which means: "peaceful", "peace-loving". There is no doubt that in working out his plan Solomon used the many thousands of years of experience of the best priests of ancient Egypt, Dvurechye and Phoenicia. Solomon entered into a marriage of convenience with Pharaoh's daughter for this very purpose, i.e. access to the experience of the priests. Already in the fourth year of his reign, he began building a temple to the god Yahweh on Mount Moriah in Jerusalem. The word "Moriah" also has no etymology in Semitic languages. But in all the Aryans, "moriah" means "death." On this mountain the Ebusians had a cult altar for slaughtering sacred white roosters and lambs, which they specially raised for this purpose. No place is empty. Throughout the world the temples of a new faith have usually been built on the foundations of the temples of the previous faith. Thus, the holy place was not empty. Sometimes even some external old attributes remained intact, but new ideological content was put in. People continued to come to the habitual sacred place, saw many old symbols, heard that the invaders at first (before the prohibition) called out to the same Yavi as they did. But the aliens invested in this hypostasis torn away from the Triglav not at all the same as the Ebusians - the Yavipo-worshippers.

Solomon attached great ideological and political importance to the new temple: its grandeur and splendour were to be a

the starting point of the idea of world domination emanating from this temple. The gold and other jewels looted by the Jews in the exodus from Egypt, plus the enormous military booty from the conquest of Palestine, were generously invested in the building of an ideological institution with the cold expectation of possessing all the gold of the world. According to this ideology, every Jew, at the expense of the "two-legged goyim cattle", should live as in paradise here, in reality, without sacrificing his stay in Yavi to the hope of bliss in the next world. This is the main attraction of Judaism for the Jews, which from the very beginning was conceived as a multi-profitable commercial enterprise, as a dangerous, but nevertheless more than worth the risk.

A close business friendship linked Solomon with Hiram, the king of the Phoenician city of Tyre (Sura), who supplied Solomon with builders of various trades during the 13 years of the temple's construction, headed by Adoniram from the same city of Tyre.

The former nomadic Jews, the children of Sinai, did not know how to build themselves. In the framework of the ethnic division of labour that existed in the East in ancient times, the construction and measuring business itself was associated with the ethnonym "Vened - Hindu - Hindus". Therefore, in Arabs and Jews the word "Khandasa" means: "construction business", "engineering business", "geometry".

Well aware that without reliance on the technological experience and engineering thinking of the Weneda substratum of the population of Palestine, without reliance on the broad Aryan masses of the population of the ancient world, which surrounded Solomon's kingdom and constituted the most creative force of this world, Solomon devised a cunning plan of ideological processing of the goyim, a plan to turn the goyim into an obedient instrument of the "people chosen by God", or rather - who chose a god in their own image and likeness. He decided to turn the ancient professional shop structure of the builders of his temple into a permanent political and ideological institution. In other words, he decided to create his fifth column among the goyim. This fifth column received later from the French word - "mason" the name of Freemasonry or Frank-Masonry (free masons), because most of the work in the construction of Solomon's temple was carried out by m a s o n s . There are other data in favour of

the existence of Freemasonry long before Solomon. In any case, after the discovery of America by Columbus, ritual symbols were discovered there that were completely identical to the Masonic symbols in the lodges of the Old World. However, for us, this is of no practical importance at present, because if even the system of Freemasonry and existed before Solomon, it had completely different goals, incomparably more noble and pure than those pursued by the organised underworld, which seized Palestine in 1250 BC. But the Egyptian priests, who let out of their bottle of this terrible genie, not only could not control it, but soon found themselves crushed by its devilish spawn. What is important for us is that the Masonic system as arranged by Solomon and K° is qualitatively different from the pre-existing system, just as the Venetian Yahweh is qualitatively different from the Jewish Yahweh. In other words, it is again not so much a question of external similarity of form as of internal content. The noble ethics and aesthetics of the Venetians and the Aryans in general were replaced by a rabid racism, which was implanted in the heads of the Jews as an ideal of behaviour and a model of beauty.

It is also important that, according to Solomon's plan, the goy-masons should play the role of invisible ideological leaders among uninitiated goyim or profane people, who, unnoticed by other goyim, should stealthily shape their consciousness and public opinion in the right direction for their masters - rabbis.

The Jews saddled and perverted not only the hypostasis of Yavi. They also adopted the Venetian idea of man (people) as a trinity of mind, energy and matter. In the two intertwined unbreakable triangles that formed the famous Star of David or Magen Dovid, the idea of the world domination of the Jews over all the goyim of the world was embedded: a kind of abstract symbol of the "union" of the rider (Jews) and the horse (exploited goyim).

The Magen Dovid symbolism of world domination is summarised as follows: the Jews are few on earth, but their mind is high, and matter and energy are quantitatively small: the goyim have a very large mass of matter and energy, but their mind is low (they are, after all, only two-legged cattle); conclusion: it is necessary to connect the two triangles in such a way as to

the Jewish mind controlled not only its own energy and matter, but also the entire goy triangle, i.e., to turn the Jews into an international class of exploiters.

According to the aesthetic views of the Jews, they constituted the light trinity, while the goyim constituted the dark trinity. According to Solomon's three-thousand-year plan, all the goyim of the world must be saddled with the Jewish trinity. The goy mind is belittled, as if driven into the ground, buried and gradually buried in it. However, even in a lowered state, but in the general mass of the goyim there is still a poor, but still remains a mind. Masons and Kabbalists call Magen-Dovid a hexagram.

In the vanguard of the goyim, according to the ethical standards of Solomon and K^o, goes such a part of them, which voluntarily gives up independent thinking and becomes (not unselfishly for themselves) a blind executor of what comes from the mind of the Jews. This symbol is called the Star of Solomon or Magen-Shlomo. Masons and Kabbalists also call it the pentagram. The mind of the goyim is not in it.

Each symbol has 77 meanings according to Kabbalah, of which 76 are false and only one is true. It is true that these false meanings, in one way or another, also end up working for international Zion.

Herschel Shanks' book is revered in Jewish Kabbalism "Judaism in Stone," Washington Biblical Archaeological Society, 1979. The whole book is a vivid testimony to the lack of Jewish originality in architecture. All of the Jewish synagogues and palaces - either rebuilding and simply remodelling ancient Aryan temples and palaces, or they were built for the Jews by Aryan Hellenes and others. Only the stars of David and Solomon and menorahs-semi-candlesticks wedged into Aryan architectural forms tarnish the strict Aryan style.

Here is a reconstruction drawing of the synagogue in Capernaum (on the north shore of Lake Tiberias).

According to the Gospel tradition, Jesus Christ himself preached in this synagogue. And here are the ornaments on the ruins of this synagogue, which have survived to this day, which are dated by Israeli archaeologists themselves for some reason to the II-III centuries AD. Apparently, it is the same passion of Judaism, like an old prostitute, to look at least for 2-3

We find a photograph of a fragment of the ruins of this synagogue with a pentagram, aka Solomon's star or Solomon's seal, symbolising the unbreakable organisational bond of his master. On page 61 we find a photograph of one of the fragments of the ruins of this synagogue with a pentagram, aka the Star of Solomon or the Seal of Solomon, a symbol of the indissoluble organisational link between Freemasons and their masters from the golden pyramid marked Magen Dovid.

The caption referring to this photo from nature says that at that time neither the pentagram nor the hexagram carved on the stones of this synagogue had any special Jewish meaning. Indeed - the thief's hat is on fire! It only remains to ask what of the 76 false Kabbalistic meanings these stars had, when the Jewish nationalist-"internationalist" Jesus Christ looked at them, preaching that in his international "there is neither Hellen nor Jew"? But he knew that he was fulfilling an order to form a mass Masonic lodge for the goyim, who would cover the Jews with their breasts for the sake of the three thousand years.

In fact, Magen Dovid's association with Solomon's seal is the association of the Jewish horseman with his Masonic horse. The Aryan interior of the synagogue at Capernaum (in Arabic, Kafr Nahum) is in turn saddled with this petty in form but poisonous in content Judeo-Masonic symbolism, which, being included in a book under so eloquent a title , *Judaism in Stone*, emphasises again and again the indissoluble bond between the Masonic masons and their Jewish masters, a bond whose aim is the fulfilment of the world-powerful precepts of King Solomon's three-thousand-year plan.

Exactly the same Magen-Dovid the Zionists tried to pollute our jubilee ruble ("Pravda", 20.Kh.77)

Zion's provocation, timely exposed by the author "Desionisation", failed miserably: two wagons of already finished ruble were melted down and replaced by others - without Magen-Dovid.

Troy, according to Homer's descriptions, was a very rich city. Mycenae was even richer. Homer refers to this city everywhere "rich in gold." Enchanted by the "treasure of King Priam", Schliemann set out to find a new treasure and, who could have imagined it, he found it!

The treasure found by Schliemann was enormous. Only much later, already in our century, was it surpassed by the famous find of Carnarvon and Carter in Egypt. "All the museums of the world put together do not possess even one fifth of these riches," Schliemann wrote.

In the first tomb Schliemann counted fifteen golden diadems - five on each of the three deceased, in addition, there were gold laurel wreaths and jewellery in the form of "swastikas".

In another grave - in it lay the remains of three women - he collected more than 700 thin gold plates with magnificent ornaments of animals, jellyfish, octopuses. Gold ornaments in the form of lions and other animals, fighting warriors, ornaments in the form of lions and vultures, reclining deer and women with doves... One of the skeletons had a golden crown with 36 golden leaves: it adorned the head, which had almost turned to ashes. Nearby lay another magnificent diadem with the remains of a skull stuck to it. He found five more gold diadems with the gold wire by which they were fastened to the head, countless gold jewellery with swastikas, rosettes and spirals, head pins, jewellery made of rock crystal and fragments of agate, almond-shaped gems made of sardonyx and amethyst.

The idea of the unbreakable intertwining of all the goyim in order to make the goyim work for the world Zion has been invested for centuries and millennia in various kinds of Judeo-Zionist Kabbalistic symbols. Thus on 26 September 1978 the Israeli newspaper "Jerusalem Post" placed a full-page advertisement for a commemorative medal issued in gold, silver, gilt and silver versions in honour of the Camp David Accords. The official description of the medal states that the obverse side is not the faces of Begin, Carter and Sadat, as one might naturally assume, but the side of the medal on which there is an inseparable intertwining of the Jewish Magen Dovid, the Muslim crescent and the Christian cross.

It is characteristic that the left (energetic) corner of Magen Dovid sucks the energy from Christians and Muslims like a vampire. The right corner of the six-pointed figure (the fleshy mass of the Jews) is not mixed with any other flesh, and observes the racial purity of the Jews, like a vampire

The upper corner of the Magen Dovid (Jewish mind) is higher than both the cross and the crescent. The upper corner of the Magen Dovid (Jewish mind), as it should be according to Jewish and Zionist doctrine, is higher than both the cross and the crescent. At the same time, the mind of the goyim is transformed on the symbolism of the medal into a kind of sewer riser, which at the same time is the lower part of the cross. This emphasises once again that the result of Christian Judophilism is their complete redemption and the loss of their own spirit and mind, which is constantly going down the drain.

Of course, the official description says that the intra-penetrating intertwining of the three religious symbols is a symbol of coexistence. However, this is nothing more than one of the 76 false meanings provided by Kabbalah. In fact, it only confirms once again the truth that any co-operation with Zion ends with the union of rider and horse, in which Zion always becomes the rider who saddles everything and everyone.

And the same newspaper, The Jerusalem Post, just ten days later. - on 6 October 1978, published on page 3 an article by its special correspondent from Tel Aviv, in which it was reported that the architect Zvi Lissar, quite famous in Israel, inspired by the results of Camp David, dropped everything and in four days developed a model of a combination of synagogue, mosque and church to be built on the highest point of the Sinai Peninsula - Mount St. Catherine, also called Mount Moses, where, according to the Old Testament, he talked to God and received from him the tablets of the covenant, i.e. the 10 commandments of Moses. According to the Old Testament, he spoke to God and received from him the Tablets of the Covenant, i.e. the 10 Commandments, which formed the basis of Judaism, and from it, in turn, the basis of Christianity and Islam.

The newspaper reported that on 5 October, Zvi Lissar sent photos of his model to Menachem Begin and other Israeli leaders, as well as to Sadat and Jimi Carter. In doing so, none other than Sadat expressed his desire for such construction on the "historic Mount Sinai," on which he demanded that a peace treaty with Israel be signed for the edification of future generations.

As can be seen in the photograph published by the newspaper, the symbolism of ecumenical unity is based on the same symbols as the Camp David medal; the synagogue is surmounted by the Magen David, the church by a cross and the mosque by a crescent moon. In the centre is a square connecting the three temples, on which is a minaret surmounted by Magen Shlomo

(by the star of Solomon). The mosque should face Mecca and the Ark of the Covenant of the synagogue should face Jerusalem. One of the 76 false meanings of this architectural symbolism, i.e. according to the official interpretation of the author of the project, is the idea of co-operation and brotherhood, which is reinforced by the interconnecting passages between the three buildings under the common square. But Israel is a rigidly theoretical state: neither the president nor the Knesset operates there without the chief rabbi's decision. Lissar said that his current architectural model follows the instructions of Israel's chief rabbi, Shlomo Goren, that the synagogue should not be connected to the other two sections, i.e. neither a mosque nor a church. Thus, the idea of "co-operative and brotherhood" here, too, wards off the "God-chosen" from the trefinim (unclean goyim). Thus, ecumenism, with the idea of which both Jews and Christians are now so intensely concerned, is beneficial only for the Jews. But none other than Karel Wojtyla, the former Judophile Cardinal of Krakow, who played in Poland the role of a kind of Acad. Wojtyla, who is now Pope John Paul II, so assiduously incites to ecumenism, to the general activation of all cults in the so-called struggle for human rights in the countries of socialism, at the same time demanding from the Catholic clergy of Latin America to stop supporting the struggle against the domination of American-Zionist capital. And we have Solzhenitsyn's lop-eared agents pushing those with an ideological vacuum to voluntarily return to the Christian international of Judophiles.

In other words, this agency seeks to galvanise Christian Judophilia, to resionise what has already been desionised, albeit painfully, but to our advantage. Christianity, as in previous times, has the task of piercing a small crack in our consciousness, through which its Judophilic stench would once again drip freely into our brains, gradually turning into an overpowering muddy stream of worship of the "chosen of God". The pinnacle of Christian Judophilia of our day is the Makuya Christian sect in Japan, which should be discussed in more detail, since the history of its origin and establishment is a vivid example of the way in which the Judo-religion of the "chosen ones" has been organised.

a Masonic critical mass can be established on a soil completely devoid of Jewish presence, such as the Japanese.

It is known that among all the most developed capitalist countries, Japan is still to this day the least susceptible to the domination of Zionist capital directly. The reason for this lies in the practical absence in this country of direct carriers of Judaism, who could constitute the Judeo-Masonic critical mass. This circumstance has long troubled the most important representatives of Zionist capital. Thus the author of the book "Japan, Nazis and Jews" David Kranzler, published in 1971 in New York and based on more than 50 thousand sources and documents, noted that "the Japanese have an exaggerated opinion about the strength of Jewish financial and political influence" and that, respectfully fearing them, the Japanese do not allow them to penetrate into their country. As Kranzler points out, this opinion dates back to the Russo-Japanese War of 1904-1905, "when loans to the Japanese government from the American Jewish financier Jacob Schiff, which were used to build, among other things, more than half of the Japanese navy, played a decisive role in the defeat of the Russian Baltic Fleet". (The Jerusalem Post, 9.9.1976, pp. 1, 3). As David Kranzler points out, "Schiff is still regarded as a loyal friend of Japan and is spoken of with reverence." It is the business contacts that were established between the international Judeo-Masonic complex, represented by Jacob Schiff, and the Japanese government at the beginning of our century that continue to be the linchpin of that relationship to this day. Even during World War II, according to the same Kranzler, the Japanese treated very kindly a large group of Jewish refugees from European countries crowded into Shanghai. Zionist entrepreneurs from among these refugees, with the assistance of the Japanese occupation authorities, flourished in Manchuria and other parts of China, mercilessly exploiting the Chinese, and helped the Kaifa Jews to make their way into the brain apparatus of the Kuomintang and the Central Committee of the Communist Party of China. In this way, they bet on two horses at once, in the expectation that whoever came to power after the Japanese left would be led by native Chinese (Kaifa) Jews, whose ancestors first appeared in China as early as the 7th century A.D. It is also curious that Jewish refugees from the Kuomintang and other parts of China, who were the first to arrive in China in the 7th century.

Europe even tried to mediate between the Americans and the Japanese government, trying to propose to the U.S. the conclusion of a separate peace with Japan. Naturally, these Jewish collaborators with one of the fascist axis powers went unpunished after the victory over Japan: "God's chosen ones" are allowed to do anything!

Even during the war, Jewish entrepreneurs from among the "disadvantaged" refugees established strong business ties with their Japanese business colleagues. And the closest co-operation was established with Japanese capitalists from a very small stratum of Christians in Japan. And it is understandable: it is easier to come to an agreement with Christians, who have been Judophiles since childhood within the framework of the Old and New Testaments, than with the overwhelming mass of Japanese Shintoists - adherents of the national "pagan" Japanese religion, which requires strict observance and preservation of purely Japanese spiritual and moral values and not to allow them to be corrupted by foreigners. It is precisely the fact that in Japan the dominant ideology has remained truly national

"paganism" - Shintoism, gave this country and its people the opportunity not only to escape colonialism of the Western powers, but also to become the only highly developed industrial power among all countries with so-called "coloured" population. While all other countries with "coloured" population, in which cosmopolitan ideologies (religions), which do not recognise the national identity of the indigenous population, especially Christianised countries, became dominant, have fallen under direct or hidden colonial domination and still, despite achieving independence, remain in the category of underdeveloped countries, i.e. they are still easy prey of the world Zionist capital.

In the spring of 1917, Jacob Schiff gave Trotsky (a Jew) a subsidy to organise a social revolution in Russia. New York newspaper "Forward," a daily Jewish-Bolshevik organ, took an active part in the same direction.

At the same time in Stockholm the Jew Max Warburg was supporting Trotsky and K°. This whole company was also supported by

Westphalian-Reine Syndicate and Zhivotovsky, a Jew married to Trotsky's sister.

Japan, unfortunately for Zion, cannot be such an easy prey until a Judeo-Masonic critical mass is created in it. Its creation was entrusted to one of the Japanese Christian capitalists, who had succeeded during World War II in co-operating with the aforementioned "destitute" refugees-exploiters of the Chinese. This was a certain businessman Ikurs Teshima. After the war he gradually abandoned his prosperous business and went deeper into religious pursuits, became a professor of theology and organised a new Christian sect called "Makuya", which means "tabernacle of the covenant". In Hebrew it sounds - "mishken", i.e. it also begins with the letter "m". That is why Professor Teshima chooses as the emblem of his sect a Jewish seven candlestick with the Hebrew letter "ma'am" in the middle. The legend already existing among the members of the sect says that in May 1948 (just on the day when the Zionists proclaimed the state of Israel) a mystical revelation descended on Teshima. "On this day, on the southernmost island of Japan - Kemomoto, the Makui movement was born," joyfully exclaimed the Israeli magazine "Israel Dages" on 18.8.1978 on pp. 11-12. - Abandoning all the enterprises of his business, Teshima devoted himself entirely to spreading his newfound faith." It is clear that there was no mysticism here and the revelation to Teshima came from quite earthly Zionist spheres, which since the days of Yaakov Schiff had dreamed of filling the "Japanese vacuum" with the presence of their critical mass. Teshima successfully fulfilled the social order of his masters. His sect's fanatical adherents now number more than 50,000 members in all parts of Japan and even among Japanese communities in Mexico, Brazil, and the United States. The Makui members express their low-down Judophilia by, among other things, changing their Japanese names to Old Testament Jewish names. Masonic "values" are also not disregarded. The head of the sect is referred to as the "Master". The principle of familialism in the leadership of the sect is preserved. The present master of the Makui is married to the daughter of the sect's founder Prof Tenima. In 1978, he changed from Akira Yindo to Akiva Jiudo (or Iudo). His wife - a pretty Japanese girl - her dad called her Esther, too. Her three brothers

also have Jewish names. The son of Akiva and Esther is called by the Hebrew name Ashrei.

The ordinary members of the sect are called "disciples". Akiva says that there is a very strong bond between master and disciples. He claims that the movement is growing numerically, following the path of its founder. "We," Akiva broadcasts, "also want to participate in the building of Zion. Encouraged by the re-establishment of Zion and the founding of the State of Israel, we Makuya - the new Zionists - look forward boldly to the coming of the heavenly Zion." The Makuya term is also borrowed from the arsenal of Masonic lodges

"to meet the light of life." It goes back to the Masonic idol Lucifer, i.e. in translation from Latin - Lucezar, Svetozar, Light. But all this is in general a bogus Masonic tinsel. The main principle of the sect: "UNCONDITIONAL LOVE FOR ISRAEL". This

the real creed of the Japanese Zionist sectarians, the very thing for which the sect was created. Practically a member of the sect is immediately initiated into what an ordinary Freemason is only in the 30th degree of kadosh. Thus, in the "makuya" there is a formation of an almost Jewish psychology in the head of a goy Japanese, as if at the level of accelerated training in the ulpan - bypassing the long stage of Freemasonry of the 1st-29th degrees, straight into the kadosh.

In developing his "mystical revelation" Prof. Teschamah visited Israel about twenty times. The views of the Hasidim, an openly racist sect within Judaism, had a special influence on the development of the "new faith". Suffice it to say that the adherents of this sect form the main cadres of the religious-nationalist Likud bloc in Israel, headed by the old terrorist Menachem Begin. In Israel, Teshima met with such pillars of the racist philosophy of Zionism as Martin Buber, Hugo Bergman, Abraham Heschel. It is indicative that the French authors Louis Pauwel and Jacques Bergier in their book "The Morning of the Magicians" provide interesting data on the secret links on "mystical grounds" between Martin Buber and Himmler's closest collaborators. It is possible that Teshima's connection with Himmler and Martin Buber will yet emerge in all its unsightly colours.

One of the major practical consequences of the revelation that descended upon Teshima was the constant channelling of new, and,

especially young sect members to Israel. Most of them work for free at Kibbutz Heftziba in the Upper Galilee, where they learn Hebrew at the same time. A smaller part studies in various educational institutions in Israel. Be that as it may, for many years now, at any given time of the year, there have been about 50 maqoui members permanently in Israel, with a length of stay ranging from 1 year to 10 years. This is not counting the numerous short-term visits of sectarians. During their studies in Israel, the main emphasis is on subjects related to the Old Testament, geography, history, and the language of Israel, naturally in the Zionist interpretation. As a rule, all members of the sect master the Hebrew language very well in the shortest period of time. The sect members published the first Japanese-Hebrew dictionary with 8 thousand words and expressions, published a book of songs in Hebrew with notes of 75 Israeli melodies. Many songs have been translated into Japanese. Singing and dancing are an integral part of the Makuya ritual, which is also borrowed from early Hasidism and is very conducive to the involvement of young people in the sect. Esther's brother Yaakov, Prof Teshima's second son, was the first Japanese graduate of the Hebrew University of Jerusalem, who then defended his doctoral thesis in philosophy on the comparison of Buddhism and Hasidism. He currently teaches in Los Angeles at the University of Judaism. In an effort to express their unconditional love and support for Israel wherever possible, members of the sect wear special cut lapserdaks everywhere. This ritual garment is made in the white and blue colours of the Israeli flag, with a huge Star of David on the back. In this garb, members of the Maqoua march through the streets of Jerusalem, sing at the Wailing Wall, and often appear on Israeli television and on the stages of various entertainment venues in Israel. The sect members pray in any empty rooms they can find for this purpose. For example, in the aforementioned Kibbutz Hefzibah, one of the stone cisterns built inside the mountain to collect rainwater has been adapted as a Maku prayer house. Apart from a portrait of the sect's founder, there is nothing in the room. The official Japanese Christian Church regards the sect as heretical. Makui has no special clergy. The master becomes the most

a qualified member in each locality. All-Japanese
The "grandmaster" is the aforementioned Akiva.

In 1973, during the Arab-Israeli war, the Japanese government took a pro-Arab stance. In response, Prof Teshima called on all his followers to come to the capital. About 30,000 members of the sect from all over Japan and even from overseas branches of the Makui responded to the call of the "great master" and came to Tokyo in their ritual lapserdaks, waving Israeli flags and singing Israeli songs. Chanting pro-Israeli slogans, they marched through the streets of the Japanese capital past Teshima, who stood with prayerfully folded hands in an open car. It must be assumed, however, that this brazen display of Judophilia did not please the Japanese Shinto deities: immediately after the demonstration, Teshima was taken to the hospital, where he died shortly afterwards. The place of the all-Japanese "grand master" of the Makuya sect was then taken by Akiva.

The formidable warning of the Shinto gods, apparently, did not go well for Akiva. And when in the autumn of 1975 the UN General Assembly adopted a well-known resolution condemning Zionism as a form of racism and racial discrimination, the members of "Makui" at the urging of their "grandmaster" sent to the UN Secretary General Kurt Waldheim their petition of protest against this resolution, under which 37 thousand signatures of the sect members from Japan itself and other countries were collected. Similar messages were sent to Japanese Prime Minister Takeo Miki, Foreign Minister Kinchi Miya, and a number of Japanese newspapers.

The practical labour contribution of the sect members to the construction of the Israeli economy as early as 1976 was expressed in the mentioned Kibbutz Heftzibah alone - 10,000 trees planted in a previously deserted area. Sect members also provide medical assistance to Israelis as part of the Red Star of David (something like the Israeli Red Cross). But racists remain racists, as the Israeli journalist Lily Eilon wrote: "Israelis are always famously standing on the sides of the street, where people with smiling Asian faces march by, saying "Shalom!" to the Israelis and shouting at the Israelis.

slogans in impeccable Hebrew about their unlimited support for Israel" ("Israel Digest", 18.8.1978).

And it is precisely this kind of Russian "makaya" - the church of the adorers of the tabernacle-covenant - that Alexander Solzhenitsyn, and Alexander Men, and Alexander Men, and Dimitri Dudko, and Dimitri Dudko, and their mentor-mason, and their mentor-mentor Michael Agursky, and other zealots of ecumenism of all stripes are trying to revive in our country under the smokescreen of the revival of "true Russian Orthodoxy, free from the Bolshevised Moscow Patriarchate," in the words of John of San Francisco.

For even without ecumenism, the revival of the so-called The "national Russian" religion in practice leads to the expansion of Judophilia, which has already reached dangerous proportions and which in our days, more than ever before, is the Masonic base of the counter-revolution, because Judophilia is the fifth column of Zionism.

- of the shock troops of modern imperialism. Therefore, anyone who falls into one or another form of Judophilia betrays the sacrifices of our people in the name of transforming our country into the most powerful world power, standing guard over the enslavement of humanity by imperialism and, ultimately, the enslavement of all goyim by the rabid Zion beast.

In dissident circles adjacent to Solzhenitsyn's pseudo-Russian platform, it is common to call Orthodoxy "national Russian religion". Let's see what it has been bringing to Russian people in practice for almost 1000 years, what Vladimir the Equal-to-the-Apostles rewarded us with?

The main holy book of the Jews is the Old Testament. The main holy book of Christians is the Bible, which consists of two parts - the Old Testament (about 80% of the Bible) and the New Testament (about 20% of the Bible). So, Christianity is practically one common ideological tree with Judaism, on which the New Testament is only small shoots and branches. In words, Christians have been trying for centuries to disassociate themselves from the Jews, even to prove that they are antipodes with them, at least two qualitatively different fruits. Christians, not even embarrassed by their antiquity with the Jews, compare Judaism with a stench, and Christianity with a fragrance. But how can abomination and spice, poison and medicine co-exist on the same tree? The mere fact of coexistence on the same tree should be

to make Christians think, but unfortunately they do not. The gloomy neighbourhood does not bother them, the stinking stinking ideology of the Old Testament - common to both - does not bother them, the all-criminal biographies of biblical characters and the vile faces of these criminals on icons do not confuse their eyes. They worship these Jewish faces for centuries, hear and whisper with reverence their Jewish names and it does not offend their ears. Moreover, they themselves were named in honour of these criminals and continue to give these names to their children and grandchildren. A paradox has occurred: the Jewish names Ivan, Michael, Maria, etc. have become considered purely Russian, while many Jews have become Stanislavs, Bronislavs, Vladimirs and Svyatoslavs, thereby causing Russians and other Slavs to have a certain antipathy towards their own names when choosing names for their children. This is also one of the techniques, as, spitting on their own, to plant Judophilism. And this paradox is not an accident, but a logical pattern of Christian Judophilism, Christian internationalisation.

The Russian Orthodox, however, have been claiming for centuries that they are the ones who supposedly love and glorify the Bible, Christ, and their ilk in a truly correct way. For about 1000 years in all churches at all services and at all services they glorify Jewish characters daily in prayers, sermons and hymns, exalting them to the heavens and even higher. At the same time they bring themselves down to the underworld and even lower. This tradition of spitting on one's life, one's history, one's culture, one's great and glorious figures has invisible roots in Christian internationalisation.

Secretly (internal prayer) and explicitly (vocal deacons) every day Russian Orthodox compare themselves on this or that occasion with some Old Testament or New Testament Jew and, finding similarities in deeds and actions, are proud of this: we are Israelites too! In the Middle Ages, calling the Russian people the people of Israel was especially flattering to the Orthodox ear: recall at least the correspondence between Ivan the Terrible and Kurbsky.

To what extent Orthodox worship is permeated and saturated with the Jewish spirit, its supposed "values" and the Jews themselves, is hard to imagine, not only for atheists, but even for ordinary believers.

Only the clergy apparently knew this, but even they, because of their general illiteracy and blind uncritical sounding of the liturgy and so on, saw in the Biblical Jews nothing but representatives of the "God's chosen people" so highly honoured by Christians. The linguistic barrier of the Church Slavonic language in which the divine service takes place also hid and conceals much. The Judophile internationalism of Orthodoxy is well masked by the Russian, Aryan in its basis, architecture of temples, by the Russian painting of icons and frescoes, the faces of the Jews, which in the majority are strongly Russified, sometimes caress the eye with gracefulness, by Russian carving on wood and stone, by chasing, by Slavic script, and, finally, by the fact that in the temple there are parishioners of exclusively Russian nationality. But the worse, more insidious from this Russian in form church is its Judophile homeland-cosmopolitan content!

In order not to be unsubstantiated, let's turn to practical to "Russian" Orthodoxy. Let us try to find out what the daily Orthodox worship consists of? What is the proportion of the Old Testament, i.e., pure Judaism? What is the specific weight of the New Testament texts, i.e. Judaism, reformed and slightly invited for the goyim? And what is Russian in this worship, what is its specific weight?

The daily divine service in the Russian Orthodox Church consists of the following parts: midnight, Matins, reading of the rosary, liturgy (dinner), vespers and vespers. Small services are also performed: christenings, prayer services, weddings, funeral services, funeral services for the dead, and others. Let us dwell on this divine service in detail:

1. THE PRAYER begins normally for all services: the prayer to the Holy Spirit ("O Heavenly King..."), the Trisagion, the prayer to the Holy Trinity and the Gospel prayer "Our Father...". After this brief beginning, the Old Testament Psalter is read: Psalms of David No. 50

("Thou shalt favour Zion according to thy good pleasure; thou shalt build up the walls of Jerusalem ... then shall they lay bullocks on thy altar" - so ends this psalm) and No. 118, then the **c r e e d**, the repetition of the "beginnings", troparions* in honour of the feast or saint and a few prayers; then the recitation of Psalms 120 ("He who keeps Israel neither slumbers nor sleeps") and 133 ("The Lord (i.e. Yahweh in the original Hebrew text) will bless you from Zion"). What follows is a repetition of the "beginning."

the troparion of the feast or saint, a prayer, and finally a small closing part called the dismissal. Thus, the usual midnight service consists of 70 per cent pure Old Testament, i.e. purely Jewish, texts, and 30 per cent a bizarre compilation of Old and New Testament texts. The programming of Judophilia is evident! And on Sabbaths and Sundays it is intensified mainly by the introduction of additional psalms of David.

2. MORNING. The "beginning" is the usual, Psalms 19 ("May the name of the God of Jacob protect you; may He send you help from the Sanctuary and from Zion may He strengthen you") and No. 20, a repetition of the "beginning", troparions in honour of the Cross and the Mother of God, then Psalms Nos. 3, 37, 62, 87, 87, 102, 142 (the so-called hexapssalomie), Litany* and five verses - six to eight words each - in honour of the Israelite god on texts from the Old Testament; the last verse emphasises the idea that this god placed a stone at the head of the building (viz. i.e., "the people of Israel") and everyone should stumble over it and recognise it as the cornerstone of the world building. At this point in Matins, three-quarters of the entire Psalter is read for the seven days of the week, and the remainder is finished on the same days at Vespers. In other words, each week an Orthodox Christian has the opportunity to listen to all 150 Psalms of David! This is followed by two troparions, Psalm No. 50, and onwards

— canon - a miniature service in a service dedicated to a particular (according to the schedule for the year) feast or saint. Up to four canons may be read on any given day. A canon consists of 9 songs of 10-15 words each, accompanied by several troparia (up to four). Let us consider their content.

The first song is always dedicated to the victorious exodus of the Jews from Egypt. The Israelites and Orthodox Christians, who count themselves among them, rejoice and rejoice daily at the death of the Egyptian firstborn of men and cattle, the death of the Egyptian army together with Pharaoh in the abyss of the Red Sea, glorifying for these atrocities the God of Israel, who for Christians is the God of the world:

"As though Israel travelled on dry ground...Pharaoh seeing Pharaoh sink!"

The second song, sung only in the great Lenten season, expresses praiseworthy thoughts about the Mosaic Law, Deuteronomy.

The third song tells us about the so-called Jewish miracle: the ability of Jewish women to bear children (future great Jews) without the

of male participation. In particular, a certain Anna, the mother of the prophet Samuel, who was one of the first to give birth to a great Jew without the participation of a man, is extolled.

The fourth song praises the prophecies of the Hebrew prophet Abbakum.

In the fifth are the prophecies of the Hebrew prophet Isaiah.

In the sixth, praying Russian Orthodox Christians call for their salvation, as the Israelite god once saved a certain Jew, Jonah, from the belly of a whale.

The seventh song glorifies the three Hebrew youths who were once thrown into a fiery furnace in Babylon, but the same Israelite god saved them from imminent death by sending down dew from heaven that instantly quenched the fire.

The eighth song praises "the God of Israel, ... who ... made heaven and earth."

The ninth song praises the Jewish woman Mary, the last of the chosen Jews, who gave birth to a son, Jesus, "unspeakably," i.e., without knowing a man. This song is preceded by verses from Luke's Gospel, praising the Israelite God for finally "accepting Israel" and showing mercy to it in accordance with the promise to Abraham and his offspring: the Jewish woman Mary finally became pregnant for the birth of the Messiah so awaited by the Jewish people.

After the canon there are again chants of Psalms 148 and 149, several troparions (stanzas) in honour of the feast or saint, then the Magnificat - 175 words of a compilation of Old and New Testament texts, another troparion, two litanies and absolution. The calculation shows that 69% of Matins is taken up with purely Old Testament texts, the rest with a compilation of Old and New Testament texts.

3. HOURS. After Matins, the so-called Hours are read: there are four of them. According to the explanations of the Orthodox Church, the 1st hour recalls the trial of Christ before Pilate; the 3rd hour recalls the descent of the Holy Spirit upon the apostles; the 6th hour recalls Christ's suffering on the cross; the 9th hour recalls Christ's death on the cross; and the 9th hour recalls Christ's death on the cross.

— Christ's death on the cross. Strangely enough, however, all four hours consist only of Old Testament psalms and tiny troparia in honour of a feast or saint. At the time of the composition of the Psalms of David, as we know, there was no Christ, no Pilate, and no apostles, and it is incomprehensible how the Old Testament texts could remind the hearers of the hours about Pilate or the Apostle Paul. But more to the point:

The 1st hour consists of Psalms Nos. 5, 89, 100, two or three troparions of the compilatory prayer;

The 3rd hour is Psalms #16, 24, 50 plus the end of the first hour with its prayer;

The 6th hour is Psalms #53, 54, 90 plus the end of the 1st hour with its prayer;

The 9th hour is Psalms #83, 84, 85 plus the end of the 1st hour with its prayer.

Thus, 75% of each hour is taken up with pure Old Testament texts and the rest is compilations.

4. LITURGY or DINNER. The main service of the day begins with the Ektinia, followed by Psalms Nos. 102 and 145, then a compilation of the

35 words, the New Testament "Blessed are the poor in spirit...", troparions, prohymes for each day, then the Apostle, i.e. a passage from the New Testament Acts of the Apostles and a passage from the Gospel. passage from the New Testament Acts of the Apostles and a passage from the Gospel; here begins the commemoration of the living and the departed, the ministers' exit from the altar to the ambo with the gifts, the invocation of the Holy Spirit to transform the offered gifts (bread and wine) into the body and blood of Christ - a simplified procedure of the Jewish bloody human sacrifice on the so-called Sea of Brass in the Jerusalem Temple, and the absolution. Even excluding the prayers and psalms at the preschomedia (the secret service in the altar immediately before the liturgy), and excluding the priest's internal Old Testament prayers during the liturgy and at this service, 35% is occupied by Old Testament texts and the rest is a compilation from the Old and New Testaments.

5. ETERNITY. It begins with Psalm 103, followed by the Litany, after which the daily norm of psalms, begun at Matins, is finished. Then the psalms constant at Vespers are sung: Nos. 140, 141, 129. At intervals the troparions are sung. At the end of the troparions follow prochymes (verses of 5-10 words) from the Old Testament texts and parimia - passages of the Old Testament, mainly the Pentateuch, the prophets of Israel and the books of Kings. Then again troparions, the Gospel prayer of Simeon the Hospitaller of God

"Now let us go..." ending with a glorification of the Jews:

"...and the glory of thy people, O Israel." This prayer is sung "with a great voice", i.e. loudly, on high notes, so that even in Palestine it could be heard how Russians glorify the people of Israel. Then again the troparion in

in accordance with the Orthodox calendar, and absolution. A calculation shows that 75% of Vespers is taken up with Old Testament texts and the rest with compilations from both Testaments.

6. EVENING. It begins with Psalms Nos. 4, 6, 12, 24, 30, 90. The choir then sings "As God is with us..." - Old Testament verses, ending with the cry of the Jewish psalmist: "God is with us, understand ye Gentiles (i.e. goyim) and submit yourselves..." Then the troparion, the creed, the "Our Father..." and the prayer. Then Psalms Nos. 50, 101 and again the prayer composed by the Jewish king Manasseh: "O Lord (Yahweh) Almighty, God of our fathers" Abraham and Isaac and Jacob and their righteous seed... the righteous before you are only Abraham, Isaac and Jacob and t h e i r seed". So, this is outright racism

"God's chosen ones", enshrined in the humiliated recognition by the Russian people that they are humiliated before the seed of Israel. After - "Our Father...", a troparion, a short prayer, again Psalms 69, 142, a praise in honour of the Israelite God, again a prayer and dismissal. In total - 70 per cent of the Lord's Supper is taken up by Old Testament texts, and the rest — compilative. - " -

All of the services we have reviewed consist of two parts, as it were: 1) static, unchanging, and 2) variable, changing every day according to the church calendar, i.e., dedicated to a particular feast or the memory of a saint on a given day.

As we have seen, only up to 15 per cent of the static part is made up of New Testament texts, i.e. directly Christian texts, while the remaining 85 per cent are purely Jewish texts - the same texts that are also read in the synagogues. So the regular daily service is 85% synagogue service! Judeophile Christian internationalism is in full force here.

But maybe it could be smaller in the variable part?

This part is represented by holidays. There are many of them. The largest are 18 (Easter, 12 Twelve Great Feasts and 5 Great Feasts). In addition, for each temple there are its own temple (throne) feasts. But regardless of this, every day the memory of one to 100 or more saints is "commemorated" at the same time!

Of these 18 feasts, 10 are dedicated to Jesus (Lord's feasts) and five to the Virgin Mary (feasts of the Virgin Mary). They begin to be celebrated one, five days or even a week before the date and usually end a week after the date. Easter is celebrated for 40 days.

Since Jesus and his mother were Jews, since Jesus was circumcised on the seventh day as he was supposed to be, since they lived in Palestine which was under the jurisdiction of Jewish laws, since their environment was Jewish, since, according to Jesus himself, he came to save the children of Israel and not the dog-goats, that is, he was a common Jewish racist (Mt. XV, 22-28; Mark VII, 25- 30), as his relatives of our days continue to be, stigmatised by the UN General Assembly resolution of 1975, because his mission was clearly and unequivocally deduced from the Old Testament, where every page, every chapter of any book, according to Christians, allegedly cried out about the future of Christ and the Virgin Mary, and because all the disciples and followers, who knew Christ during his lifetime, were Jews, every feast of the Lord or the Virgin is nothing but an endless repetition of Old Testament texts, as well as contemporary to Christ, but again of Jewish stories, situations, terms, geographical references with Jewish toponymy, untranslatable Jewish phrases and words, etc. д. It is obligatory to mention the omnipotent and omnipresent Jewish law, on which Russian people should be equal and measure their deeds with it, not without Abraham, John, Jacob (aka Israel), without Moses, David, Solomon, without all Jewish prophets, kings, commanders, "righteous" and martyrs.... It is obligatory to mention how once the people of Israel mocked this or that neighbouring tribe, how they shed the blood of their neighbours, or even simply exterminated them from the face of the earth, how the Jews prayed without end to help them in their bloody atrocities, and how their god helped them, crushed the goyim, and when the Jews, tired of violence, wanted to take a break for a while, this god (he is also the god of the Christians!) was angry with his chosen ones, punished them severely, and mercifully pardoned them only after they had gone back to his bloody service. Christians are daily called upon in their temples to follow the example of the faithful service of the Jews to their bloodthirsty god. Up to 85 per cent of the liturgical time is devoted to this, and the remaining 15 per cent

One hears the blasphemous calls of the Pharisaic phrases of the New Testament about love for one's neighbour: neighbours are again the Jews, they must be loved unconditionally, while others, even one's own parents and children, can be destroyed if they are not with Christ: "He who is not with me is against me," he said (Luke 11:23). The consequence of this intolerance of dissenters has been as many deaths as all wars and all epidemics on earth have not taken! This is the bloody result of Christian internationalisation!

The fifteen Lord's and Goddess' feasts occupy 136 days in a year (37 % of a year) and all these days in Russian Orthodox churches sound names and terms Jewish, indoctrinating in souls of Russian people Judophilism.

Apart from the major feasts in honour of Christ and his mother, there are up to 200 canonised iconographic images of the Virgin Mary, of which about 25 icons are the most venerated. This means that for another 25 days of the year, the churches offer praise to the Jews from Abraham to Joachim and Anna and beyond.

There are 52 Sundays in the year and every Sunday is dedicated specifically to Christ, which means that in the ears of Russian people and on their lips again and again Abraham, Israel, etc. The other days of the week also exist for a reason. On Monday the Jewish angels are glorified, headed by the Jewish archangels: Michael, Gabriel, Raphael, Urail, Selaphiel, Jehudiel, Barachiel, and Jeremiel; on Tuesday - the Jewish ascetic John the Baptist; on Wednesday - the betrayal to death of Christ (and these are again the Jewish prophets, Jewish contemporaries of Christ, etc.); on Thursday - and on Thursday - the Jewish prophets, the Jewish contemporaries of Christ, etc. etc.); on Thursday, the Apostles of Christ (82 of them, all Jews); on Friday, the death of Christ on the Cross (the same Jewish characters); on Saturday, the Virgin Mary (the same persons).

Seven weeks a year, or 49 days, Lent lasts, which is — lengthening the service by filling it with psalms of David and parimia.

But the Judophile programming doesn't end there: 92 days out of 365 in the year the church commemorates Jews, most of whom have nothing to do with Christianity; and even more to do with Russian Orthodoxy. This includes: the Jewish patriarchs from Adam to Noah, from Noah to Joshua, David and Solomon, and all the prophets.

Jewish, all Jewish and Israelite kings, Christ's maternal relatives, Christ's contemporaries, e.g. Joseph the Betrothed, the Apostles 12 and 70 others, Jewish babies beaten by their own Jewish king Herod, martyrs for the faith of Christ with obviously Jewish origins and habits; this also includes feasts in honour of the unmarried conception of Christ's mother Mary and John the Baptist. If we add to these 92 days the days of commemoration of anonymous Jewish characters - the Publican and the Pharisee and the Prodigal Son, as well as two special days dedicated to the Jewish archangel Gabriel and two days of the

— If one day is dedicated to Archangel Michael and one day when all saints are commemorated, hence Jewish saints, the result will be 99 days, which, taking into account 80 repeated days, gives 49% of the annual time, which is dedicated exclusively to Jewish characters. Again, this does not include the feasts dedicated to Christ and the Virgin Mary.

But in the Orthodox Church calendar there are also marked days dedicated to purely Russian saints. The most prominent of them are printed in bold type; there are 53 of them. However, the saints themselves are only 41, since some of them are commemorated twice a year. There are in the Minei services to 50 more Russian saints, but already little known, or even completely forgotten. In practice, the total number of services for Russian saints does not exceed 60-70, and for Jewish saints - 179.

The celebration of the day of a Russian saint begins with vespers, and immediately the Russian parishioner is struck with *parimia*, i.e. extensive readings from the Old Testament. It turns out that the birth of this or that miracle worker in Russia was foretold in it long ago, or his relics became miraculous only thanks to the Jewish Old Testament, i.e. without it - not a step! But maybe the troparions, kondaks and verses in honour of a Russian saint will please us, because they should tell us about a man who lived in Russia, who suffered Russian troubles in his own way, who rejoiced in Russian joyful days? No, here Jews and only Jews: a Russian saint, as a rule, "from his youth" had one passion ("lust"), one concern, one joy and one love for Christ (or, as a variant, for the Mother of God); their life was spent in imitation of these and other Jews in crushing their enemies, i.e. all dissenters. But since Christians themselves see nothing wrong in imitating Christ and the

We will emphasise here another aspect: the presence of other Jewish characters from both Testaments in the services for Russian saints. Any Jew from the Bible, whoever he may be, is set as an example to the Russian saint during the service. It is emphasised that the Russian's whole life was spent, it turns out, in imitation not only of Christ or the Virgin Mary, but also of any other Jew, and it is pointed out that the Russian could not, nevertheless, reach the heights in "holiness" that this or that Jewish "righteous" person once reached. The greatest thing that the Russian was able to do was to approach the "holiness" of this Jew, and that only because he imitated this Jew in his life. Now and then one hears: Alexander (Nevsky)*, you are the Russian Joseph, Seraphim (Sarovsky), you are Elijah the Glorious, Vladimir (Equal to the Apostles), you are like Paul (Shaul), Sergey (Radonezhsky), you are like Moses, Tikhon (Kaluga), get ready: now we will ennoble you with the singing of Old Testament psalms, Mitrofan (of Voronezh), you are like Samuel, Basil (of Ryazan), you are like David, Olga (Princess of Kiev), you are like, firstly, the Apostle Andrew (i.e. the brother of the betrayer of Christ - Pet. i.e., the brother of Christ's betrayer Peter), and secondly, as Rachel; Fevronia (of Murom), you are like Rebekah, etc. The general highest characteristic of the Russian saint is "the child of Zion." Sometimes in anticipation of this bliss - of entering the Jewish paradise - even ordinary Christians already call themselves children of Zion! What true struggle against Zionism can we talk about with truly believing Christians? M. Agursky answered with a word, the Christians of Lebanon with war.

Moreover, the troparions and stanzas in honour of the Russian saint record the prayers and cries of the Orthodox to this saint to help them, the infirm, to reach the "heavenly Zion" or "heavenly Jerusalem" after death.

Very often there are overlaps, i.e. the commemoration of Russian saints falls on the days of Lord's or Mother of God feasts, which, of course, overshadow the Russian saints. The feasts of the Jewish saints also overshadow them. And in this case, the Russian saint remains content that he was able to glorify himself with the Jews. Sometimes it seems that the merit of the Russian is only in this. But even if there is no feast on that day, except for the commemoration of the Russian saint, still the service of the day of the week prevails over the memory of the Russian, and therefore, no matter how one jumps, and if the

If the Russian is commemorated, say, on Tuesday, then first commemorate John the Baptist, and then the Russian; and if on Thursday, then first commemorate the Apostles Thomas the Unbeliever or Peter the Traitor, and then the Russian. Russian saint, be it he crystal pure, B unlike unlike the apostles in question. That's what Christianity is all about same morality of Judaism: any Jew, even even a criminal, even a traitor to his own, is 10,000 times higher than the noblest and purest goyim! If we take into account that nowadays, due to the natural falling away of Russian people from the church after the Great October Revolution of 1917, in 80-90% of churches divine service is performed only on Sundays, it is easy to understand how many years Russian saints have to wait for the day of their memory to fall on a Sunday day

Or the day of one of the big holidays!

Overshadowing the Russians are other saints (non-Russian and non-Jewish) - a whole Christian international: Egyptians, Greeks, Byzantines, Caucasians and even one Japanese, as well as persons whose nationality is difficult to ascertain. These saints make up a much larger proportion of their total number. Of them 80% are saints of the first centuries of Christianity, especially of the III-IV centuries, i.e. those times when the Church finally gained dominance over the Roman Empire and mass canonisation began in all corners of the Empire. Here Russians have to glorify who knows who, persons who did not give a finger for the benefit of Russia, and in general it is not known what they did, except for crushing the fragile marble of ancient statues or their beastly purely Jewish intolerance, which has left an indelible imprint on the psychology of those in power up to our days.

TREBYS. In addition to the main divine service in the Russian Orthodox Church there are minor services, so-called trebs (at the request of the parishioners). These are baptisms, weddings, health prayers, memorial services, and burial services for the dead... Maybe Christian Judophilia has bypassed these services?

Baptism. The rite of baptism is attended by one of the prayers for the "of the Obedience" (forbidding demons and Satan), which begins with the words, "Lord of hosts, God of Israel, heal every ailment..." Other prayers commemorate the Jewish apostles, the Hebrew prophets, Noah, the Apostle Paul, the prophet Samuel, King David, a n d of course,

the famous Jordan River. During the great consecration of the water, the parimia (prophecies of the Jewish prophet Isaiah) are read. The parimia call the congregation: "...let us come to Zion with gladness and joy..., let us rejoice and be glad with those who dwell in Zion, for the holy Israel has been exalted in the midst of it." The Apostle's reading testifies that the one being baptised is "baptised into Moses". In the prayer on this occasion Noah and Moses are glorified (at the same time the Egyptians and Pharaoh are reviled), Elijah the prophet, "who saved Israel from the charms of Baal," is praised, the river Jordan and John the Baptist are commemorated on every line.

Matrimony. 1. Betrothal. The priest, being in front of the bride and groom, pronounces the first prayer of the betrothal ceremony: "God..., who blessed (once) Isaac and Rebekah and their seed, now bless your servants (the names of the young people follow). It must be said that the young, slender, beautiful healthy Russian bride and groom are at once poured out of the stinking Jewish shower, in addition to their will they are juxtaposed with the filthy appearance of Isaac and Rebekah. The second, a short prayer sets the young ones up with another couple - the Christian Church and the Virgin Mary. The third prayer again appeals to the Jewish god: "God, who helped the patriarch Abraham, who helped his son (adolescent) Isaac to find a faithful wife Rebekah and betrothed them in the end, betroth this couple now... There is no one else to turn to but you, God, for you gave power to Joseph in Egypt, you glorified Daniel in Babylon, you revealed the truth to Tamar, you armed Moses in the Red Sea, you strengthened the Jews always." And indeed, to whom else should we turn - us poor Russians! The priest puts wedding rings on the fingers of the young. 2. The wedding. This part of the rite begins with verses (of course, from the text of the Old Testament), the last two of which read:

"The Lord will bless you from Zion, and you shall see beautiful Jerusalem all the days of your life." "And ye shall see sons from the children of Israel: peace be unto Israel." In the ektinia following this, one of the petitions calls for the new marriage to be as the marriage in the Jewish (Gospel) family in Cana of Galilee once was. Then again the prayer is magnanimously recited: O God..., who once blessed Abraham and opened the bed of Sarriena's sleep and thereby created the father of all nations, Isaac, and then gave Isaac

Rebekah, and by thy blessing she bore glorious Hebrew sons, including Jacob (the future Israel), then He who united Jacob with Rachel, who (together with the other wives of Jacob) produced twelve sons, the glorious founders of the twelve tribes of Israel, then He who united Joseph (the son of Jacob) with Aseneth and sent them glorious children Ephraim and Manasseh, then blessed Zacharias and Elizabeth and gave them a son John (the Baptist) Finally, the great God, from the root of Jesse in the flesh gave birth to the Virgin Mary, and from her gave Jesus to the world, who in turn showed in Cana of Galilee to all nations how marriages should beNow bless these servants who are now standing in the church. Then the next prayer is read and again another portion of Jewish abominations is poured out on the heads of Russians: Bless, O God, these young ones, as you once blessed Abraham and Sarah, Isaac and Rebekah, Jacob and his 12 sons, Joseph and Asenetha, Moses and Sapphora, Joachim and Anna (the parents of the virgin Mary), Zacharias and Elizabeth.... Preserve them as you once preserved Noah in the ark, Jonah in the whale's womb, the three Hebrew youths in the furnace of Babylon... Remember them as you once remembered Enoch, Shem, Elijah, and all the other prominent Jews.... Then we read a passage from the Apostle Paul's letter to the Ephesians and a passage from the Gospel of John, from which it becomes clear that the whole moralising of the marriage in Cana of Galilee consists only in the fact that when the wedding party suddenly ran out of wine, they asked Jesus, who was present, to get some alcohol, and he, like Satan in Goethe's Faust, turned water into wine, thus beginning his miracles. As for the Jewish distillers, from whom the Russian peasants, especially in the western provinces of Russia, had no respite, they, with the apparent connivance of the Church of Christ, drove them to utter ruin and poverty, accustoming them to vodka to such an extent that it became an indelible national heredity of our country. This is what the "holy" Cana of Galilee is! The blame for the drunkenness of the Russian people lies entirely on Christianity! Then comes the solemn moment: the Israeli god seems to have agreed, finally, to bless the Russian couple, and the priest leads the young people with crowns on their heads around the analogue, with the cross and the Gospel lying on it. A solemn chant is heard: "Isaiah rejoice, the virgin had in her womb and gave birth to Emmanuel..." , i .e . in the

At the most solemn moment in the faces of the young Russians the filthy Jewish priest Isaiah with his vile hint that the maiden may already have in her womb a certain Jewish man, blown by who knows who. The priest removes the crowns from the heads of the young in turn, saying to the groom:

"Be exalted, bridegroom, like Abraham, be blessed like Isaac, be multiplied like Jacob..." and to the bride, "and you, bride, be exalted like Sarah, rejoice like Rebekah, be multiplied like Rachel...". Finally, the priest mentions the marriage in Cana of Galilee two more times and the wedding ceremony is over.

At the wedding of "second marriages", i.e. those who marry for the second time, to the above-mentioned Jews are added the biblical harlot Raab, the anonymous tax collector, but especially the Apostle Paul, i.e. the same Shaul the Jew.

Memorial service, funeral service. The whole Psalter is read for the last time as a farewell to a Russian person who has gone to the other world. If they have time to read it twice - good, three times - even better. The calculation is that if a person during his life neglected divine service, inattentively listened to Jewish psalms, neglected home reading of the Old Testament, the posthumous reading, regardless of the will of the deceased, will still throw the soul of the deceased into the hands of the Jews in the other world. The living should know that they cannot escape from the Jews even after death - they will get them everywhere! The conclusion is that it is better not to dash in this world and to be a humble Judophile. The central part of the funeral service is the canon, which begins with the classic words: "As Israel travelled on dry land...". In the closing prayer, the priest invokes God to rest the deceased "in the depths of Abraham".

Prayer Service. A standard health prayer service, for example, to the Mother of God, begins with a few verses on Old Testament texts, followed by two troparions in honour of the Mother of God and Old Testament Psalm 50. This is followed by a canon in honour of the Theotokos, beginning with a song about how the Israelites cried out with joy at the sight of the slain Egyptian firstborn and Pharaoh's drowning army. The Gospel reading is inserted into the canon, preceded by verses on Old Testament texts. The prayer service concludes with a prayer to the Mother of God asking her to protect those praying from all sorts of troubles, misfortunes, and evil...

A closer look reveals that all the small parts of the daily services and libations, which are not direct texts from the Old Testament, nevertheless do not do without it, and sometimes quote it verbatim. Of course, there is much in the prayers, exclamations, and litanies from the New Testament as well. Here are some examples.

The prayer said over a woman on the first day after childbirth refers to the Jewish King David.

In the prayer on the fortieth day, when the infant is brought to the temple to be christened, the Jewish elder Simeon and the Jewish prophet Isaiah are remembered, as at baptism.

The prayer in confession commemorates the Jewish prophet Nathan (Nathan), their own King David, and just a Manasseh Jew.

The prayer before the beginning of Lent includes Abraham, Isaac, Jacob, David, Manasseh, the Apostle Paul, and an anonymous Jewish prostitute.

In prayer for the blessing of meat after fasting - Abraham and Abel. In prayer in the new home - the Gospel Jew Zacchaeus.

In the prayer for cleansing the water, if any defilement has got there - Moses, Elisha and the Apostle Peter.

In prayer before the road is Joseph.

In praying for the sick - the apostle Peter and another Jew, Nair. In praying for a vain death - the Jews Israel and Joseph.

In praying over a person who has eaten some kind of defilement, "God...Praise be to Israel" is remembered.

In prayer over spoilt flour - the apostle Paul. In the prayer over salt - Elisha and the city of Jericho.

The prayer service for the new year begins with Psalm no. 64: "It is fitting unto Thee, O God, to sing in Zion, and to pray in Jerusalem..."

In the modern situation, when our potential adversary, in the Third World War, for the first time in our history will be truly Zionist, because behind all the Western military blocs stands their real master - the international Zionist concern, the prayer for war has a particularly harmful, already purely practical meaning. Namely, the difference between the modern situation and the situation of the Great Patriotic War period, when all the Jews of the world saw in the countries of the anti-Hitler coalition their defender, and therein lies this harm. The fact is that Jewish texts are sung in the prayer service in case of war

"As God is with us, submit your tongues..." (i.e. submit to the non-Jews - goyim). The God to whom the Russian Orthodox turn during the war, as we have previously learnt, is none other than the Jewish god Yahweh. This is exactly what he is called in the Old Testament in the original language - in Hebrew. Earlier, in all past wars, this fact had no special practical significance: after all, the Russian people could expect that in response to their pleas, the Jewish god Yahweh would help them defeat the Tatars, Turks, and especially the Nazi Germans, who set the task of physically exterminating the "God's chosen". Here it was natural to expect that this Jewish god would help Russians for the sake of their own salvation. But what can the Russian Orthodox hope for, offering a prayer to the Jewish god, in which he will ask for victory over the contingent of Jewish bankers, industrialists, etc., so beloved by this god, standing at the control desk of NATO? How then to pray to Abraham, Israel, Moses and others? In such a situation, the Russian Orthodox believer cannot but realise that at the same moment the Jewish believers on both sides of the front line will be asking for victory over the Russians from their God, who chose them and promises them in numerous places in the Old Testament the victory over all goyim and the establishment of world Jewish domination. And the third world war, if it happens, God forbid, will raise the question of who is who: the world system of socialism or imperialism, 80% of the capital of which is directly or indirectly controlled now by the "God's chosen". For 1000 years the Russian Orthodox have been taught that the Jewish god is at the same time the one world god, i.e. the god of the Russian Orthodox and their Warsaw Pact allies: the Polish Catholics, the Protestants of the GDR etc. So whose side will God be on? Logically, only on the side of his beloved Jews and their NATO landsknechts! The prayer of the Russians in this case is absurd: after all, not to mention the father-god Yahweh, both the Jew Jesus and the Jewess Virgin Mary value their Jews more - it is a), and b) - among the Christians divided into two warring camps they value the Christians from NATO more. It would be even more ridiculous, in such a situation, to resort to the Jewish holy scripture - the Bible. But the church canons are dogma, they cannot be revised, otherwise there will be a reformation with all its consequences! So, no matter how it is done, one should not take a step without the Bible when praying in case of war! It's supposed to be read at

this case full of hypocrisy is a passage from the Apostle Paul's "Epistle to the Jews". The passage again mentions Jewish prophets, kings, and Jews, from whom the Russians ask for victory in the war, while the Russian congregation is urged to imitate the Israelite faith... in the Israelite gods; and Paul concludes by exclaiming: for such works "honour and glory to God alone!" For what works? For the ridiculous prayer of a Russian man to Abraham and Israel to help in the war against Abraham and Israel? The Apostle echoes the Gospel "...ask and it will be given to you, seek and you will find...knock and it will be opened to you..." - thus the Russian Orthodox in the future situation will be this prayer for war will humbly turn away from him, to put his back to him. Then it will be the turn of the canon, in which the very first song sings a song to the Jews: "The miraculous rod of Moses plunged Pharaoh and his army into the sea, but Israel was saved, so now we sing a song to God". In the troparia accompanying the songs of the canon, the "great Jewish people," the "great Jewish people," the Jewish fathers, prophets, kings, Moses, Solomots, Isaiah, David, etc., are recalled time and again. These troparions themselves are paraphrases of Jewish psalms. The war prayer concludes with a prayer commemorating Moses, who once said something to the "children of Israel." How might true believing Orthodox and other Christians behave in the event of a third world war? Maybe the logical and practical answer to this question is the behaviour of the right-wing Christians in Lebanon, who unconditionally kill their Arab brothers on orders from Tel Aviv, with portraits of the Virgin Mary on their butts? Isn't it high time that the Chief of our Armed Forces thought seriously about this question, lest we, in some respects, be unprepared in a manner similar to 1941? The fight against Christian evil is now much more important and serious than the fight against such cults as Islam or Buddhism! About Judaism, on the other hand, there can be no other question but a mortal battle until complete and unconditional surrender. Judaism is racism, it is the most powerful form of fascism that has ever existed. It is Judaism that has prioritised the fanatical idea of world racist domination for the Jews. Therefore, there can be no even tactical compromise with Judaism. For Zionism

is only a logical, political continuation of Judaism. Zionism is inconceivable without Judaism.

In his seminal article "To the Jewish Question", K.Marx stated that "Christianity arose out of Jewry", but "the Christian was from the very beginning a theorising Jew" (K.Marx and F.Engels. Works, vol. 1, p. 412). Moreover, according to Marx, this theorising "is the thought of Jewry carried to the clouds" (Ibid.). In other words, Christian internationalism is a rejection of Yavi in anticipation of bliss in Navi. But that's for the lop-eared goyim! The Jews called them to renounce the goods in this world so that they could have more for themselves. This is the difference between Judaism and Christianity: everything seems to be the same: the Old Testament and the characters of the "sacred" persons, but... "The monotheism of the Jew," writes K. Marx, "is therefore in reality a polytheism of many needs. (Page 410). To put it in the language of our Aryan ideology - it is the pure worship of Yavi and no other original hypostasis. That is what monotheism is all about! "The religion of practical need," according to K. Marx, "could by its very essence find its fulfilment not in theory, but only in practice - precisely because its truth is practice. (Page 411).

And for the practical implementation of Solomon's three-thousand years to achieve world domination, the same auxiliary for world Zion idea of the world Masonic union, which became the fifth column of Zion, was implemented and fixed in practice. But even this practice would be dead without the Judophile theory: after all, the Masons are first of all goyim.

In order to ideologically arm their fifth column in the Goyim, the Levite-Kabbalists took care to create a certain Masonic "Book of Being" inside out. The question of where, when and by whom it was created is of no fundamental importance to us: what is important is that it works for Zion and has been working perfectly well for many centuries.

This book is known as "The Legend of Adoniram", sometimes also called the Masonic "Antibible". It is most fully summarised in the book by Louis Blanc (1811-1882).

Because of the extreme importance of this legend for understanding the ideological foundation of the free masons right up to our own

days, we give below its most detailed account. - " -

"When the rumour of the wisdom and works of Shlomo ben David (i.e. Solomon son of David) had spread to the ends of the earth, in those days Balkida, the Queen of Sheba*, came to Jerusalem to worship the great king, to marvel at his royal wonders. Dressed in gold, sitting on a throne of gilded cedar wood, resting his feet on a golden footstool - this is how Shlomo - Solomon received the Queen of Sheba.

Balkida brought splendid gifts to Solomon and gave him three riddles. The "Wise One" (for Solomon had so commanded that he should call himself Solomon) had had time to bribe the great priest of the kingdom of Sheba beforehand, and having learnt the three riddles from him for money, he ordered the priest Tzadok to prepare their solution; hence he was able to give the queen an answer to all her three questions without delay, and thus to show himself a wise man before her.

And Balkida marvelled at Solomon's wisdom.

And after the triumph of his "wisdom" Solomon took Balqidah all around his palace and showed her all the splendour of it. And he led her to the temple which he was building in honour of the god Yahweh. And when they came to the foundations of the Holy of Holies of the temple, then the queen saw in that place a root of a vine: and that root was plucked out of the ground with care and cast aside... Behind the queen, wherever she went, the miraculous bird Hud-Hud, i.e. hoopoe, flew unceasingly. This bird cried out pitifully at the sight of the torn vine, and by this cry Balkida understood what this torn root should signify, and what sacred treasure was hidden under that land which Solomon's pride had desecrated, i.e. by tearing out the vine for the sake of building the temple**.

— Thou," exclaimed Balkida to Solomon, "hast erected thy glory upon the grave of thy fathers....! This vine...

But Solomon interrupted her with these words:

— I have ordered it to be torn up, that in its place I may build an altar of porphyry and olive wood. I will decorate this altar with four seraphim of pure gold.

But the queen did not listen to Solomon, and so continued her interrupted speech:

— This vine is sacred: it was planted by Noah, the father of your family. Only the sacrilege of his descendant could dare to pluck this sacred tree from its roots. And thou shalt know that the last king of thy race, as the last of the wicked, shall be nailed to this tree, which ought to have been sacred to thee.

And Solomon's heart was inflamed with love under the fire of the eyes of the queen of the South, and he stood before her as a servant, as a slave before his mistress, on whom both the life and death of his servant depended. And the heart of the queen was touched by the love of King Solomon. And she responded to Solomon's pleas by agreeing to become his wife and a wise queen to the Jewish people.

But wherever the Queen of Sheba went, whether she visited the royal palace or the temple being built in honour of the god Yahweh, whether she admired any of the wonders and curiosities which had so highly exalted Solomon's fame, she received the same unchanging answer from Solomon to all her inquiries as to who had conceived and executed these marvellous works:

— The creator of all this is one Adoniram, a creature who is not a man and is strange. He was sent to me by the good king Hiram, ruler of the city of Tyre, near the mountains of Lebanon on the Great Sunset Sea.

And Balkida wished to see Adoniram. But her wish was not to Solomon's heart, and he diverted her thoughts. And he began to show her the marvellous beauty of the pillars of the temple, the statues of the most varied beasts, and the statues of the cherubim; and he showed her the throne of gold and ivory, which he had ordered to be erected for himself against the altar. But when he began to speak to her of the "sea of brass"*** which was to be cast by his command, the queen of the South again asked:

— But who erected these columns? Who chiselled these statues? Who erected this throne? Who shall cast the "sea of brass"?

All these questions Solomon had to answer against his will:

— It's all Adoniram's doing.

And it was impossible, without offending the queen, not to give in to her impatient desire to see Adoniram. And Solomon commanded that Adoniram be brought before the eyes of Balkida, queen of the South.

No mortal knows neither fatherland, nor clan, nor tribe of the mysterious and gloomy personality of Adoniram, whose genius is as far above the men of the earth as the summit of the highest mountain rises above the small stone dusted at its foot. This inhuman person breathes the deepest contempt for the whole human race, and this contempt is legitimate: he is not of the human race, he who, as a stranger, dwells among the children of Adam*. Though his ancestress was the mother of both firstborn brothers, Cain and Abel, yet it was not Adam who fathered Cain, but Iblis the Denizen (aka Lucifer), the fiery cherub, the angel of Light could not but behold the beauty of the first woman, lest he desire her. And could Eve resist the love of the highest angel? And after receiving the forbidden apple from him, she first "sinned" with him. And afterwards, bearing Cain under her heart, she became Adam's wife. The soul of Cain, as the spark of Lucifer the Donatrix, was infinitely superior to the soul of Abel, the son of Adam; but Cain was kind to Adam, serving him as a support for his powerless and infirm old age; he was benevolent to Abel also, guarding the first steps of his childhood. But Yahweh, out of jealousy of the genius communicated by Iblis-Lucifer to his son Cain, banished Adam and Eve from Paradise as a punishment to them and all their posterity for Eve's love for Dennitza.

And after their expulsion from Eden, Adam and Eve hated Cain, as an innocent and involuntary consequence of this cruel sentence. And all her maternal love was transferred by the ancestor-mother to Abel. And Abel's heart was filled with pride because of this unjust preference, and she paid Cain with contempt for his love.

The firstborn brothers had a sister named Aklinyiah, and she was united to Cain by a bond of deep mutual affection. But by the cruel will of the jealous Adonai she was to be the spouse of Abel. Adam, created of clay, was endowed with the soul of a slave, and so was Abel's soul. But the soul of Cain, like the spark of Dennitza, was free, and God feared the soul of Cain. The injustice of Adonai, the ingratitude of Adam, Eve and Abel filled the cup of Cain's patience and he punished his ungrateful brother*** with death. The cruel and unjust Adonai, who had already planned to destroy in the future the whole race of Cain's free descendants, imputed to Cain the death of Abel as a crime unworthy of forgiveness; but he did not confuse his noble-born soul and atoned for the grief caused to Adam by it.

With the death of Abel, the son of Dennitza devoted himself to the service of Adam's children, putting into this service all his lofty soul, inherited from the great cherub*. Cain taught the children of Adam agriculture; his son Enoch initiated them into the mysteries of social life; Methuselah taught them writing; Lamech taught them polygamy; Lamech's son Tubalcani instructed them in the art of smelting and forging metals; Noema, Tubalcani's sister, who knew her brother, taught them to spin yarn and weave garments **.

Adoniram is a direct descendant of Cain, the noblest offspring of Vulcan, son of Tuvalkain, born to him by his sister Noema. A forger of metals, who went deep into the bowels of the mountains, Vulcan in the cleft of Etna preserved himself from the flood, by which Adonai wanted to eradicate the race of Cain, but to save the slave race of Adam - Abel on the ark. Subsequently Vulcan recognised the wife of Ham, who bore him Hus, the father of Nimrod, a strong beastman before God. Such is the lineage of Adoniram, and such is Adoniram himself, the creator of the plan and construction of the temple which Solomon proudly erected to Adonai, the cruel and inexorable God who persecutes from generation to generation, from generation to generation, the free-born children of Cain.

And this son of the geniuses of fire lives sad and lonely among the children of Adam, revealing to no one the secret of his superior origin. And everyone, and Solomon in particular, is afraid of him. But Solomon, languishing in timidity before the mysterious greatness of Adoniram, hates him with all the power of his immense pride.

When the Great Master***, the creator of so many wonders, appeared before the eyes of the Queen of Sheba, and lifted up his fire-filled gaze upon her without fear, then the Queen's soul was shaken in her whole being, and she could scarcely regain her composure. And the queen began to propose questions to him about the works of his marvellous genius, thus fulfilling Solomon's feelings of mean envy towards Adoniram. And the queen wished that all the innumerable deity of Adoniram should appear before her eyes: the masons, and the carpenters, and the carpenters, and the carpenters, and the miners, and the smelters, and the smiths, and the chasers, and the marble-makers, and the carvers - all those whom Adoniram's genius had guided. And Solomon intervened in the queen's speech, and said that those men whom she wished to see came from different countries, and spoke different languages, and

And they are so scattered in different places at work that it is impossible to gather them all into one place. But in response to Solomon's words, Adoniram climbed up on a nearby granite block and stood on it in full view of all and, raising his right hand, he drew a horizontal line in the air and from its centre drew a perpendicular line, representing the mystical "Tau "*.

And in a moment the labourers of all kinds of skill, tribes and tongues began to rush to Adoniram from all sides. And all this army of more than a hundred thousand labourers** instantly formed into ranks like an army to battle: on the right wing were the carpenters and all the woodworkers; on the left wing were the miners, smelters and all the metal workers; the centre was occupied by the masons and all the marble workers.

And he stretched out his hand imperiously to the Adonirams: and immovably froze in place all this innumerable working army, this mighty labour-army.

And seeing this power, the queen of the South realised that Adoniram was greater than man. And Solomon realised that his might and power were powerless before the power of Adoniram***.

And Balkida regretted the hasty pledge by which she had bound herself to Solomon. But Solomon, with a jealous eye, caught the queen's eyes fixed on the Great Master.

But no matter how great Adoniram's power and authority, he has to suffer a setback, and this setback is all the more severe because it occurs in front of his favourite queen, who came to witness the last stage of construction - the casting of the "copper sea", which was to be his triumph. The reason for this failure was the discontent of several workers. The fact is that Adoniram divided the workers on the construction site into three degrees: apprentices, who called each other "brother"; journeymen, who addressed each other "comrade" and masters, who called each other that. He gave each degree a symbolic "pass word" or password: to the apprentices, Yahin; to the journeymen, Boaz; and to the craftsmen, Yahweh.

As apprentices mastered the secrets of their craft, they were initiated into apprentices and those into masters, each time receiving a new "passing" word at initiation. Adoniram did this for convenience in reckoning with the labourers: each of them, coming to him for a

When he had received his pay, he had to whisper his "passing" word in his ear, according to which Adoniram gave out what was due. The payment to the apprentices took place at the Yahin Column, to the comrades at the Boaz Column, and to the masters in the middle room.

But the three apprentices became dissatisfied with their position and longed for more.

They were Phanor, a Syrian stonemason, Amru, a Phoenician carpenter, and Methuselah, a Jew from the tribe of Reuben, miners, who demanded of Adoniram that they be made masters, for which they should be told the word of a master. Adoniram refused their request, to which by the degree of their art they had no right. Then the "comrades" decided to take revenge on Adoniram during the upcoming casting of the "copper sea": Phanor added lime to the bricks prepared for casting the "copper sea", Amru lengthened the wooden beams under the casting mould and thereby exposed them to fire during casting, Methuselah took sulphur from the poisoned Dead Sea and mixed it into the casting....

The only Adoniram-loving heart of a young labourer named Ben Oni** learned of this treachery, and he rushed to Solomon to order him to stop the casting of the "copper sea". But Solomon, having learnt from Ben Oni of the wickedness of his "comrades" and delighted at the opportunity to shame Adoniram before the queen, did not heed Ben Oni's pleas and ordered the casting to proceed. And then the locks holding the liquid copper were opened, and streams of molten metal rushed into the huge pool, which served as a mould for casting the "copper sea". And the treacherously spoilt mould burst under the pressure of casting, and liquid fire spurted out of all the cracks of the huge pool, And then for the first time Adoniram was confused for a moment and directed a column of water at the bases of the pool stops. Fire and water mingled with each other and struggled with each other: the water boiled, turned to vapour, molten metal spurted into the air, and it rained liquid fire on the people, who had gathered in countless crowds to witness the unprecedented spectacle - horror and death spread everywhere.

The great master is shamed. He searches round him for his faithful Ben Oni, and finds none; him he blames for his grief, and knows not that he

has already died a sacrifice of his devotion, trying to avert a terrible catastrophe.

Suddenly, from the depths of the sea of fire agitated to the very bottom, Adoniram hears someone's terrible thunderous voice coming from the very depths of the roiling flames. And, three times this mysterious voice calls him by name:

— Adoniram! Adoniram! Adoniram!

And Adoniram saw in the depths of the fire, which was glittering with dazzling lustre, an image of a man, as it were, but in his greatness he was immensely superior to any mortal. And this image drew near to him and said these words:

— Come, my son, come without fear! I blow upon thee, and the flames have no power to interrupt thy breath.

And in the deadly element for the children of Adam, embraced by the flames, Adoniram found an untried, unheard-of bliss, drawing him into the very depths of the fire*.

— Where do you draw me? - Adoniram asks the one who has appeared.

— To the centre of the earth, to the soul of the world, to the domain of Cain's dominion, with which freedom reigns inseparably and inseparably. There is the limit of the tyranny of Adonai, the envious god; there laugh at his impotent fury. There we are free and unhindered to eat of the fruit of the tree of knowledge. There is the kingdom of your fathers.

— I am the father of your fathers, I am the son of Lamech, the grandson of Cain, I am Tubalcain**.

Introducing Adoniram into the sanctuary of Fire, Tuvalkain reveals to him the great mystery of Adonai, the enemy of his creature, whom he condemned to death for the knowledge communicated to him by the spirits of fire; Tuvalkain also reveals to him all the low passions of this god, his impotence and the ultimate victory over him of the supreme genius and king of fire, Lucifer*.

Here, in the sanctuary of the kingdom of fire, Adoniram stood face to face before the chief of his great race. Dennitsa-Lucifer, who had given life to Cain, reflected on the face of his son the splendour of his inexpressible beauty and infinite majesty, thereby arousing the jealous rage of Adonai against Cain. And the great Cain told his descendant all the secret of the immense misfortunes which Adonai had levelled against his virtues. And Cain showed Adoniram all those of his race who had entered his kingdom before the flood. And those who had died since the days of the flood.

Adoniram cannot see Adonai's merciless vengeance, for the earth still holds their bodies, but their souls have already entered the kingdom of Cain, which is the soul of the whole world. And Adoniram hears here the voice of him who knew the wife of Ham, and had by her a son Hus, the father of Nimrod. And this voice prophesies to Adoniram:

— Hear, my son, a son shall be born of thee whom thou shalt not see, and he shall bring forth from thee innumerable offspring. And thy race shall be immeasurably higher than the race of Adam, but that race shall subdue thy race under its feet. And for many ages thy noble race will give all its courage, all its genius for the benefit of the ungenerous and senseless breed of Adam. But the day will come when the best will become the strongest and restore the faith of the Lord of Fire***. Thy children, united under thy name, shall break as an earthen vessel the power of the kings of the earth**** for they are the representatives of the tyranny of Adonai on earth. Go according to your destiny, my son, and the geniuses of fire be with you!

And from the sanctuary of the Fire Adoniram returned to earth. And from the sanctuary of the Fire Adoniram returned to the earth for a moment, and Tuvalkain also returned to the earth, and gave him his hammer, which he himself had used in the works that had glorified his name, as a parting gift to stir up in him new strength and courage.

And Tuvalcain said to Adoniram such a word:

— With this hammer, which opened the crater of Etna, you, with the help of the geniuses of Fire, will bring to completion your creation, and with the splendour of your "copper sea" you will dazzle the astonished gaze of the witnesses of your ignominy.

Having said this, Tuvalkain disappeared into the abyss of the fiery element. And by the hammer* of Tuvalkain Adoniram instantly repaired his building, which, like a miracle of wonders, under the first rays of the morning dawn was illuminated by the splendour of Adoniram's genius.

And all the people of Israel trembled with indescribable delight; and the heart of the queen of the South was inflamed with the fire of triumphant love and joy. But Solomon's heart was dark and hateful.

And Balkida and her women went outside the walls of Jerusalem. And Adoniram, driven by a secret feeling, went there also. He hated the triumph of the children of Adam; his great soul sought solitude. And outside the walls of Jerusalem Adoniram and the queen met, and there they poured out their love for each other. Hood-Hood bird,

messenger to the queen of the genii of Fire, who was disgusted with Solomon, seeing Adoniram signifying the mystic "Tau" in the air, flies to him, and, circling over his head, sits on his arm, expressing the joy of her meeting with him.

Then exclaimed Sarachil, the nurse of Balkida:

— The oracle's prophecy has been fulfilled! Hood-Hood recognised the consort destined for Balkida by the Fire Geniuses. He is the only one you can know without breaking the law.

And without hesitation Adoniram and Balkida gave themselves to each other.

But how do you get away from Solomon's jealousy? How do you get free from the word you gave to the king of the Jews? And they decided that Adoniram would be the first to leave Jerusalem, and after him, having deceived Solomon's vigilance, Balkida would also leave secretly, so that she could be united forever in Arabia with her beloved husband.

But the treacherous evil is awake and keeps watch over Adoniram to take revenge on him for the disgrace of his treacherous schemes: it has also discovered the secret of the Queen's and Adoniram's love. And the three "companions" flee to King Solomon. And Amru says to the king:

— Czar! Adoniram has stopped going to the construction site; he is not to be seen in the workshops or factories.

— A man," says Phanor, "passed by me at the third hour of the night; I saw him sneaking to the queen's camp. In that man I recognised Adoniram.

And Methuselah said:

— King, remove my companions, for you alone can hear the word that I will speak to you.

And when Methuselah the Jew was alone with the king of the Jews, Methuselah said:

— I covered myself in the darkness of the night and intervened in the crowd of the eunuchs of the Queen of Sheba. And I saw Adoniram creeping into her bedchamber. And Adoniram was with her until the dawn rose, and then I departed secretly.

And Solomon called Tzadok the high priest to him, and consulted with him how to avenge Adoniram.

And Adoniram came to the king in the morning and asked to be released in peace. And the king asked him which country he would go to from Jerusalem.

— I want to return to Tyre," replied Adoniram, "to good King Hiram, who gave me to you to build the temple. The temple is finished, and now I am going to him.

And Solomon declared that he was free; but, letting him go from him, he asked:

— And who are your "comrades" Amru, Fanor and Mufusail?

— They are," Adoniram replied, "untalented apprentices. They have harassed me for the degree and pay of a master, but I have rejected their unlawful solicitation.

And Solomon let Adoniram go from him, solemnly assuring him of his unchanging love and affection for him. And Solomon called the three "companions" to him, and said unto them:

— Adoniram is leaving and will be making the wages of the workers today. Several masters have died and must be replaced. Tonight after the payment, go to Adoniram and ask him to grant you the degree of master by dedication. If he gives it to you, you will gain my trust. But if he refuses you the ordination, come to me together tomorrow, and I will pronounce my judgement, lest Adonai forsake him and put the seal of his rejection upon him!

In the meantime Adoniram is already bidding farewell to the queen before their supposed union for ever. And the queen says to her husband:

— Be twice happy, my lord and lord of many loves! Thy servant awaits to be united with thee forever. With her, under the sky of Arabia, you will also find the fruit of your love, which I, your servant, already bear under my heart.

And the lovers said goodbye, barely breaking away from their mutual embrace.

In the meantime Solomon, having received the denunciation of his "comrades", hurries and hastens the queen to conclude the promised marriage with her as soon as possible. And that evening, when Adoniram had to make the calculation to the workers, Solomon at dinner, under the influence of immoderate libations, persuades the queen to immediately give in to the desires of his love. And the hour for which Balkida has been waiting has come. She urges the king to continue drinking wine, and hoping in wine to find the courage to do violence to her, Solomon bows to her entreaties and drinks without measure. And he sees

Solomon saw that the queen herself was draining the cup, but he did not see that the wine was not poured into her mouth, but on the ground. And Solomon gorged himself with wine until he lost consciousness and fell into a dreamless sleep. And Balquida removes from the king's hand the wedding ring given to him as a pledge of her fidelity*, and the swift horse of Arabia rushes Balquida far from Jerusalem to the land of Sheba, where, she thinks, the love of Adoniram, blessed by the geniuses of Fire, is already waiting for her.

When Adoniram started to leave the western (according to another version of the legend - eastern) gate after paying the workers, he met Mufusail standing there with a threat, who demanded from him the master's "passing" word. For he hoped thereby to obtain more than the following by deceit when paying his wages. When Adoniram refused him, Mufusail struck him with a hammer. Adoniram hurried to the north exit, and there the evil Fëanor was waiting for him. He also demanded to be told the word of the master, and as Adoniram refused again, Phanor struck him with a pickaxe**. Adoniram then hurried to the southern gate, on the way throwing the sacred golden triangle*** into the well so that it would not fall into the hands of the uninitiated. At the southern gate Amru stood waiting for him and, on his refusal to give the master's word, stabbed him with a circular knife**. Thus fell Adoniram for refusing to give the password into the hands of the murderous traitors****. But here the criminals were seized with fear. They took Adoniram's body, carried it outside the city, where they buried the Great Master of the temple on a lonely hill.

When the wine vapours dissipated from Solomon's head and he saw that he was alone, abandoned by Balkida, he became enraged and raised a terrible threat against his god Adonai and his high priest Tzadok. But the prophet Ahijah, a Silomite, stood before him and tamed his rage with words:

— Know, O king, that he who kills Cain shall be avenged severally, and he who kills Lamech shall be avenged seventy times severally. But he who dares to shed the combined blood of Cain and Lamech in the person of Adoniram shall be punished seven hundred times over.

And in order not to suffer the consequences of this judgement, Solomon commands, choosing nine of the oldest masters, to find the corpse of Adoniram and to change his word - the password "Yahweh", because in his great wisdom Solomon guessed that they had killed him.

The three "companions" of Adoniram, asking him for the master's word. They went in search of the corpse, and on a mysterious premonition they climbed a hill, but when they lay down on the ground to rest, they felt that it was very loose. They suspected that it was the grave of Adoniram, so they stuck an acacia branch* in the spot for remembrance and returned to the other masters.

Since Solomon and the craftsmen had, as we have seen, sufficient reason to suspect that the word of the craftsman had become known to the uninitiated, it was decided at a general meeting to replace the word "Yahweh" with whatever word any of them would unintentionally say when the body of Adoniram was found. Solomon entrusted the rite of exhumation and the ceremonial transfer of the corpse to 27 craftsmen**. At midnight*** they went to the hill where Adoniram had been buried, 18 of them were to stand guard at the foot of the hill, 6 on the way up, and three began to dig at the place where the branch of the acacia tree had been stuck, and although it was a moonless night, a special mysterious light shone on them as they worked. When they were sure that they were digging where they should, they called six patrolmen from the slope and continued digging together. That's how the nine of them got to the corpse. When one of the craftsmen grabbed Adoniram's corpse by the hand, the meat slid off the bones. In fright he cried out:

"Mak be nak!" which is Hebrew for, "The flesh is separated from the bones." This first inadvertently uttered phrase was to replace the old "passing" word of the master, "Yahweh," for the future.

The craftsmen wrapped the corpse of the "unhappy father" in their aprons and carried it to the temple. Only the 27 craftsmen and Solomon took part in the secret but solemn burial: Adoniram was buried under the altar of the temple at the threefold lighting of the fire. The nine craftsmen who dug up Adoniram's corpse were especially honoured by Solomon: he granted each of them a silver skull, which they were to wear around their necks on a black ribbon with three white stripes* as a mark of distinction to prove their innocence (of what?). He also granted them the right of free access to his person at all times, and gave them bells to notify him of the approach of any of them. This aroused the envy of the other 18 masters, and they demanded equality with the first nine: Solomon pretended that he was inferior to them. In secret, he granted the first nine more special favours.

advantages, so that they might recognise each other everywhere and anywhere, and the special word of the master, besides a dagger on a bandage over his shoulder for protection and to avenge the death of Adoniram**.

And yet from the day of Adoniram's burial, terror and fear have haunted Solomon on his throne of gold and ivory. And in vain he invokes the powers of the "world's soul"*** to show him mercy and favour. But there is no mercy for the greatness of the royal throne he has created. He is threatened with death by the smallest of insects - a wood mite. And this mite, patient and persistent, for two hundred and twenty-four years**** has been grinding the throne of King Solomon. And this throne, under which the whole earth seemed to bend, finally collapses with a rumbling sound, causing terror and trembling to the whole universe *****.

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Such is, without significant omissions, "The Legend of Adoniram," a poetic satanic tale whose purpose is to turn normal psychology and outlook 180°, but by no means in the direction of atheism and anti-monarchism, but in the direction of rejecting its patriotism in favour of the "God's chosen."

The old symbol of the Jewish people, the serpent - the symbol of the energy (occult) power of the Jews - was not forgotten during the development of the three-thousand-year plan.

On its way to world domination this serpent, crawling out of Jerusalem, makes a full circle on the earth, crushing and flattening on its way all the goy institutions: state regimes, various ideologies, cultures, arts, national traditions of the goyim, their economic life and even their national languages (for this purpose the cosmopolitan language Esperanto has already been invented). All these institutions of the goyim are depicted in the form of mountains, which, as the Judeo-Masonic serpent passes through them, are levelled and turn into a flat desert. Everything is the same, everything is the same! The free masons destroy from within the very foundations of another goyish hierarchical pyramid for the serpent. After three thousand years the serpent returns to Jerusalem and finds that the tip of his tail still remains in this city. The serpent takes the tip of his tail into his mouth, which symbolises the complete fulfilment of the task: the ring of Zion's world domination is closed.

The serpent holding its tail in its mouth adorns many Judomasonic emblems, such as the coat of arms of the Order of the Grand Orient of France.

On the eve of the XX century, at the First Congress of Zionists in Basel in 1897, the programme for the last 100 years of Solomon's Millennium was worked out. It should be noted that so far the Zionists are on schedule in the fulfilment of this final tableau, in the end of which all Jews must become an exploiting class.

At the end of his life, Solomon, a naturally gifted man, apparently realised the inhumanity of the Levitical scheme named after him. He broke with the Levites and completely departed from the original Jewish fascism: he began to worship the traditional pantheon of gods of the Aryans who lived in Palestine, from whom in due time other Semites of Canaanite origin - Phoenicians also perceived this pantheon, though with their own nuances. Solomon's treason against the Levites has not been forgiven to this day. In spite of this, the whole system of Judo-Masonry continues to fulfil his plan with enviable fanaticism. Solomon himself, as we have seen in the extant version of the "Legend of Adoniram," is represented in it as an arrogant and unworthy king. This traces the same fanatical intolerance towards dissenters, especially within their own ranks, which runs through the whole of Judaism and Freemasonry. Reform Judaism could not escape this intolerance, and Christianity, conceived as a mass Masonic lodge of the lowest level. It is not without reason that Christ's famous phrase: "He who is not with me is against me"*, said to the "brethren" in Christ, has more than once served as a legitimate basis for mass repression against dissenters.

Cesar Solodar, a Soviet writer of Jewish origin, confirms that modern "Zionists never forgive anyone anything"**. Consequently, neither a thousand nor three thousand years after Solomon, nothing has changed in this respect for the adorers of Zion!

On the "Legend of Adoniram" is built the bulk of Masonic rituals and mysteries, especially at initiation into the various degrees of Freemasonry. As well as the degrees themselves by their names are largely connected with the legend. However, in view of the fact that

The most influential Masons and Masonic lodges of the world were and still are in countries with Christian population, then the Masons naturally had the need and necessity to compare the information about the construction of Solomon's temple in the "Legend of Adoniram" with what is said about it in the Old Testament. The most detailed data about it are available in the III book of Kings and II book of Paralipomena of the Russian edition of the Old Testament or respectively: 1 Kings and II Chronicles in the original language, i.e. Hebrew. The Masonic-Christian comparisons have led to considerable confusion about the name of Adoniram itself. The point is that along with the Tyrian king Hiram, already known to us, the foundryman Hiram (in I Kings) or Hiram (in II Chronicles)*** is mentioned in the books of the Old Testament. And in II Chronicles, II, 13 he is also called Hiram Abi. Accordingly and the king of Tyre in the I book of Kings is called Hiram, and in the II book of Chronicles - Hiram. Besides the difference in one long vowel letter between Hiram I (III-II) of the book of Kings and Hiram-Abi or simply Hiram II of the book of Chronicles (II Chronicles) there is some difference. Hiram is the son of a widow of the tribe of Naphtali of Tyre. His father Tyrannus was a coppersmith and he himself possessed the ability, art and skill to fashion all kinds of things out of copper. He moulded already familiar to us columns Boaz and Yachin, the copper sea and many other subjects (III book of Kings, VII, 13, 14, 23, 24, 40-50). Hiram-Abi is the son of a woman of the daughters of Dan, and his father is a tyrant. Hiram's talents include abilities as a jeweller, metal worker, stonemason, wood carver, and even as a weaver, painter, potter, and artisan (II Chronicles, III, 13, 14; III, 11-16).

Adoniram is also mentioned in the Old Testament (1 Kings, IV, 6 and V, 14 in the Hebrew original****) - "Adoniram, the son of Abda, was ruler over the taxes" and "Adoniram was ruler over them" (over 10,000 woodcutters in Lebanon). This Adoniram was thus simply a timber official for Solomon and probably has nothing to do with the legendary Adoniram. On the other hand, the word "aden" means: "lord", "master". It is not excluded a variant of connection of the word "adon" with the name Hiram, which, provided the first root sound and the letter "x" were dropped, could also give Adoniram, in the original meaning of Mr Hiram.

Be that as it may, but the above-mentioned digging in the Old Testament of Christian Masons led to the fact that along with the name of the Grand Master Adoniram in some Masonic sources and even rituals the main builder of Solomon's temple is called either Hiram, or Hiram, or even Hiram-Abif.

It must, however, be supposed that some distinguished and versed in many trades and professions was the leading builder of the temple, for the historical sites of the Old Testament books mentioned can hardly be regarded as pure fiction: they contain too much detailed architectural and building material of a concrete character.

The Satanism of the "Legend of Adoniram" is by no means an original composition of the Levites, but, like many other things, is simply stolen, like the Old Testament Book of Genesis itself, from the Sumerian epic of Gilgamesh: it too has a descent into hell. We find the reflection of these ancient Aryan legends in Odysseus' visit to Pluto's kingdom, and in many other myths and tales. However, the main thing here is that, in contrast to the Aryan legends, the Levites show the ruler of hell and his entourage as positive characters: i.e., a calculation to turn psychology inside out.

Based on the above, we conclude that Freemasonry, as a secret hierarchical organisation for the goy elite in the service of the y world Zion, originated on on the basis of ancient priestly multi-stage alliances c utilising ancient shop structures at the very early of the emergence of the ancient Israelite state a thousand years before Christianity and more than 1600 years before Islam. Christianity was organised by the Freemasons on the basis of Judaism as lowest stage initiation в primitive Judophilia, so that, by praying daily to the Jewish characters of the Old and и New Testaments, broad masses of believing Christians would be in awe of those who have set the task of their total enslavement. It should be stated at once that a sincere Christian believer is therefore unable to wage a truly consistent struggle against Zionism. This is not the case with Islam, which has escaped this due to the sharp criticism of the Jews and their satanic morality in the Koran. In connection with the mass departure from Christianity of millions of believers, not only in the countries of socialism, the Zionists scored the

alarm, trying to revive Christian "values" again. But it is quite clear that the Zionists are trembling primarily for their own skin: a departure from Christianity is a departure from Judophilia. Therefore, the above frank phrase of M. Agursky should be read:

"LIFE SHOWS THAT ANTI CHRISTIANITY IS AT THE SAME TIME AND EVEN BEFORE ANTISIONISM... ALL THAT GIVES ME THE RIGHT TO CALL TO CALL ON EITHER JEWISH BELIEVERS AND CHRISTIAN BELIEVERS TO UNITE TO BATTLE UNIONISM" - in other words.

Zion calls us to new impulses of Judophile internationalism. But we are tired of it, enough!

But Jews and Christians have nothing to unite - they have already been united for 2000 years, and if the fathers of the Christian Church sometimes organised anti-Jewish persecutions, it was mostly done with the approval and consent of the world Sanhedrin to "cut off the dried branches of the Jewish tree" and to unite their flock even more. And the Masons of high initiations knew about it for centuries. So, for example, the famous pre-revolutionary Freemason H.P. Blavatsky directly writes that the death on the cross and the resurrection of Christ were invented by the Church on the basis of

"The Legend of Adoniram," i.e., not otherwise than with the approval of the Levites.

Consequently, Christianity is necessary for the world Zion also as a kind of a whip with which rabbis, when they need it, drive the lower rungs of the Jewish hierarchical pyramid into the spiritual ghetto of Yahweh, behind which actually lies the cult of Satan-Lucifer.

Nevertheless, Christianity already in the first centuries of its existence tried, by virtue of its departure from cosmopolitanism and the regeneration of the Aryan national liberation spirit, to escape from subordination to the world Zion. Islam also tried to fight against Zion. But here the Freemasons, who had been introduced in advance by Zion in the highest strata of the clergy, were put into action. And already in the first centuries of existence Christianity was split into two major currents: Catholicism and Orthodoxy, and Islam - into Shiism and Sunnism. Similarly, at the very dawn of socialist statehood, Masonic agents managed to split the monolithic, world union

Communists into two main directions: the Chinese and the Soviet. Although we were seriously warned of the danger of this Masonic agency as early as in 1920 and in 1922 by important documents II and IV Congresses of the Comintern, including the resolution of the 32nd final session of the IV Congress of the Comintern, adopted on 5 December 1922 with the direct participation of Lenin, as well as the article of the last Secretary General of the Comintern Georgi Dimitrov "Freemasonry - a national danger", published by him already in Bulgaria in 1945 (Georgi Dimitrov, Works, Volume XII, pp. 235-236, Sofia, 1954)*.

It is characteristic that in all three cases the goy ideology was first divided into two parts, so that the enmity between them sowed more and more firmly. Then, with the growth of independence and national consciousness, each of the "halves" in turn split into sects, which diverted the attention of the goyim from the main enemy now within each of the "halves". The amazing similarity of this process in all three goy ideologies suggests that in all three cases, the world Zion, in order not to bother with research, used the same cliché, or stamp. For us in this case it is not important who founded this or that mass Goya ideology of international type and with what goals. The main thing for us is that at the stage necessary for Zion, he had the opportunity to seduce this ideology invisibly through his Masonic agents. As for the planning, it is there: the first three above-mentioned "halves" came out from under the stamp of extremism and puritanism, the second - more moderation and tolerance. The smaller sects came out practically from under the same moulds, usually in even more toughened or softened forms: in each case at the behest of the same ruling hierarchical pyramid of Zion, i.e. the international class of exploiters.

That is why the labour and communist movement in all countries of the world is now facing as the most urgent task the task of shaking off the Masonic agency, about the danger of which the Comintern, Lenin and Dimitrov warned us.

However, before fighting the secret organisation that is the world Judeo-Masonic pyramid, it is necessary to deal with it

to get to know each other better.

Let us first get acquainted with the shelves on which the Judeo-Masonic structure is located, and later we will see, to the best of our knowledge, what lies on these shelves. We will not go into when and by whom these shelves were built. The important thing for us is that they exist and work perfectly well nowadays. After all, if the Freemasons themselves indicate these or those dates and other information, let it be even so: because from this the malignancy of the Judo-Masonic structure does not strengthen and does not weaken.

As we have already seen from the "Legend of Adoniram", Solomon is credited with the creation of two additional degrees - the 4th and 5th, which were hidden from the first three, and the 5th, in turn, from the 4th. Thus, already in the legend itself lies the principle of the so-called invisible superiors, to whom every Mason takes an oath of unquestioning obedience. If we consider that these higher degrees were commanded by Solomon himself (conditionally - the 6th degree), Solomon's actions were led by the high priest-levite Tzadok (conditionally - the 7th degree), and above Tzadok there were also leaders and more than one, then they rested in the priestly structure of Ancient Egypt of 99 degrees of initiation. Gradually, especially with the help of the famous Alexandrian Jewish school, the Egyptian priestly pyramid was completely saddled by the sons of Zion, and then there was a complete replacement of Egyptians with Jews. The priestly pyramid of Dvurechye, interconnected with the Egyptian one, was also subdued. By the way, if to see some hidden meaning in proportions, sizes, etc. of stone pyramids of Egypt, it should be sought not in connection with the supposed aliens from space, but in connection with the structure of the priestly hierarchical caste. However, this is exactly what the Freemasons do not allow, taking the research into false directions.

We see that there are actually two hierarchical pyramids: one is purely Jewish, where goyim have no access. It consists of 99 steps. The first 33 steps of initiation are for the 11 secular tribes of Israel and from the 34th to the 99th for the ideological tribe of Leviticus. A secular Jew who has reached the 33rd step may advance to the Levites. On the upper - 99th step stand three supreme invisible rabbis, who seem to rise on three pedestals above the platform that forms the 100th step, on which there is

the invisible King of the Jews. The king has one who is invisible to himself
A "stand-in" prepared for this role, but not realising it. In the event of the death or removal of the King of the Jews, the understudy automatically takes his place. In a simplified but approximate version, we know this from the system of "president

- vice-president of the USA", created in the image of the top of the invisible Jewish pyramid. The simplification in the USA is that the vice-president knows that he could become president, and this could create a temptation to organise a secret assassination. In the Jewish pyramid this temptation is eliminated.

The second pyramid is for goyim-masons, but Jews have the right to participate in them too. Masons are not aware of the existence of the Jewish pyramid until the 30th degree. In total, the Masons have only 33 degrees. But this is vertically. By names and specialisation there can be many variants in each of 33 degrees. So the famous Freemason Dr Boecke counts up to 800 of them. It goes without saying that it would take many volumes to research them. But such a work would hardly be of any use, for it would create a row of trees for which the forest is not visible. To explain what an apple is and to teach how to distinguish it from a pear or an orange, it is not at all necessary to go through all the varieties of apples, but the inherent peculiarities that distinguish it from other fruits and apples. The same is the case with the Masonic degrees.

In classical terms, the world Masonic Order has 33 degrees; pyramidally ascending from the lowest to the highest. With the enormous spread of Freemasonry and its elastic adaptability to national, political, socio-economic, social, domestic, cultural and in general all kinds of local conditions, the number of degrees is not the same everywhere. However, it should be firmly remembered that, despite the apparent diversity and imaginary diversity, accompanied sometimes even by real enmity between the bottoms of individual orders, all the tops of the Masonic pyramids are always in close harmony and co-operation, and the threads of management of these tops converge to the Levites. MASONRY IS UNITED IN THE WHOLE WORLD, although the Masonic bottoms are not aware of it.

The entire diversity of the Masonic system on a world scale can be compared to the diversity of the educational system, starting with the

of pre-schools to academies. Most of the Masonic lodges around the world, like primary schools of the first stage, consist of only three classical (according to the Adoniram legend) Masonic degrees: apprentice, journeyman and master. And just as many underdeveloped countries sometimes do not even have their own secondary school, so according to the world Masonic order in some countries of the world are not allowed to open lodges with degrees higher than the first three. And if we take into account that unlike the system of public education, the structure of which is known to everyone, Freemasonry is a strictly secret organisation, then the following picture emerges: when joining Freemasonry, a new "brother" pupil is explained that there are only three degrees in Freemasonry, and if he suddenly heard that there are higher degrees, he is explained that this is a malicious slander, which for centuries attributes to Freemasonry what it has never possessed and does not possess. Due to the fact that the overwhelming majority of the world army of Freemasonry does not rise above these three degrees during his life, then even on his deathbed an ordinary Freemason, who has been a member of the lodge all his life, will assure us quite sincerely that there is nothing secret in Freemasonry beyond the three known degrees, except for special piety, internal solidarity and mutual assistance of the "brothers" and the ideals of the Order, expressed in the trinity - "Liberty, Equality and Fraternity!". At the same time, without realising or understanding it, this pious "brother" spent his entire life, by virtue of the oath he had taken upon entering the Order, like a robot automaton, obeying all the suggestions and orders of both visible and invisible leaders of the Order, working ultimately for the benefit of the 99th step of the Jewish pyramid. Those few who, being activists on the step of "master", were attracted by the invisible bosses, are secretly initiated into the 4th degree, remaining for visibility to continue to be a member of the III step and attending as before all its meetings. Further, in the same way he can pass to the 5th degree and so on, but each time he is told that he has reached the highest that there is in Freemasonry or at least - almost the highest - there may be a step further and that's all... Even the names of the degrees are chosen with the expectation of this.

Hence, unlike the public education system: a kindergarten is an Academy of Sciences, where even a child can be taught by his parents.

In Freemasonry (as in the town of Glupov in Saltykov-Shchedrin's Glupov) the "brothers" - sucklings (i.e. "pupils") are cut off from communication with their elders, and therefore they never see the prospects of all degrees of the Masonic pyramid, and even more so of the Jewish pyramid standing above it. The inner Levitical pyramid is the apex of the exploiting class of the world.

Like the system: primary school - secondary school - high school - higher school - academy, the Judeo-Masonic system is subdivided into: John Masonry - Andrew Masonry - Scottish Masonry - purely Jewish Masonic pyramid. Christianity is located in this system at the level of "kindergarten" before John's Freemasonry, being a mass ideological base, preparing the formation of Masonic consciousness.

So:

By this chain from lowest degrees to the lowest information flows in. In the opposite direction, suggestion-orders descend.

The fundamental organisation of Judo-Masonry is as follows: (see next page)

As has been noted above, there is a great variety of national forms of Freemasonry, depending on local peculiarities. Out of all this variety it will be interesting for us to get acquainted with the so-called Swedish system. As the name indicates, it is closely connected with the history of Sweden. According to § 3, chapter III of the Fundamental Constitution of this Masonry, King Solomon is honoured as its founder and first Grand Master (i.e. Grand Master). But most importantly, this same constitution of the Order requires that the office of Grand Master of the Order be given only to members of Solomon's lineage. Accordingly, the Grandmaster is called "Vicar of Solomon". The real head of the Order is known only to him and the Council of the Order. Since he is not known to any of the brothers, this system is called also

"The system of unknown supervisors". In fact, its founder, as it is believed, was a clerical counsellor Carl Friedrich Eckleff, who, on the basis of some suspicious diploma, opened in 1756 in Stockholm "Chapter" of the Order as "Vicar of Solomon" and sold his rights to the Swedish king. The latter in the person of

Each of his successors is to this day a Grand Master of the Order. Eckleff and the Swedish kings were not of Jewish descent and thus the above requirement of the Masonic constitution was not fulfilled. Perhaps this is why the former royal house of Baza had to relinquish the throne. The ancestor of the now reigning Swedish royal house was the lawyer Bernadotte of Pau in France. Later Marshal to Napoleon, who repaid his sovereign for all his favours with black ingratitude. He was a Jew. So in the veins of the present Grand Master - King Carlin flows a little, required by the Masonic constitution, Jewish blood. After that it becomes clear that the Israeli terrorist organisation Stern, which carried out under the leadership of the current Israeli Prime Minister Menachem Begin the murder of the UN mediator in Palestine Count Bernadotte - a relative of the Swedish royal family, had quite justified by the Masonic constitution, he was executed as a traitor to the "world Jewish nation", to which the Swedish system of Freemasonry, even if invisibly, but obeys. And not one member of the Bernadotte family can be excluded from membership in this system, for for this family membership in it is hereditary. By the way, the former Swedish Prime Minister Olaf Palme is a member of the same Order, as are all members of the present Swedish Cabinet, the Danish Prime Minister Krag and many political figures of the Scandinavian countries.

The Swedish system was transferred to Germany in 1786 by the well-known in the history of Freemasonry swindler Ellerman, who by adoption acquired the surname von Zannendorf, a field doctor by profession. (The Moscow Historical Museum has preserved a curious document of Dr E.E. Ellisen, the Master of the Lodge Chair "Peter to the Truth", to Beber, Grand Master of the Directory Lodge, dated July 1814, in which Tsannendorf is referred to as a "recognised deceiver". The letter is reprinted in full in a very valuable and rare study by A.N.Tsypin "Russian Freemasonry of the 18th century and the first quarter of the 19th century", edited and annotated by G.V.Vernadsky, published in the edition "Ogni" in Petrograd. "Lights" in Petrograd, 1916, pp. 402). Zannendorf called the lodge he founded "The Great Mother Lodge to the Three Globes". Russian Freemasonry of the eighteenth century was established according to the Swedish system.

The Swedish system has three stages with 11 degrees of initiation. The first stage consists of "working" St John's lodges, known in three degrees. The second degree is made up of the "illuminating" St Andrew's lodges, where the 4th degree is called St Andrew's Apprentice, the 5th is called St Andrew's Fellow or Apprentice and the 6th is called St Andrew's Master. The third degree is made up of the "illuminated" or "genuine Stewart lodges," where the 7th degree - Highly Illuminated brother Stewart, 8-я - Highly enlightened confidant Solomon, 9-я - Illustrious Trustee of St John's Lodge, 10th - Highly Illustrious Trustee of St Andrew's Lodge, Knight of the Purple Ribbon, or Purple Degree of Master of the of the Temple; on this degree is held и displayed to the dedicated relics right index of the right index finger John the Baptist, which the Templar Grandmaster de Molay bequeathed to Brother Beaujot; 11th, the Most Illustrious Commander of the Red Cross or Vicar of the of Solomon. But since it has been pointed out that he does not actually stand at the head of the order, but is governed by an unknown superior, the mysterious threads that bind the plans for enslavement of the of peoples and nations, become clearly visible.

Each of the 33 steps of the Masonic pyramid has its own lodge: for apprentice, for journeyman, etc. with its own hierarchy of officers:

Notes:

"Brother Terror" directly supervises the neophyte's gruesome ordeal.

Rhetor - in the Middle Ages, a polir or parlir, aka preparator - a guide and tutor to a neophyte.

Treasurer, despite the 1st rank and 3rd step is a very important position as Freemasons always have a lot of money at their disposal.

Philanthropist is also a very important position as Freemasons maintain a huge number of charities.

Archivist - at least no less important is an equally important position, for access to the Masonic archives, even to individual rank-and-file brothers, is denied.

Hospitalist - performs the duties of caring for sick brothers.

A decorator (roofer) and two sentries - guarding the lodge against possible invasion by non-Masonic elements, with nary a weapon used in the Middle Ages.

A Master of the Chair is the greatest thing a Mason can achieve in particular Freemasonry. He must be accurately familiar with the Order at that level, with its teachings, its mysteries, the history and constitution of the Order and be able to "think and teach luminously." He must also possess the gift of eloquence. By Masonic statutes the Master of the Chair is elected by the brethren. But in most cases this is only a manoeuvre. He is simply appointed by the invisible leadership of the Order, and then the comedy of elections is performed: those behind the scenes are guaranteed that only the right person will pass.

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The strength of the Masonic organisation lies in the iron, proven for thousands of years organisation, equipped with an ideology, not only attractive in appearance, but also providing a career and other benefits of life in this world, in the NWO, and not in the hypothetical even for many believers otherworld. Therefore, those who agree to compromise their conscience in order to achieve earthly grossly material benefits go to the Freemasons consciously. These are those who themselves are eager to join the lodge. Another category is those who are needed by Freemasonry itself by virtue of their position in society. The first stages of Freemasonry are designed for such people, who meet the neophyte in the robes of virtue, gestures of favour and words of goodness, but the hidden behind all this masquerade the essence of Freemasonry he learns only when the door with the fatal inscription from Dante's Inferno slams shut behind him forever: "Abandon all hope to all who enter here". Yes, Freemasonry has only an entrance! To leave it, even from the first degrees of initiation, is almost impossible. A renegade who can divulge that little of the semi-secrets that he has been entrusted with, is almost always certain and inevitable death. We need only recall a number of mysterious unexpected deaths of persons who became undesirable to the Order...

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As already mentioned above - if anything Goyish in general and Aryan in particular fell into the hands of the Levites, everything that was noble and pure in it was twisted, tainted and turned inside out. But the Aryans also did not stay in debt - to the best of their ability they tried to ennoble the reformed Jewish worldview, known as Christianity, that had been presented to them. When the Levites saw this, they feared that the one they had unleashed

When they realised that these "halves" were beginning to behave independently and turn swords against them, they split it in two - into Catholicism and Orthodoxy. And when they realised that these "halves" were beginning to behave independently and turn their swords against each other.

of the "God's chosen ones", heresies were launched. The XII-XIV centuries for both Catholic countries and Orthodox Russia were the time when the Aryans so saddled and ennobled Christianity that it began to turn from a servant of the Levites into their formidable enemy. By the same time, having overcome the division between Sunnism and Shi'ism caused by the Levites, the Muslims had also ceased to favour the adorers of Zion. Previously, the Levites had hoped that they would take over Palestine with the help of the Muslim Arabs and throw the Europeans out of it. But not having received it from the Muslim Arabs, they decided to set the Christian Europeans against them and, under the pretext of liberating the Holy Sepulchre, to seize Palestine with the hands of trusting Christians, thus weakening both Christians and Muslims, who had escaped to a certain extent from the power of the Jewish pyramid. The tangling of Christians and Muslims, led from behind the scenes by Levitical conductors, did not bring them the desired result - Palestine was left to the Arabs in the end. The attempt to fulfil Solomon's three-thousand-year plan in one thousand years failed. But the restless Levites did not restrain themselves. 3a time of stay of crusaders in Palestine they have created from their number of the advanced Masonic detachment and only thanks to pure chance the astonished Western Europe learnt in 1307 that stood on the verge of enslavement of its world Zion sprut.

Here's how it happened.

One autumn day in 1305, King Philip IV of France, nicknamed the Beautiful (1268-1314), received a letter from the steward of his castle near Beziers in Languedoc. The letter informed him that a certain resident of the town of Skin de Florian, who had been sentenced to death for some common criminal offence, wished to make some important statement to his majesty. Florian asserted that the secret he had to tell was such that his majesty would not spare the best of his provinces for it, but that it could only be communicated to the king himself*. The governor of the king's castle reported that he had suspended the execution of the sentence, and that he was awaiting further orders.

The king ordered the man to be chained up and brought before him for questioning. Skin de Florian, who was presented to the king, threw himself at his feet and begged for his life. The king promised besides pardon and reward if the denunciation really proved so important. Florian then explained that after being sentenced to death he had been on death row with a member of the Knights Templar or the Knights of Solomon's Temple. In those harsh times, criminals were often denied confession before death. Christianity was the dominant ideology, and no matter who a criminal was in life, before death he was far from caring how he died. To die without confession meant the ruin of the soul forever and ever. Therefore, if it was impossible to confess to a priest, it was possible to replace it by confessing to each other.

And so, during his confession, the Templar revealed to de Florian those terrible in ideological, and therefore in political terms, actions that took place in the Order. It was not only about Satanism and apostasy from Christ, but also about the Jewish-Masonic plot to become masters in the whole of Europe.

Around the same time, two more Templars were arrested for some other offences: the Prior of Montfaucon from the Toulouse district and the Florentine Noffe Dei (Delphi). Despite similar confessions, both Templars were hanged. As for Skeen de Florian, he received a huge reward for his denunciation, but later died a violent death, as did most of those involved in uncovering the Templar conspiracy.

Knowing the power and cunning of the members of the Order, Philip the Beautiful acted very cautiously and instructed first twelve of his spies in different provinces to join the Order and, obeying the statutes, to fulfil everything prescribed from the rites and orders of the Order. Moreover, he himself joined the Order, in order that by this means he might learn the true state of things. Of course, he learnt as little as later emperors and kings who joined the Masonic Order for similar purposes and always found themselves in the position of the fooled. When in 1306, the agency of the Levites provoked a revolt in Paris, the king even accepted the protection offered to him by the order (as it later became known, to test his loyalty and faith in the order) and took refuge in their castle

Templum (i.e. Temple). Moreover, in the spring of the following year 1307, when already between him and Pope Clement V was secretly all conditioned and agreed on how to swat the Order, the king, perfectly wearing the mask of a faithful Templar, was present at the initiation of his own brother into the Templars, and also invited so famous then Masonic Grandmaster of the Order Jacob Berigard de Molay to christen his child! De Molay had no idea of his and the Order's impending doom and personally led the meeting of the Order's chapter in Paris on John's Day, 24 June 1307. 24 June to this day is the main Order holiday of all Freemasons, as this day was and the Templars.

Finally, the time for action had arrived. The determined king sent in the summer of 1307 to all his leading provincial officials sealed envelopes with the order to open them only on the night of 12 to 13 October. The king had to resort to such precautions because the pope himself was still wavering on the issue of the Templars, as is evident from his still extant letters. And the Templars had friends, associates and benefactors everywhere, up to the highest positions in the state of persons. To familiarise even their own agents with the proscription lists beforehand was tantamount to risking the failure of the whole plan. On Friday 13 October 1307 the king's secret order was carried out. In the morning hours of that day almost all the French Templars were captured, except for a few, mainly high-ranking persons of the order, who had managed to travel abroad even earlier. **FOR THE FIRST AND, UNFORTUNATELY, ONLY TIME IN 3000 YEARS, THE ADMINISTRATIVE**

THE APPARATH OF THE GOYEVS WAS HIGH, and not only in France. On the same day, at the request of their friend Philip the Beautiful, many monarchs of Europe did the same.

The most important preparatory measure made by Philip before the arrest of the Templars was the complete removal from France of the entire critical mass of the Jewish pyramid. Without this his action would have been doomed in advance to failure. He carried out this surgical operation as early as 1306. Only then did he take action against the Templars, in whom he saw already a derivative danger after the golden pyramid. This was his greatest

statesmanship. The masters of the Judeo-Masonic pyramid have taken into account the mistakes of 1307: a) the one-man rule of the goy rulers must be limited to a broad council or parliament (i.e. b) the spiritual unity of the Pope must be destroyed by the creation of "national" heretical churches in each country, behind the heads of which the Levites would hide; c) no country important from the point of view of the golden pyramid can remain without the presence in it of its critical mass, even if formally disguised as Christians (as, for example, the Marans in Spain, who cleverly hid under the guise of Christians from 1492 to the present day, when after the restoration of the monarchy in Spain, the Marans were able to hide under the guise of Christians from 1492 to the present day. The Marans in Spain, for example, who cleverly disguised themselves as Christians from 1492 to the present day, when, after the restoration of the monarchy in Spain, the entire economy of that country suddenly found itself in the hands of persons who began to visit synagogues that had been reopened after five centuries).

In the conditions of our country, Solzhenitsyn's agents are also trying to create an atmosphere of nostalgia for the tsarist monarchy, of course, a parliamentary monarchy according to their ideas, while at the same time fuelling interest in Solzhenitsyn's version of Orthodoxy. The "former" Soviet Jews are pouring into the "faithful" and even into the priestly ministry in droves, cherishing the hope that in the restoration of the system they like in our country, they will enter it like Spanish marans as full masters, both at the throne of their protégé and in the church, the ideology of which should, according to their plan, replace the communist ideology in full compliance with the interests of the golden pyramid.

The creation in Western Europe of "heretical", i.e. Eurocommunist tendencies in the communist movement, as in the times of the origin of the Templar "heresy", is guided from the same golden pyramid using similar clichés.

A close examination of how the Christian crusaders turned into Satanist Levite ministers is therefore of far from purely historical interest to us.

The founders of the Order were the companions of Gottfried of Bouillon, the French knights Hugo de Payans and Gottfried de Saint-Omer, who in 1118 entered into alliance with seven other knights in Palestine and in the name of the Mother of God took a vow of chastity, obedience and selflessness, the fourth main vow of these nine knights was to protect pilgrims to the Holy Land against the Saracens. There is

the opinion that there were Levites at the very foundation of the Order.
Knights

- The founders of the Order were not monks, for a monk does not bear the sword, nevertheless they repeated before the Patriarch of Jerusalem the above-mentioned three monastic vows, the non-fulfilment of which served as one of the main subjects of accusation after the arrest of the Templars in 1307. The order was founded in the Jerusalem lodging house. Soon King Baldwin II of Jerusalem gave them the very part of his palace, which was built on the site where the Temple of Solomon was located. Many researchers believe that the Jewish mentors of the knights were particularly interested in them just after that and prompted also the choice of the order's banner, which consisted of stitched together black and white squares, marking the main idea of dualism - the equivalence of good and evil, ie God and Satan. The author of the book "Cosmic Creation", Doctor of Medicine and 32nd degree Mason I.D.Beck and the already mentioned E.P.Blavatsky, as well as the opponent of Freemasonry, the famous Germanist Gendo von List, all those who consider Solomon to be the founder of Freemasonry, see in the chess black and white mosaic of the floor in Masonic lodges a remembrance of the black and white banner of the Templars.

Happiness accompanied the Order. The Statute of the Order was written by St Bernard himself, which Pope Honorius II confirmed at the Council of Troyes in 1127. Donations and legacies flowed into the Order's coffers. Pope Alexander III confirmed and multiplied in 1172 the privileges of the Order, and Pope Innocent III, the same one who raised confession and pre-existence into dogma, released the clergy of the Order from the oath of allegiance and obedience to the bishops, which was especially fraught with consequences for the Templars. Thanks to the privileges of church and state soon lost all control over the Order, its members and its property and little by little the Templars formed a state in the state, as well as the church in the church.

The Order of St John or the Ioannites, created a few years earlier than the Templars, which has survived to this day, did not enjoy such privileges. Most likely, it was the lack of privileges similar to the Templars that saved it, and maybe better camouflage and conspiracy.

"Orders of St. John and the Templars serve as a true expression of the spirit of the Crusades, the spirit of militant and religious, and they filled with glory the whole Christian world, - wrote the famous apologist of Freemasonry historian G. Michaud, - they were for the kingdom of Jerusalem as if a living fortress, always striking and never give in. What joy was for the poor unarmed pilgrims, when somewhere, in the mountains of Judea or the plains of Saron, they noticed in the distance the red robes of the Joannites or the white mantle of the Knights Templar!

Until the collapse of the Crusader state, the Templars and the Ioannites remained in Palestine, and after the destruction of Ptoleamaida, the Ioannites settled on the island of Rhodes, the Templars - in their vast possessions in Europe. "Here they have obliterated the statutes of St. Bernard," testifies G. Michaud, in spite of all his sympathies for them, "and have excited against themselves the greedy and jealous policy of the monarchs "**.

The last point of view, thrown by G. Michaud in his book in passing, is just one of the repetitions of the Masonic fable learnt by historians about the "innocence" of the Templars, who allegedly became a victim of the monarchs greedy for gold. Therefore, the restoration of the historical truth about the Templars and their forerunners in the ideological and political sabotage against the system that existed in Western Europe at that time

- It is a noble task for historians standing on Marxist-Leninist positions. It is noble because it dispels the myth of the progressiveness and even almost revolutionary nature of these servants of the Satanic cult. Unfortunately, one still encounters the viewpoint according to which any struggle against the union of the monarchy and the Church or against them separately is regarded as a progressive phenomenon. How, then, should we treat such a clearly "monarcho-clerical" union, from a formal point of view, as the co-operation between Donskoy and Sergius of Radonezh? After all, in the twenties there were adorers of Zion, who not only praised them, but also threw out of the Old Simonov in Moscow the remains of the heroes of the Kulikovo battle Peresvet and Oslyabi! Completely unacceptable is the viewpoint according to which the denial of Christ by replacing his cult with the cult of Satan is considered as a phenomenon

The replacement of the cult of god with the cult of anti-god is not atheism, but rather the replacement of lesser evil with greater evil. For lack of other ideology, except for religious ideology, in specific historical conditions, with all the shortcomings of the cult of god, the concept of good was cultivated in people, while with the cult of anti-god Satan only evil could be cultivated.

The tomb of Peresvet and Oslyabi in old Simonov (nothing has survived. A compressor of the Dynamo plant stands on this place)

In this regard, unlike bourgeois historians, both past and present, we hold the view that the actions of Philip the Beautiful and Pope Clement V were progressive both for their era and far beyond it. All this despite the formal clerical-monarchical alliance between king and pope. There is no doubt that even from our current perspective, defending a less reactionary ideology of a patriotic nature against a more reactionary ideology of foreign origin and substance was the patriotic duty of every honest citizen of that era, from the king to the common peasant. To undermine the ideological superstructure of patriotic character was for France and the whole of Western Europe tantamount to suicide, which neither Philip nor the Pope could wish for either the feudal lords or the peasants. But besides ideology, it was also about the complete economic and political enslavement of Europe.

Philip the Beautiful therefore needed to act and he did so as a true patriot not only of France but of all Europe.

From the gloomy castle of Templum, the Templars' greedy tentacles reached out to all the countries of Western Europe and the Mediterranean. The experience of the strictest conspiracy, learnt during their stay in Palestine, plus all the gold looted by the Crusaders during the Crusades, seemed to make them completely invulnerable. Those who remember Walterscott's "Ivanhoe" know that these rude and arrogant Templars knew neither pity nor conscience. Posing as "defenders of the Christian faith", the order was in fact a secret corporation to overthrow the Christian monarchies that have become undesirable to the world Zion. Walter Scott is quite true to historical truth when the Templar in his novel says

to the "beautiful Jewess" Rebekah: "Do not refer to the difference in our beliefs. In the secret meetings of our order we laugh at these childish tales. Our order has internalised bold and broad views. Our vast estates in all the kingdoms of Europe, our military glory, resounding in all countries and attracting in our midst the colour of chivalry of the whole Christian world, - all this serves purposes that were never dreamed of by our pious founder, but we keep it secret from those weak minds who join our order on the basis of the old statutes and stay in the old prejudices, and we use them as blind instruments of our will." That the Order really did not know the prejudices of the Christian Church at that time, is evidenced at least by the fact that in the possession of the Templars "noble Catholic knights" were freely allowed to marry the daughters of the "crucifiers of Christ", which would be unthinkable for any other Catholic", - writes the scientist N. Lisovoy.

World domination began to be imagined to the inflamed imagination of the knights during their stay on the ruins of Solomon's temple in Jerusalem. That's when the wise men, or in local parlance - hahams, appeared there, who gradually, step by step, began to reprogramme their psyche by means known to them alone.

by "magical" methods. It was these wise men who instilled in them the idea that it was necessary to rebuild Solomon's temple in all the splendour of its cult with bloody burnt offerings, and, legitimising it as the sole religious (i.e. ideological) centre of the whole earth, to establish their own on the bones of the defeated and oppressed peoples.

"millennial kingdom". How and for the sake of what the Order for the Defence of Christian Pilgrims, which by its very idea should be an implacable enemy of the crucifiers of Christ, suddenly dreams of restoring the Temple of Solomon with Jewish rituals? Who are those Zion's Hahamas, who almost from the first day of the Order begin to reprogram the morals of its members? And, finally, why did the Crusader Templars themselves need it?

And also: are there any of the things that we have already forgotten or were not taught in history classes being repeated? In order in order in order to to understand B the questions, we need we need to familiarise ourselves c that intermediate the intermediate link that linked

the Templars with the golden pyramid. The role of this link was played by the Assassins. They trace their origins to the Ismaili sect, which is considered formally Muslim, and which in turn came out of the depths of the Shi'ite trend in Islam, i.e. just that of the Shi'ite sect.

of the "half" that is so similar to the Catholic "half" of Christianity. The Ismaili sect was formed in 760 originally in the Iranian province of the Caliphate.

If we take into account that after the destruction of its hornet's nest - Jerusalem - by Titus, the very "colour of the Jewish elite" went to Dvurechye, Iran and Transcaucasia, and to Europe - the plebeian lower classes of Jewry, it will become clear why this Jewish elite in a few centuries tried to saddle the representatives of the Muslim world, because this Jewish elite was in the very centre of it. At the same time, the European Christians by this time had not fully justified the hopes that the Levites and Freemasons who had created Christianity had placed in them. The Muslims, on the other hand, were close at hand under the experienced Talmudists of Babylon and Jerusalem. In the IX century Kabbalists created a new sect - New Ishmaelites. Its creator was the Jewish philosopher Abdallah ben Maimun. He found an adherent in the Persian rich man Zeidan, who gave him 3 million gold coins for propaganda. Freemasons honour to this day Abdallah bin Maimun as a magnificent organiser who broadened the already "bold and broad" for Islam views of the Ismailis. They did not observe prayers and fasts, and some of them did not even attend mosques. Even now every Freemason of high initiations remembers by heart the covenant

The "master" ben Maimun: he allowed them to kill, burn, and plunder, assuring them that there was no sin and that they need not fear crime, however terrible; he taught them that there was no sin and there would be no punishment (in the other world). He furnished them with an elaborate organisation with strict rules of initiation. The highest degrees in this order were attained by a very few, whom the ordinary Ismailis blindly obeyed*. However, this was not enough for the Levites. They needed fighters and in 1081 they separated from Ismailis a special sect of Hashshashins (in European - assassins). The name comes from the Arabic word "hashin" - grass, because the members of this sect used a narcotic herbal mixture, which included, for example, Indian hemp. The founder of the sect was a certain "Maran"

in Islam, Ismaili preacher Hasan ibn Sabbah. He first propagandised in Syria in the Aleppo area. Then his activities spread to Iran. Soon members of the sect-order of Hasan ibn Sabbah cunningly seized the impregnable fortress of Alamut (Eagle's Nest) in the Elbrus Mountains in Iran, and then the order was the owner of many captured fortresses and newly built castles. These strongholds of the Khashshashins were located, as a rule, in hardly accessible mountainous regions of Syria, Lebanon and Iran**, an extraordinary multi-enclave ("polka-dotted" on the map) state of the Khashshashins was formed (1090-1256), the head of which was the "old man of the mountain" (Master of the Order of the Khashshashins). "From the height of his Mosand fortification, the "old man of the mountain" reigned by the power of terror, which he inspired in all princes" - testifies G.Michaud***. The Khashshashins practised methods of individual terror against nobles and sovereigns. Practically it was a specialised branch of the same mafia, but in a special ideological shell. Invisible Levites directed all the actions of the "elder of the mountain". The executors of political murders were fidayahs (in plural - fidayin): in Arabic - "sacrificing themselves to achieve a high goal". The Order recruited its members, of course, from goyim, mainly from Arabs. Fidayahs were specially educated from early youth in mountain citadels young men who went to certain death as a feat*. "Fidayas," blindly subject to the will of their chief, were armed with daggers to kill whomsoever was pointed out to them; for them there was neither fear nor obstacle; they had to find the intended victim among the crowd, and in palaces and on the field of battle; they had no fear of their own death, convinced that through death they would enter into the possession of all the joys of paradise. These joys of the future life, these blisses were imagined to them in dreams and dreams excited by the use of khoshisha "***. It was possible to get to paradise only by sacrificing one's life on the instructions of the "elder of the mountain". "Fiday, being a member of one of the lowest levels of the assassin hierarchy, understood paradise as purely sensual bliss. He did not know that according to the "inner" doctrine of the Ismailis, to which only members of the higher degrees were initiated, paradise is an allegory of perfect knowledge and only spiritual pleasures are possible in paradise***. Fanatical belief

fidayahs to the "Elder of the Mountain" was absolutely phenomenal. It is known when one of the rulers of the crusader state was invited to the "elder of the mountain". Wishing to make the greatest impression on the guest, the "elder of the mountain", passing under the high walls of his fortress, on which stood a number of young Fidayeans, said:

"It is enough for me to make a faint gesture, and they will throw themselves at our feet." Then he made the gesture, and the young men crashed to their death at their feet.

The ideology of the Ismaili Assassins had nothing to do with Islam. It would be correct to call it anti-Islam, expressed under one of the Muslim sects. The doctrine of the Assassins was an eclectic mixture of the teachings of the same Jewish Alexandrian Gnostics, Zoroastrians, Manichaeans, Bardesanites and a primitive version of yoga, but in addition, the ominous shadow of Kabbalah with its complex system of psychological processing, which is nowadays commonly referred to as "behaviour modification ****", loomed over all this. In short, it was the first Mafia Masonic lodge recorded in the annals of history within Islam. It is not excluded that there were facts and earlier Masonic orders within Islam, which are still unknown to us.

Already in 1138, the Assassins officially cancelled the laws of Islam in the enclave domains of their order, proclaiming the slogan "everything is permitted", which made an irresistible impression on the Knights of Solomon's Temple in Jerusalem. It was from this time and outlined in the order of the Templars significant heretical bias, which led them gradually to a complete rejection of Christian morality, already ennobled in Europe, and the transition to Satanism (Luciferianism). Be that as it may, the Templars returned to Europe as carriers of the ideology of Zion's hahams (zion-hahams).

While still in Palestine, the Knights of Solomon became such zealous disciples of the ideology and practice of the Knights

The Templars also copied the multi-clave system of the "polka-dot" assassin state, which does not recognise the state borders of others, but piously protects its own borders. The Templars also copied the multi-enclave system of the Assassin state "in polka dots", which does not recognise the state borders of others, but piously protects its own borders, which are invisible to others. On the identity of the structure,

ideology and practice of the Masonic lodges, Assassins and Templars is evidenced by the commonality of such main attributes of these orders as numerous degrees of initiation; the same vow of silence about everything that happens in the order; the same inevitability of punishment, up to the death penalty through death under mysterious circumstances; the same practice of undermining from within all institutions hostile to the world Zion; the same irrepressible desire for world power by means of "peaceful" destruction from within everything that stands in the way.

Soon the European disciples (Templars) surpassed the Arab teachers (Assassins). The latter had already begun to pay tribute to them; the Levite masters transferred their trust to them. This is understandable: it was the Templars, not the Assassins, who sat on the ruins of Solomon's temple, still so dear to the Levites, the temple which, after this restoration, should turn the whole world into its footstool. The understudies of the Templars, the Assassins (though earlier launched by the Zion-Hahamas into their order's orbit) sat on Mount Lebanon, though more inaccessible, but still relatively distant from the hill of Zion. The top of the pyramid of initiates of the Order of the "Elder of Mount Lebanon", feeling that the ground of mylordliness for them has shaken, sent in 1172 ambassadors to the Order of the Mount of Solomon's Temple with a proposal to transfer the entire Order of Assassins to Christianity. It would seem that the pious crusaders, for the sake of spreading the Christian faith among the "pagans of the East", should have accepted them with open arms. Instead, the Templars cut the ambassadors of the "elder of the mountain": they were already servants of the temple and in competitors, much less ideological like-minded people, did not need. After all, "everything is allowed", and the knights of the temple, dressed in white robes with red headdresses (the colour of innocence and blood), cold-bloodedly let the blood out of the knights-fidayah from the mountains of Lebanon, dressed in robes of the same colours*.

Such perfidy of the Templars brought them a bad name. Therefore, even long before the historical recognition of the Skeen de Florian in France and other states of Western Europe, simultaneously and everywhere, rumours of secret conspiracies of the Templars were creeping, often spread by the Templars themselves in accordance with the old and proven tactics they had taken from the

Palestine. This tactic of modelling behaviour made the same horrible paralysing impression on ordinary and even more so on crowned Europeans as the young Fidaye boys who threw themselves from the wall of the fortress on the crusaders. Returning from the Crusades for generations have told of the terrible practices of the Templars in the "holy land". Europeans also knew of their ideological affinity with the Assassins. They guessed that the Assassin Order was not so much a special doctrine as a secret political organisation that had left its memory in many European languages. Suffice it to recall that the word

"Assassin(s)" has entered English, French, Italian and other languages in the meaning of "assassin"*. On the other hand, the unrestrained behaviour of the Templars, their rudeness, also remained in the memory of the French people, who still have a proverb: "swearing like a Templar".

Legends of Masonic historians like G. Michaud that the Templars allegedly fought to the last for Christian Palestine, also are not supported by historical facts. Thus, in 1148 Conrad III lost Damascus only because of treason Templars. One Egyptian Christian emir, who had taken refuge under the protection of the Templars, they gave away to their enemies for 60000 gold pieces. In 1165, King Amarlik of Jerusalem ordered to hang twelve Templars for surrendering Saracens treasonously, without a fight, an important fortress on the Jordan. And when in 1187 the Arabs under the leadership of the Egyptian Sultan Salah ed-Din (Saladin) took Jerusalem from the usurper Gande de Lusignan, Amarlik's son-in-law, a significant share of the blame for this defeat lay on the Templars.

As a result, the possession of the sacred ruins of Solomon's temple and their surroundings was lost to both the Assassins and the Templars. Mount Zion was left to a third force, a force that entered the arena of history from the banks of the Volga and the Nile.

In the fifties of the XX century this question, previously ignored by Masonic historians, attracted the attention of the Egyptian Amin Al-Kheli. In 1960, he published a book in Cairo "Links between the Nile and the Volga in the XIII-XIV centuries". In it, the author uses a peculiar terminology, calling the Middle East

"the centre" and Palestine the "crest" of the Old World, in the following account of the events of the period:

"The combined forces of the West moved on the Centre under the banner of the religion of Christ. Egypt and Syria took the whole blow. At the same time, a formidable force moved from the East, sweeping away everything in its path: it destroyed Baghdad, devastated the lands of Syria, and reached the frontiers of Egypt. In relation to the Centre, the West and the East essentially pursued a common policy. The West used religion as a means of bringing the East to its side. And at one time it seemed that the Tartars could help the Crusaders recover the Holy Sepulchre.

Egypt was fending off the onslaught of two counter currents. It was struggling. Mamluk warriors took the reins of power in the country. They finished off the Crusaders and repelled the invasion of the Tartars "**.

And somewhat further on, Al-Kholi speaks of the world-historical significance of the assertion of Mamluk power over the centre of the oldest civilisations.

"The Centre was the only force that saved civilisation after the attempts of many peoples of the Far East and the West to defend it had failed. It established links with other peoples who had some influence in stopping the Tatar tornado and saving world civilisation from destruction "**.

Who were the Mamluks? Many people had the impression, reinforced by the release of the Georgian film "Mamluk", that they were mostly boys of Caucasian origin (Circassians, Georgians, etc.). This was also the case. In ancient Egyptian chronicles, however, there were some strange names for Arabs - "Ivan-bey",

"Ibn Basil." And the Russian name always seemed to be accidental in such a situation. But the Arab historian, having revisited the documents of annals, makes the opposite conclusion, abolishing the monopoly of "Caucasian boys", points out the historian N.Lisovoy.

"The Mamluks were almost all, or mostly, Kipchaks

- The Volga people, completely assimilated by Russians, spoke Russian and were baptised into Orthodoxy. They maintained close "ties with Russia, intermarried with Russians and mixed with them to a greater extent than other peoples "***. The export of slave Kipchaks and Russians was carried out through the Golden Horde

along the Volga and its tributaries by slave traders, mainly of Jewish origin, who took yasak from the Horde for this profitable commercial enterprise and almost completely monopolised it. As commercial necessity and orders from the Azov, Crimean, Genoese and Venetian bases came in, the Judaic slave traders, natives of the Central Asian Khaganates, hired whole mounted detachments of Tatars, and those, fulfilling a subcontract, attacked defenceless Russian villages and took away the necessary live goods for their masters. Here is what the famous German orientalist Christian Adam Mey (1869-1917) wrote about it in his famous book "Muslim Renaissance":

"In Europe, slave traders were almost exclusively Jews. The goods came mainly from the East... The slave trade seems to be connected with the stratification of the Jews in the East Saxon cities of Magdeburg and Mersenburg "****.

Metz testifies that in the Middle Eastern region of the Caliphate of interest to us "the category of white slaves was limited to Turks and representatives of that inexhaustible tribe which gave its name to its class in Europe, i.e. Slavs. They were valued above the Turks "*. "If there is no Slav, they take a Turk as a servant" - said Al-Khwarizmi (Khatima, IV, p. 116). Much more exported from the main city of the Volga Bulgars - Bulgar - were slaves, which from there were delivered to Amudarya (Mukaddasi, p. 325).

From the west Rus' was tormented by raids of Teutonic dogs-knights, followed like black crows by slave traders from Zion, who sent down to the Order contracts for live goods from Rus'. "A second route for the exportation of Slavic slaves went through Germany to Spain, as well as to the Provençal cities and Italian port cities of the Mediterranean "***... "During the transport of the slaves of these Jewish slave traders, they were faithfully taken away, at least by the Germans "****. The Jewish slave trade walked freely through all the prohibitions of the Christian Church to sell Christians into slavery. And to buy all Christian slaves from Jews the church often could not simply for lack of necessary means. Thus, in 989 St. Adalbert resigned as bishop of Prague because he was unable to redeem all the Christians purchased by one Jewish merchant****. This indication is very valuable because it shows that the Jewish slave traders long **before** they established the slave trade in the

The Teutonic Order has already trodden a path to Western Russia from Prague, the oldest slave-trade transit point in Central Europe. The active participation of Zionism in the events of 1968 in Czechoslovakia shows how deeply entrenched the Zionist beast is in this Slavic country - the land of Cheek's descendants.

But there is a silver lining: yesterday's slave boys, sold by Jewish merchants to the Middle East, became the ruling class there - the Mamluks. They achieved a dominant position in Egypt and Palestine. Legends have been preserved, - writes N. Lisovoy, - how the royal Ivan-beys then went with lavish retinues to their native places, to Ryazanshchina and Tambov region, and invited not only relatives, but also fellow countrymen and whole villages to the "Holy Land", who then travelled down the Volga and Don through the Crimea to Palestine, where they received the best lands, honour and respect of the local Arab population.

Thus, in structure of Mamelukes which have knocked out Templars and other crusaders from mountain Zion and its vicinities, there was present rather significant Russian by origin element which has made the weighty contribution to business of rescue of world civilisation from impending Judaic slavery. The Slavic slave trade turned against the plans of the masters of the golden pyramid.

It is quite symbolic that it was the descendants of those whom the hordes of Joshua, brought up in Sinai, in 1250 B.C. forced out of the Scorched Stan to the north in the region of the Stanovoye Venedskogo ridge, in 1250 - exactly in 2500 years returned to Palestine by the Mamluks, who defeated the army of Louis I the Saint, taking the last blind executor of the plans of the masters of the golden pyramid into captivity. The last remnants of the crusaders Mamluks knocked out of Accona in 1291, 16 years before the arrest of the Templars.

And who knows whether it is only a coincidence or some other unexplored by historians close ties between Russia and Palestine are hidden behind the defeat of the dog-knights on the ice of Lake Peipsi in 1242 (8 years before the defeat of Louis the Saint), with the apparent benevolent neutrality of Alexander Nevsky to the Horde - the supplier of Russian boys to the ranks of the Mamelukes?

The greatest state wisdom of Alexander Nevsky suggested to him that the whole force of the crushing blow of Russia first of all should be directed at the Teutonic Order. It has arisen in the same strange house in Jerusalem, that and order of Templars and almost simultaneously with it. Tactics and actions of Teutonic dogs-knights, so similar to the deeds of Assassins and Templars, were aimed mainly against Eastern Europe and especially against Russia. And Russia first has struck on a brat of the Levites, made on light on ruins of Solomon's temple. The steel backbone of the Teutonic Order was crushed first on Lake Peipsi and finally broken by the united forces of the Slavs and Lithuanians in the battle of Grunwald on 15 July 1410.

Time will come and grateful Europe will erect, somewhere in its centre, a majestic monument to Alexander Nevsky and Philip the Beautiful, who stood hand in hand with their comrades-in-arms on liquidation of the world Judeo-Masonic threat, despite the fact that their battles with the Masonic orders of Zion were separated by 70 years.

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When Philip the Handsome began his action against the Templars, he realised that the question was whether Europe should be free or enslaved. He knew that it was not only a question of overthrowing the ruling top of the European states, but also a fundamental ideological breakdown, a deep moral defilement, which would inevitably lead to the complete degradation of the civilised world of his time, a degradation, the consequences of which would be difficult to even imagine. On the other hand, Philip could not help guessing what he personally dreamed of with regard to the Solomon Knights: the inevitability of death under mysterious circumstances and posthumous discredit for years, perhaps even centuries. It took great civic courage to take that step. And yet Philip made it. After all, it was not without reason that he was respectfully called the Iron King. It was a truly historic step. The spiritual heirs of the Templars can not forgive him to Philip and to this day, continuing to pour on him piles of mud in their pseudo-historical research on the Templars. For more than six and a half centuries this discrediting has been going on. Zero educational qualification in relation to the knowledge of the essence of Judo-

of Freemasonry affects us as well. Back in 1957, the Foreign Literature Publishing House published in Moscow in translation from the French language a filthy Masonic-Cabbalistic book by Maurice Druon, "The Iron King", in which the same stinking streams of filth and slander are poured on Philip. However, it is difficult to understand whether, as a result of zero educational qualifications, the publisher's preface to the book praises the author as a fighter for peace and a member of the resistance - don't touch him - his own. "Now, in the years when reactionary circles of the French bourgeoisie preach cosmopolitanism, call for the rejection of national sovereignty, it is very significant to address the writer to that era of French history, when the formation of the French nation and statehood" (p. 5). And this at a time when the whole of Druon's book is aimed precisely at the defence of the homeless cosmopolitanism of the Templars and against the fighter for the formation of the French nation and statehood - Philip the Beautiful. The Jesuitism of the publisher's preface is truly amazing!

Meanwhile, the Europeans of the 20th century had to live through two world wars and lose tens of millions of lives in them to think of holding the Nuremberg trials at the end of the second world war. Philip first held a trial of future (but did not become such) major war criminals of the first world war, which did not take place in the XIV century, conceived by the golden pyramid. Philip pushed back the First World War by exactly six centuries. And only in the XX century again strengthened Masonic pyramid and its masters from the golden pyramid managed to unleash two world wars.

There is no doubt that prevention, with the right diagnosis in time, is the best way to cure ailments, including social ones. Figuratively speaking, Philip took in his hands medieval pincers (he could not have any others at that time) and with a sharp jerk, naturally without anaesthesia, pulled out a rotten nail with meat, which threatened gangrene of the whole European organism; the organism was saved, although maybe he himself did not like very much the rough jerk of the saviour.

Before arresting the Templars, Philip sent letters requesting similar arrests to the King of Rome, the King of Naples, the King of England, the King of Castile, and the King of Arragon,

the King of Navarre, the King of Portugal, all the Electors, all the Italian princes and the Count of Flanders.

A total of 140 people were arrested, led by the Grand Master of the Order, Jacob de Molay. It began what would now be called the trial of the century. Those who had taken an oath to selflessness, ended up a huge banking house that brokered currency deals between East and West. The servants of Christ, who drove the merchants out of Solomon's temple, became the Rothschilds of their time. According to contemporary Matthew of Paris, the Templars owned 9,000 fortified castles at the beginning of the 14th century. In their hands concentrated all the bill circulation of the Catholic world. The popes and kings became as dependent on them for money as the international Zionist group. controls 80 % of the capital of the entire non-socialist world. The Templars knew how to get a good rate of interest. When Louis XX the Saint was captured by the Arabs, he had to borrow from the Templars a large part of the ransom appointed in 26,000 gold livres. Yet it was not only the economic bondage overwhelming Western Europe that troubled the wise Philip. On the richest economic base rested a multi-stage secret organisation with a less secret multi-stage ideology that undermined the dominant Christian ideology from within.

The order had three degrees: the first - knecht (stableman, craftsman); the second - kaplan (servant, squire) and the third - knight. Then came the invisible degrees. In addition to the initiated there were also the so-called "affiliated", translated as "adopted", but this expresses only approximately the meaning of this class, which could include both nobles and commoners, men and women who had taken monastic vows in part or in full. We find something corresponding to this in Freemasonry at the present time in the so-called "Masons without apron", to whom most of our dissidents belong, and in the Jesuits in the person of the so-called "Masons without apron". "Jesuits of the short cassock". Then there were also "donatas" (contributors) who, without making a special vow, gave their fortune or themselves for secular services (or both) to the Order. A variety of "donates" were "oblates" - persons who from childhood were intended by their parents to serve the Order. In this case.

The rules for the selection of the Grandmaster of the Order were drawn up in such a way that all guarantees for the preservation of the traditions of the Order and the once and for all outlined line of behaviour were in place - any deviations were impossible. The elected chapter, the head of which was always appointed during the life of the Grandmaster, was composed after his death according to the rules of self-option, so that only his own people, on whom it was possible to rely, were always held, and all elections were reduced only to the fixation of the pre-determined candidate. But who chose and ordained the first Grandmaster of the Order? For as we already know, a new Masonic Order cannot be organised without a patent from above. H.P.Blavatsky authoritatively states that the founder of the Order Hugo de Payans received initiation from the "elder of the mountain". From the same, according to Count Kutela, after the conclusion of peace with the Assassins before the fall of Jerusalem received initiation from the "elder of the mountain" and the knight Guillaume de Montbar, which gave the Templars the opportunity to retreat to the sea without hindrance.

The fact that all Templars were Satanists cannot be seriously argued. As in Freemasonry in general, Satanism is approached gradually. But that the tops of the Order were infected with Satanism, is now for us quite undoubtedly. In 1877 the secret statutes of the Order were published with parallel Latin and German texts (publisher Dr Merzdorf with a preface by Schwetschke) on the basis of a Vatican manuscript, the question of the authenticity of which the Masons to this day try in vain to dispute with foaming at the mouth. "Emerged between 1220 and 1290 years, this secret charter was an inviolable secret, - writes G. Schuster, - under threat of the strictest punishment brothers were forbidden to have copies of it or even carry them with them "*. Such mystery explained by the dualism of the Templars. Secret statutes quite clearly show that the case began with a sectarian presentation of the mysteries of Christianity and as the climb up the Masonic steps ended with the denial of Christ. Nowadays a member of the Masonic Order in the countries of socialism begins with small dissident liberties in ideological and practical plans and ends after two or three degrees of initiation with renunciation of communism in general, nevertheless keeping the party ticket in his pocket.

The Templars, when administering the oath to the newly ordained, in which, among other things, Rome was recognised as the synagogue of the Antichrist, ordered the brothers present to throw their crosses on the ground, trample them with their feet and spit on them. Then the neophyte was presented with a wooden cross and was asked to follow the example of those present to confirm his vow. In addition to desecrating the cross, he was charged with attending black masses on Saturdays and worshipping the idol of Baphomet. Even the defenders of the Templars P. Martenet and Karl Geise, who jointly wrote the book "Secret Societies", do not deny the Satanism of the Templars. The famous researcher of Freemasonry Freimark aptly calls the Black Mass a product of the spirit of denial and a cultural counterfeit of the coven. Its main moments are the desecration of Holy Communion (in Catholics - clouds) and the slaughter of a newborn baby or an innocent girl, and the altar for the black mass must be the naked body of a public virgin. The mass usually ended in a swashbuckling orgy. An incidental element is the kissing under the tail of a live goat, representing Satan himself in the form of Baphomet. Later, from the scandalous acts of the French court also surfaced the facts that the famous favourite of the Marquise de Montespan (by the way, a typical Maran surname), sacrificed small children together with the excommunicated Abbot Gunbur, thinking, as she then dodged, to regain the favour of King Louis XIV. The Templars also dodged in court, explaining that the spitting of the cross meant only the initial step

"They explained the worship of the idol of Baphomet as purely Christian symbolism, supposedly glorifying the apostle Peter's denial of Christ. They explained the worship of the idol of Baphomet as a purely Christian symbolism, supposedly glorifying the

"Son of Man." The Viennese orientalist I.X.Purgstahl, who studied Templar temples and chapels in various countries with many different images of Baphomet, came to the conclusion that they are identical with the idol, which was worshipped along with the Templars followers of Gnostic-Offite teachings.

In the third section of the mentioned secret statutes of the Order, we also find Baphomet, to whom the third prayer is addressed when performing the sacrament of "baptism". The famous American Freemason Albert Pike, whom the opponents of Freemasonry called "the Masonic

pope" or "antipope", refers to Baphomet as the primary matter of the great creation, the Gnostic interpreted "fiery body of the holy spirit" symbolised by the hermaphrodite goat Mende.

The famous French occultist Eliphas Levi in his book.

"The Doctrine and Ritual of Higher Magic", St. Petersburg, 1910, gave a stylised depiction of Baphomet*. The drawing shows us a monster with the head of a Mende goat (or goat). The skull between the strongly extended horns is smoking grey. On the forehead burns a pentagram - Magen-Shlomo. The monster has a female torso and wings, goat legs trample the globe. The stomach is covered with mermaid scales. Between the legs sticks out an object with a pendulum, similar to a staff wrapped with two snakes. Eskulapa, otherwise caduceus Hermes, symbolising the power of knowledge, which without the culture of the heart, according to Catherine II, is the way to perdition. Two snakes symbolise the polar equivalence of good and evil, i.e. the same idea of dualism. Inscriptions on the hands Coagula and Solve. The left one is directed towards the moon on the increment, and the right one

- to the month on damage and represent one of the pantacles (talismans) of the mystical Kabbalah and refer to the laws governing the so-called astral and soul force (concepts from Zionised Yoga) and mean: "First collect (Coagula) and then distribute!" (see Vladimir Shmakov, "The Sacred Book of Thoth. The Great Arcana of the Tarot. Abstract beginnings of the synthetic philosophy of esoterism. Experience of commentary". M., 1916).

Baphomet is also called Behemoth. According to the aesthetic views of the Freemasons and their rabbinical masters, this monster, ugly in our opinion, is the height of perfection. Jewish girls dream of being recognised in a dream with a pendulum before marriage

"the divine Hermaphrodite" - that's how they are brought up in their families. And although this is one of the great secrets of the rabbis, nevertheless, in Jewish fiction we can find eloquent confessions about it. Thus, in 1915 the Jewish writer-Kabbalist Gustav Meyrink published a novel, published in Russian translation in Petrograd in 1928. The Golem, the age-old dream of the rabbis to create a man of service, was allegedly created in Prague in the old Jewish quarter by a Kabbalah-experienced rabbi. To start this bio-automaton, the rabbi only needed to

to put a magic tetragram in his mouth. Once, due to a rabbi's mistake, the Golem crumbled into ashes in the Old Prague Synagogue, now supposedly the oldest existing synagogue in Europe. A heap of earth in the middle of this synagogue to this day is given out by numerous pilgrims and tourists for the ashes of Golem, created with the assistance of Baphomet the Hermaphrodite. Adolf Hitler, a Freemason of the Fulé Lodge, was strictly forbidden to touch this synagogue.

In return, the leader's children were preserved on both sides of the front line.

"Hitler's children are alive and well," claims 70-year-old German Eli Waschbach. He may be the only survivor of a six-year experiment in which Hitler's sperm was inseminated into thousands of pure-blooded Aryan women around the world. As a result, the Fuhrer had about 200 children, who were financially secure and brought up in Nazi traditions. They were supposed to rule the world after the Fuhrer's death. But although the idea of a thousand-year Reich failed, the Führer's children, if Washbach is to be believed, are in the governments of at least 15 European countries, including Moscow. Like a tetragram inserted into the Golem, the Jew-Masonic blood of Hitler-Schickelgruber ensures the Jew's presence in power up to the first secretaries of the Obkoms, then up to the secretaries of the Central Committee of the CPSU, then up to....

And during the events of 1968, the Zionists in the government guarded this synagogue with special care. Gustav Meyrinck makes it clear in his novel that it contains one of the most hermetic (i.e. secret Kabbalistic) books - the book of

"Ibbur"*, containing the secrets of the great knowledge of Satan-Baphomet. Meyrinck speaks of a secret passage connecting the synagogue with an underground vault in the Alchemists' Street, where the top of a golden pyramid, formerly hidden under the signboard of the order of the "Asiatic Brothers" (now B'nai B'rith), had its image of Baphomet the Hermaphrodite:

"As an ultimate goal," says the daughter of a Prague rabbi, "I imagine the fusion of two beings into one - into what you have heard of in the ancient Egyptian cult of Osiris, into that of which Hermaphrodite is the meaning. That is, the mystical union of the feminine and the masculine" (p. 176).

"On Alchemists' Street stands a house visible only in the fog and only to the lucky ones. It's called the house of the last lantern. By day, it's a large grey stone, behind it a cliff and a deep deer moat. Under the stone lies a huge treasure. This stone is placed by the order "Asian brothers" as a foundation for a house. In this house at the end of time a man, better to say Hermaphrodite, is to dwell. A creature of man and woman. He will have in his coat of arms the image of a hare, the symbol of Osiris and from here comes our common Easter hare**. This place is guarded by Methuselah, lest Satan should copulate with the stone and bear a son by it: the so-called Armilos. He (the Rabbis know this) will have golden hair gathered behind in a plait, two nape heads, sickle-shaped heads, and arms long to the feet" (p. 188).

Next comes a description of Baphomet:

"The garden wall is covered in mosaics. Strangely intertwined frescoes of turquoise and gold depict the cult of the Egyptian god Osiris. The gate represents the god himself: a Hermaphrodite of two halves formed by the gate leaves - the right female, the left male. He sits on a jewelled flat throne of mother-of-pearl. His golden head is shaped like a hare. His ears are raised upwards and closely pressed together, so that they resemble the pages of a half-opened book" *** (p. 276).

Here we are dealing with a disguised Baphomet. The point is that Mende's goat-goat is too similar to Satan in Christian representation. Nevertheless, the aesthetics of Judo-Masonry in this image is extremely disgusting for normal people.

After these aesthetic excursions into the symbolism of Baphomet, it is not surprising that the prosecution imputed to the Templars the failure to observe the vow of chastity. At the trial it was proved that the newly initiated had to reciprocate with the receptor (receiver) to kiss uncomfortably named parts of the body, to which the vast majority of the members of the order confessed. It was convincingly proved that although intercourse with women was forbidden, intercourse with brothers was permitted.

Therefore, Philip the Beautiful's confidant Archbishop of Narbonne compared the Templars to the Old Testament lecherous majaishtami. In a letter dated 25 October 1307, the Grandmaster of the order

Jacob de Molay confessed to these and similar abominations and gave his brothers in the order by virtue of his rank order to obey in everything to the investigating authorities, which were headed by the chancellor and loyal friend of the king, Guillaume de Nogaré. To this day he is slandered and slandered by the whole host of Masonic historians of the world. This letter is still kept in the Hartularium (collection of manuscripts) of the University of Paris and was published by Prof Finke in Volume II of his study. If we take into account that the Grandmaster of the Order was not tortured in any way and that, therefore, physical coercion is out of the question in this most important witness, then the picture is complete and undeniable.

During the trial, which lasted 7 years, on orders from the gold pyramid, some Templars took back their confessions and thus condemned themselves to the stake. How many were burned, how many died from the effects of torture - nowadays it is no longer possible to restore documentarily. It is known only that 12 May 1310 in Paris was burned 54 Templars, a few days later - another 4. On 27 May of the same year in Senlis burned another 9 Templars. Soon after, several more. Grandmaster Jacob Berngard de Molay himself was burned on 18 March 1314, along with Coffroy de Charnay in Paris on the Isle of Jewry on the Seine, where the pano Dauphiné is now located. According to eyewitnesses, de Molay, engulfed in flames, exclaimed:

- Pope Clement, Chevalier Guillaume de Nogaré, King Philip! Within a year, I will call you to God's judgement and you will receive just punishment! A curse! A curse on your family to the thirteenth knee!

The gold pyramid took care of the rigorous execution of the A "prophecy" - an order she put into the mouth of her loyal Masonic lackey. There is a version, according to which de Molay received before his execution a note from the masters of the golden pyramid, in which he was to call to account before the throne of God - the pope within 40 days, and the king within 40 weeks. Schottmüller regards this as unproven. But two facts seem to say otherwise: Pope Clement died on the night of 20 April 1314 in terrible agony from an unknown ailment. The church in which the corpse of the unfortunate pope was placed was destroyed by fire. The lower part of the church was also burnt

of the dead man's body. His remains were then transferred to the mausoleum. In 1577, a pluralistic Masonic werewolf, this time in the form of crowds of Calvinists, whose rage was led by some unknown force that inspired them with beastly hatred for the man who had died 263 years before, destroyed the mausoleum, threw the remains of the body into the fire and scattered the ashes to the wind. Philip the Beautiful, soon after his execution, fell ill with a strange disease, which no physician could recognise, and which carried him to his grave on the 29th of November of the same year. A large part of the clergy, secretly members of Freemasonry or terrorised by it, refused to serve requiem services for him, and his successors in power had to resort to coercion. Be that as it may, if Maule's death spell was invented later, it is certain that it was invented by those who poisoned the pope and the king. For both the chancellor Guillaume de Nogaray and the informer Skin de Florian followed the king in a very short space of time. At any rate, we have before us the indisputable fact that Angeran de Marigny, the king's chief financial officer, who enjoyed the unlimited confidence of King Philip the Beautiful and was his de facto co-emperor, was hanged at Montfaucon in 1315 for treason.

Albert Pike in his already quoted work "The Doctrine and Dogma of Freemasonry" very frankly says: "Having broken the sword of the Templars, the enemies of the Order forced them to turn it into a dagger. The ritual masons' masters in the hands of the Templars began to build tombs." The aforementioned Eliphas Levi in his History of Magic similarly narrates: "After the execution, three disguised men secretly gathered under the scaffold of Jacob de Molay and, wetting a handkerchief in his blood, swore over three triangularly folded daggers in eternal vengeance against the king and the pope", i.e. against the leadership of the ruling regime and the ruling ideology of any goyish state uncontrolled by the Freemasons, which to this day is the axis of all Masonic programmes in the world.

Freemason Gotthold Ephraim Lessing in the second chapter of his "Dialogues on Freemasonry" stressed the continuity of his contemporary Masons from the Templars; it is not without reason that in his drama "Nathan the Wise" he portrayed the young Templar in such captivating colours!

In the days of persecution of the Order, some Templars fled across the sea to their friends Assassins. Most of the same moved to Scotland and found, according to legend, a fraternal welcome in the Masonic lodges that existed there allegedly since Roman times and in any case before the founding of the Order of Templars. Therefore, it is not accidental to call the highest degrees of Freemasonry "Scottish".

Although a number of Freemasons, in order to muddle the trail, dispute the authenticity of the famous "York Charter", which places the foundation of Freemasonry in England in the 3rd century A.D. - there is no smoke without fire, as we know. Like an old slut, Freemasonry is always striving to reduce its age; if only by a few hundred years. Shying away from the "York Charter", the Grand Lodge of Scotland in Edinburgh nevertheless asserts its continuity with the lodge formed in York in 986. In memory of the place where the first Masonic lodge arose in England, the Masonic colonisers of North America renamed New Amsterdam to New York, and it is not surprising that it is here that one of the main pillars of the world's golden pyramid stands most deeply and firmly. Exactly 9 centuries later, the Grand Lodge of Edinburgh commissioned its brother Lurie to write its history, which claims that it was not founded until St Andrew's Day 1736. Thus the "development" of the higher degrees of Scottish Freemasonry by the French is another attempt to cover up the traces of something that already existed long ago. If we take the Jewish occult point of view, then the case of Scotland is not good at all. Is it not strange that in the tragedy of the great mystery writer Shakespeare "Macbeth" witches appear from Scotland, and was it not from them that the Roman Emperor Hadrian (who ruled the empire from 117 to 138 AD) had to build the famous Hadrian's Wall, which separated England from Scotland across the island? And it was he who, in favour of the golden pyramid, refused at the very beginning of his reign the conquests on the other side of the Euphrates made by Trajan, who had adopted him. It was he who, in favour of the same Levites, went against the Rosculans and the Sarians. But exactly three years after his epiphany - the suppression of the revolt of Bar Kolba, whose fanatics, inspired by the vilely famous Rabbi Akiba, hoisted on their heads the magically bloody Magen Shlomo - the favourite symbol of the

Leiba Davidovich Bronstein - Adrian died of an unexplained dropsy. Isn't it strange that the mentioned Papeus in his book "Cursed Knowledge" quite seriously claims that in Scotland to this day, along with the monster Loch Ness, there are powerful sorcerers and other evil things? Isn't it strange that ancient Scottish families periodically convene congresses, the contents of which are kept in the deepest secrecy? Is it not strange that the Scottish blood of the ancient Lermont family in the veins of our Lermontov, plus the fascination with Satanism Byron - a fellow countryman of his ancestors, were the cause of his melancholy and zabiychestvo, the cause of love for a cute Demon? Isn't it strange that V.I.Kryzhanovskaya-Rochester places the castle of white magicians in her novels in Scotland? But how long is it possible to ride this magic and turn it into black magic?

To summarise the foregoing, it must be said that the Templar process with its consequences is a calling card which, along with the "The Legend of Adoniram," is charged by Masons to this day.

In most cases, the path to Freemasonry does not begin immediately, but with one of its "anterooms", which, along with Christianity and sects, are most often various philanthropic societies led by Masons, who look out for possible candidates for real Freemasonry. Sometimes such societies are even immediately clothed in the form of Masonic lodges, and the only task is declared, for example, the fight against alcoholism:

ACROSS THE BORDER

The fight against alcoholism. In Stockholm in July a world congress of the international union of "friends of sobriety", officially called "The Independent Order of good Templars", took place, because the beginning of this movement was laid in America. The Congress was particularly crowded, and all parts of the world had representatives. People came from the remotest parts of the globe to talk about measures against drunkenness. India sent a turbaned scholar named Haurianna, and from the Gold Coast came a black chief named Cooker. This proves, of course, that the temperance movement is sweeping the globe at the present time, and that everywhere the fight against alcoholism is beginning to be waged. One of the

of the members present at the congress said: "On the one hand we should rejoice that the ideas of temperance are getting so widespread, but on the other hand the presence of such a mass of foreign representatives confirms the sad fact that there is drinking everywhere!"

Swedish Foreign Minister Logorgelm personally welcomed the congress as a very important world meeting. He spoke of the results achieved by the "Order of Sobriety" in various countries and of its spread. In February of this year the Order had already numbered up to half a million members, spread in all parts of the globe. But the largest number of members is in Sweden - 183,997; Norway has 20,781 members, Denmark, on the other hand, only 5,697. In small Norway, 3,412 people joined the Order of Sobriety and vowed never to drink alcohol. In Germany, the movement is new, but it has already numbered 14,014 "good templars", of whom 30 are physicians. The temperance movement has become very widespread in England, where there are already 113,347 members; in Scotland, 89,346 members; and in Ireland, 89,346 members.

— 10,149 adults and 13,773 adolescents. In France the movement is very recent, and in Belgium and Holland it is barely in its infancy. In Switzerland Professor Trout has founded a league of Templars, which now has 3,559 members. In Austria Professor Weickteiper has founded a temperance movement, and in Poland the writer Autoslawski is the apostle of temperance. There are no Templars in Spain, but in Spanish America there are already some.

If we turn to other parts of the world," adds Logorgelm, "we see how the ideas of the Order are spreading. In India the Templar Order has two lodges with 3,900 members, it has already spread to Arabia, Palestine and China. The unrest that arose in China in 1900 stopped the spread of the ideas of temperance. In general, the Chinese have a tendency to drink alcoholic beverages. The ancient Chinese were big drinkers. Already in 1120 B.C. Emperor Wu-Wang had to issue a very strict edict against drunkenness - this is the oldest Chinese edict against alcoholism. But after the Chinese learnt to smoke opium, alcoholic drinks receded into the background, and the national evil in China is no longer drunkenness, but opium smoking. In Africa, where there was an alliance against alcohol under Sevostris the Great.

— The ancient Egyptians and Egyptian women were great admirers of Bacchus! - The Order of Templars is quite widespread and has several lodges in Egypt, Lagos, Sierra Leone, Liberia, the Gold Coast and many other places on the black continent. The largest number of members of this temperance order is in the western part of South Africa, 3,792, followed by the Transvaal, Orange Republic and Rhodesia with 3,134 members. The majority of the members are English, the Boers being very few. In the Kimberley the temperance order has built its house, but it was destroyed during the bombing raids. In Australia the Templar Order has six lodges, of which the most populous is in New South Wales with 16,967 members.

In North America, the birthplace of this movement, it has strangely gone backwards of late. By the 1st of February 1900 there were 129,518 members of the Order in the United States, while in 1903, by the same time, there were only 63,149. The Order has lodges in Canada, the Philippines, Argentina, Chile, Jamaica and many of the West Indian Islands. But the cradle of the Order is in the state of New York, where the Knights of Jericho (Knights of Iericho) was organised in 1851. A branch of this union bore the name of "The good Templars," but in 1852 some of the members of the latter seceded and founded the now existing and widespread order "The Independet Order of good Templars." The movement was transferred to England in 1868, and little by little the order became very widely spread over the globe and became a very important factor in the fight against alcoholism".

"WORLD OF GOD," No. 9, September, 1908.

It is quite telling that it was the Orthodox Russian journal "God's World" has lent its pages to advertise a new Masonic order. Comments, as they say, are superfluous!

Nowadays in Moscow, the branch of the "Good Templars" modestly operates in flats on Saturdays as a health-improving or gerontological seminar, the members of which are also fiercely opposed to alcoholism. The leader, a man of outstanding abilities who knows how to ignite listeners, was so tightly packed (without realising it himself) with Masonic beliefs in his youth that he was a member of the "good temples".

"ideological values" that he now broadcasts about them, being a

sincerely sure that he himself reached them, or learnt from the mythical archives of Atlantis, so adored by Freemasons. To recall at least the Freemason Francis Bacon and his work "New Atlantis", which is a programme work for Freemasons and propagandises the saddling of scientific and technological progress of all countries of the world and the undermining of their traditions by secret agents - Atlanteans, while in their homeland they most carefully observe all the traditions, dating back, of course, to the same Solomon. Papius on page 168 of his work "Initial Information on Occultism", Spb., 1911 in the paragraph "Moses - Kabbalah" writes: "Moses was brought up in the court of Pharaoh, initiated into all mysteries and early got to Ethiopia because of the murder committed by him. There he became acquainted with the original Atlantean tradition of the divine unit." Further Papius says that the Jews, from whose tribe was Moses, came from a mixture of some Celtic Bodonians with Atlanteans.

Of course, the leader of the health seminar insinuates that the Atlanteans had a great civilisation, but they were still swarthy-skinned, and the first white-skinned people in the history of mankind were the Jews. This master of the chair, known to his adherents under the half-serious name of "Maestro", gradually introduces his adherents to all occult sciences: the "secrets" of telekinesis, telepathy, clairvoyance, chiromancy, astrology, and, mainly, to Zionised yoga. On the basis of these occult sciences, in organic combination with a dairy-vegetable diet, three special herbal remedies and the fierce criticism of international Zionism, a particularly strict health-improving regime is promoted. It is suggested that until all the goyim on earth, or at least in our state, adhere to the whole ideological and health-improving complex of this regime, the "world intuition", acting through the intermediary of mind particles - neutrinos, will use the Jews as a whip, with which it will whip the stubborn drunken goyim, snacking on forbidden meat products, until they realise the usefulness of this regime. All people who do not follow the regime are contemptuously called grunting pigs, which leads the hearers to think that everything is for them.

is allowed. And just as in Mikhail Bulgakov's *Freemason*, this inevitably leads to tragic results: where there is a master, there is also a satanist Margarita, who once lived in the same cellar as Bulgakov's, but unlike her is capable of killing.

In the meantime, those who effectively fight Zionism are lured into the wellness seminar and then highlighted before Zion, while our internal emigrants from Zion put them on their black lists and one by one massacre them at their places of work, study, military service, etc.

The practice of creating such allegedly anti-Jewish or "anti-Semitic" lodges is not new. It was particularly successful in Germany in the 19th and 20th centuries. The gold pyramid brought the team and here....

"even those lodges that used to normally accept Jews as members of their visitors, now do not let them in," cries Yaakov Katz, a maturing Zionist, professor of sociology and rector of the Jerusalem Jewish University, who tries to deny the connection between Freemasons and Jews in his book, and, without noticing it himself, provides the reader with documents about this connection throughout the book.

Another example of an unnoticed introduction to Freemasonry is membership in the international Esperantist Society, which has taken root in our socialist state quite legally. In this connection, this society, as one of the numerous anterooms of Freemasonry, should be e m p h a s i s e d . In No. 3 of the newspaper

"The Moskow News, *Novedades de Moscu* and *Anba Moscu* for 1978, published in Moscow in English, Spanish and Arabic respectively, had an article by a certain D. Perevalov on half of the 14th page. The very title of the article gave off the impression of shouting and anti-scientificism: "The Esperanto Language in the Service of Détente" - in Arabic; "Esperanto Serves Détente" - in Spanish, and more modestly - "Esperanto and Détente" - in English.

It would seem that any literate person knows that language itself is somewhat like the means of production, which serve those who possess them, and therefore language can serve anything. During a conversation with the management of the joint editorial board of the above newspapers on 26 January 1978, one of these managers, himself one of the leading Soviet newspapers.

of Esperantists, explained to me that apparently the title was not quite clear, since the issue is not so much about the Esperanto language, but about the Esperantist movement. This movement has its own quite clear-cut ideology. And it is this ideology that should be kept in mind.

So, the first question that arises is: what is this movement and what is its ideology?

And hence the question naturally arises: who started all this and when?

D.Perevalov replies:

"The motto of the Esperanto movement is humanism, peace and friendship between peoples, and it is for these purposes that the Esperanto language was created."

In the Arabic version of the newspaper, the goals of the movement are also presented in a special advertising box, which reads:

"The ideas of humanism, peace and friendship between peoples have brought together people of different nationalities and different beliefs under the banner of the green five-pointed star - the symbol of the Esperanto movement. In addition to this, the Esperanto language is characterised by its ease of learning, resulting from the firmness of its grammatical rules, which know no exceptions, along with the richness of its expressive possibilities. Learning Esperanto requires many times less time than learning any other language".

The English and Spanish versions of the newspaper do not have this dubious advert.

The French version of the newspaper did not publish the article at all.

To summarise the author's answer to the first question, we can state that language itself plays a secondary role in the Esperantist movement in relation to the political objectives of the movement, which, however, appear on the surface as a rather attractive and colourful tinsel. We will discuss the real content of what lies beneath this tinsel below.

Nevertheless, it is important for us to note that in the USSR there was a fairly widely branched network of a certain international organisation with certain political aims, however attractive on the surface, an organisation that had its own

centre abroad, an organisation whose leaders do not adhere to our ideology.

And finally, who is the creator of this wide-ranging international enterprise?

D.Perevalov replies:

"the inventor of Esperanto is the Polish humanist Ludwig Zamenhof".

Without limiting himself to this and with a reference to the Bulgarian Esperanto Association (so to speak, there can be no catch from a fraternal socialist country), D. Perevalov writes:

"This year, the Bulgarian Esperanto Association organised a literary competition in connection with three significant dates: The 90th anniversary of Esperanto, the 70th anniversary of its international association and the 60th anniversary of the October Revolution". Thus, incomparable and incompatible events were put on the same board. And this is already politics!

By the way, this technique, and precisely with reference to a reprint from the Bulgarian periodical press*, is not so new! On 18 November 1977, the notorious Magen-Dovid of Academician Sakharov appeared on the 4th page of "Za zarubezhdenie", with a reference to a reprint from the Bulgarian periodicals*.

"Fatherland Front." On the picture - the Judaic six-pointed tree braids the world (the globe is the atom's nucleus). Electrons are the main types of traditional weapons: aeroplane, tank, warship. The meaning of the inscription is provocative to the extreme: try to disrupt our Zion electrons and the Earth will go to hell! Conclusion: if you want peace, oh, Earth, live in the Zionist braid and don't move. Naturally, the provocation is covered by a quote from Brezhnev's speech on the occasion of the 60th anniversary of the October Revolution. The dotted line around the picture orders: cut it out and save it! Know our people! If you uncover it, you will explode!

In his report at a solemn meeting in the Kremlin, Leonid Brezhnev emphasised that the most important, most unburdensome task now is to put an end to the arms race that has overwhelmed the world. Détente provides an opportunity to choose the path of peace. It would be a crime to miss this opportunity.

Unleash the peaceful energy of the planet!

"Otechestvenno
front", Sofia.

D. Perevalov does the same: the Esperantists of the USSR published de report of Leonid Brezhnev at the 25th Congress of the Communist Party of the Soviet Union, they published many materials about Vietnam and... (what impudence!) contributed to the victory of the Vietnamese people! So: don't touch the Esperantist movement at all! All the more so because at the House of Friendship in Moscow there is a section of Soviet Esperantists who are members of the world association of these "humanists". The very fact that an Esperantist network exists in our own and other socialist countries can only be explained by our goyim "zero educational qualifications" regarding Zionism and Freemasonry, as detailed in my brief "Who is behind Jimmy Carter and the so-called Eurocommunists" of 10 January 1977.

At the origin of the idea of a world primitive language for the goyim came from the Pharisaic Jewish sects, especially the Hasidim, who play about the same role within Judaism as the Jesuits do within Catholicism. Hasidim and their spiritual leaders

— Tzadikim are the bearers of the most refined misanthropy and Jewish racism. As the most zealous Talmudists, the Hasidim are especially careful to observe the doctrine of kosher and treif (clean and unclean for a Jew). The treif includes everything non-Jewish, i.e. the goyim and, above all, the goyim themselves. In relation to the goyim, a true believing Jew, and even more so a Hasid, must use the whole sophisticated arsenal of means and methods to prove to the goyim that they are nothing more than bipedal cattle without lineage, without tribe, without roots and without past. By assuming the functions of cultural regressors towards the Goyim, the disguised Hasidim, like the disguised Jesuits, perform the functions of a spiritual inquisition: they castrate the history of the Goyim peoples, they pervert their ideological and cultural heritage, trying to cosmopolitise it, to deprive it of the best national traditions. The crystal dream of the Hasidim has long been to deprive the goyim of their main spiritual heritage - their national languages - and to replace them with a single primitive world goy language, the language of the two-legged working cattle, to which, according to the tenets of Judaism, all the goyim of the world must convert after the establishment of the world Jewish kingdom predicted in the Old Testament.

It is characteristic that it is the Hasidim, who impose cosmopolitanism on all goyim, more than any other Jews care about the preservation of all Jewish traditions and customs and, especially, the Hebrew language - Hebrew. The scheme of the culture-raisers from Judaism is simple - for the goyim Hebrew should become an insurmountable linguistic barrier, behind which the "God's chosen" can safely hide all their beastly hatred for the goyim: "kill the best of the goyim!" the Talmud demands. - the Talmud demands. For the "God's chosen" themselves, it will take only the minimum amount of time to learn the unified Goan international primitive. In addition, even before achieving world domination, this linguistic primitive can be used as the international language of the Masonic lodges, which, as we know, are the fifth column of Judaism and Zionism, which emerged from its bowels. Freemasons are quislings (though often unconscious) of the goyish peoples. Freemasons are blind tools of the world rabbinate, going to serve it, mainly in exchange for a career. On the surface Freemasonry is cloaked in the ideas of humanism. Humanist in the secret Masonic jargon is a Freemason. It is not without reason that the main printed organ of the largest European Masonic order Great East, published monthly in Paris, is called "Humanism", provocatively carrying on its cover a red five-pointed star, a naugolnik and a circular. As it is known green colour is a photonegative of red colour - as if its antipode. The main method of action of Masons is achievement of the purposes by peaceful means at gradualness of actions. The ultimate goal is to build the world temple of Solomon, i.e. world domination of Zion. Therefore, Masonic peacefulness is not our peacefulness.

The western fringes of the former Russian Empire were the main habitat of the Hasidim. It was here, in the city of Bialystok. It was here, in Bialystok, in the family of a Hasidic activist, and in the world - a teacher of foreign languages Mark Fabienovich Zamenhof, that the son Lazar was born in 1859, who later appeared under the pseudonym of Dr Esperanto or simply

— Ludwig Zamenhof. According to the "Jewish Encyclopaedia" published in Russian at the beginning of the 20th century (volume 7, page 665), his grandfather Fabian was a pioneer of education and culture among the Jews of Bialystok (naturally on the basis of the bloodthirsty Talmud).

"The idea of the need for an international language arose in Lazar Zamenhof under the influence of the conditions in which the Jews lived in Bialystok, where the population spoke four different languages and where misunderstandings were constantly occurring. Thus, from the very beginning Zamenhof's humanism had a narrow nationalistic character. In 1867 Zamenhof published a pamphlet in Russian under the pseudonym of Dr Esperanto about a new international language, the grammar of which consisted of only 16 rules and could be learnt in half an hour. On the initiative of Zamenhof in Warsaw, immediately after the emergence of the Zionist movement was founded the first Zionist circle "Adorers of Zion" (Havavei Tzion), which after Zamenhof's death unfolded within the framework of international Zionism in the fascist Zionist party Herut, whose symbol was a Jewish seven candlestick, decorated with the first letter of the Hebrew alphabet alof, called by the Palestinians Zionist swastika. Herut formed such vilely glorified Zionist-terrorist units as Irgun tzvai leume and Stern, one of whose leaders was and still is Menachem Begin - also a native of Poland. Thus, the seeds of the "humanist" Zamenhof have yielded terry sprouts. Following the Talmudic doctrine of kosher and treif, Lazar Zamenhof created respectively two ideological platforms for kosher followers - Hillelism (after one of the two ruling nasi - patriarchs of Israel in the time of King Herod - Hillel of Vahalev, who according to legend gave Herod directive advice on the wholesale extermination of infants in search of the newborn Jesus Christ). None other than Rabbi Hillel revealed the true meaning of the Hebrew language Hebrew, which does not use short vowels in writing, in the following words:

"Do you think that our Jewish books are written only in consonantal letters on a whim? Everyone has to find for himself secret vowels that reveal to him alone the meaning, otherwise the living word would turn into a dogma". (G. Meyrinck, "The Golem", Pg., 1922, pp. 116-117). Some especially secret books of Judaism have up to seven reading keys and as one moves up the pivot (Levite) of the golden pyramid, the same book is read differently at each step of a new initiation. It is quite natural that humanism is not kept in seven keys-

ciphers, but that is why Hillel is honoured as a great Pharisaic teacher, and therefore presented to gullible Esperantists as a great humanist. His life ideal was: "If not I for myself, who for me?" Within the framework of Hillelism a special extremely Hasidic sect was created, whose methods of Jesuit education were used as a basis for such a widely branched Zionist organisation as "Hillel Foundation of B'nai B'rith", which has branches in almost all countries of the world and, of course, covers itself on the surface with a shiny tinsel of humanism.

For the treif (i.e. goyish) followers of Esperantism, Lazar Markovich published in 1906 a treatise on homoranism (again from the Latin "homo" - man). This more softened and even more mish-mashed ideological construction, as compared to colliery Hillelism, regards the international language Esperanto as an instrument of "fraternal rapprochement of peoples", i.e. it preaches purely Masonic superficial "values", which are in close connection with petty-bourgeois pacifism and the "search for God in the united humanity".

For this purpose, Lazar Zamenhof himself translated almost the entire Old Testament into Esperanto, not forgetting to publish a Hebrew textbook of Esperanto for his kosher followers, i.e. he gave the future masters of the world a tool for communicating with their bipedal cattle - the goyim.

Within the framework of the Jesuit science of gradualism, Lazar Markovich at first suggested, for modesty's sake, that Esperanto be called an auxiliary international language, not excluding the alleged existence of national languages. However, this was a lie for a wide circle. The truth for the narrow circle was that as Esperanto spreads, all national languages will gradually undergo Esperantisation, both lexically and grammatically. D. Perevalov no longer mentions the auxiliary nature of Esperanto.

As the great Zionist "humanist" suggested, the gullible goyim took the bait of his cheap bait. The Masonic lodges encouraged their brethren to learn Esperanto in every possible way. It is enough to recall that almost all the leaders of the pre-revolutionary progressive bloc in Russia used this language and

Lazar Zamenhof's ideological tinsel. The leaders of the Trotskyist-Zinoviev bloc continued to use them. Many of them, having been rehabilitated by the time of the 6th International Festival of Youth and Students in Moscow in 1957, took advantage of the zero educational qualification of the goyim and revived Esperantist activity, which, as the previous Masonic experience had shown, serves as an excellent roof for the planting of Masonic ideas in a quite legal way: by means of alleged language circles. However, as we have seen from the above article, the Esperantist movement is first of all a political movement, and in our country it seems to work for us, while in the West it pretends that sometimes it seems to work against it. The goyim on both sides of the barricades, blinded by the "genius of simplicity" of the proverbial 16 grammatical rules of the language, are sucked into the clinging slime of homoranism, the anteroom of the Masonic lodges. Having passed their candidacy (without realising it) within the Esperantist political movement, the most capable ones are directly recommended to join the lodges. And Masonic lodges, as we know, have only an entrance. There is no way out of them alive.

The most pernicious role in the spread of Esperantisation in the socialist countries was played by the decision of the Masonic majority of UNESCO, according to which the 100th anniversary of the birth of Lazar Zamenhof was celebrated in 1959. Internal emigrants, with the help of gullible goyim, used this date to legalise Esperantism precisely as a political movement within our countries. And this at a time when one of the main streets in the centre of Tel Aviv bears the name of Zamenhof, and next to it a whole bunch of streets named after other Zionist mothers.

Esperantisation, faceless for the Aryans, is increasingly taking over various areas of our life and, above all, culture, turning them into a mass form of Judophile internationalisation. But back in 1909, in the magazine *Libra*, in an article entitled "Stamped Culture," Andrei Bely wrote:

"Strange and scary to say, but you have to.

These are aliens: usually detached from the nation in whose midst they live: their numbers are increasing, and their influence is

criticism and cultural endeavours increase in society as well; the leaders of national culture turn out to be people alien to this culture; of course, they do not understand the depths of the national spirit in its sound, colourful and verbal expression. And the pure streams of the native language are clogged with a kind of impersonal Esperanto of international words, and further: everything original that goes outside the mainstream of Esperanto is unconsciously (and sometimes consciously) boycotted...".

Jewish stamped "culture" is now more than ever becoming the new invisible anteroom for the Masonicisation of people to please Zion.

"The responsiveness of the Jews to questions of art is indisputable," continues A.Belyi, - but equally groundless in all areas of national Aryan art (Russian, French, German), Jews cannot be closely attached in one area; it is natural that they are equally interested in everything, but this interest cannot be the interest of a genuine understanding of the tasks of a given national culture, but is an indicator of an instinctive desire to recycle, to nationalise (iudisation) these cultures (and, consequently, to spiritually enslave the Aryans); and here is the process of this instinctive absorption by the Jews of foreign cultures (by the application of their own

"Stamped culture," A. Belyi stated bitterly, "is making its conquest. Russian society must finally realise that the 'stamped culture' imposed on it is not culture at all.

A brilliant confirmation of these words of Andrei Bely is the entire, if I may say so, work of "the great Le Corbusier", as he is respectfully called by the same sons of Zion. And this is not in vain: Corbusier - the apostle of Zion in architecture. Now his esperantised city-planning stampings are spreading like a cancerous tumour with countless metastases over the vast expanses of the globe, the very sight of which is already forming the psychology of Masonic internationalism.

Speaking at the International Masonic Lodge on 10 November 1924 "Star of the East," which by Corbusier's own definition (Le

Corbusier, *The Architecture of the 20th Century*, Moscow, 1970, p. 67) is.

"an international association heralding the advent of a new period and a radical transformation of modes of thought and social relations", he summarised his lecture thus:

"We are in favour of new ways in the creation of cities. As for Paris, London, Berlin, Moscow or Rome, these capitals must be completely transformed by their own means, no matter how much effort it costs and no matter how great the destruction involved. The only possible guide here, I repeat, is the geometrical spirit" (ibid., p. 79).

The Talmudist Corbusier declared all his hatred for the historical heritage of Goya architecture, his bloodthirstiness towards the supporters and defenders of national architecture in the so-called "Plan Voisin" for Paris, according to which he proposed to demolish the entire central part of the city and replace it with a cemetery of cross-shaped skyscrapers (see ibid., p. 24). The Voisin Plan envisaged:

"First, the territory is cleared (i.e. demolition of the most valuable historical part of the city - V.E.). It is necessary to destroy the street-corridor... Corridor cities are formed from corridor streets. The whole city turns into a corridor. What an obscene sight! We are able to destroy all corridors... destroy the courtyards... and surround the rows of houses with free space." (Ibid., p. 102).

And here is the result: in those areas of our cities, where this layout is carried out according to the recipes of the "great" kosher architect, a person constantly feels uncomfortable: he is constantly in plain sight, constantly blown by winds and gets cold, while in the streets-corridors hated by the "great" are warm and cosy even in the crackling frosts; the dull stamped landscape of primitive geometric forms presses on the psyche and dulls the intellect. All this is what the sons of Zion need - to turn the goy into a dumb mindless bipedal cattle, which in addition constantly feels that his every step is watched, as the sons of Zion themselves shout for anti-Soviet purposes.

The Voisin Plan provides two ways to "clear the land."

"Therapy" - demolition of one side of the street for the sake of its expansion. The method was, for example, tested during the expansion of Gorky Street in Moscow. But this method is considered a half-measure by the "great".

The most desirable for him is:

"Surgery" - cutting street-slits through the living organism of the city, as was tested on the example of New Arbat in Moscow, now built up with buildings symbolising the main values of Judaism: the Pentateuch, the 10 Commandments of Moses, the Talmud, the Torah scroll, the Kabbalah, oppressed Jewry, etc.

The cutting through of the main streets of radial character with six beams favoured by Zion coincide strangely enough almost exactly on Corbusier's plan (pp. 96-97) and the general plan of Moscow in 1971 (see the scheme of the BSE, vol. 7, 1972, p. 214).

"Surgical intervention solves the problem," exclaims Corbusier excitedly (p. 102).

But naturally there is also an opposition of patriotic national forces, which the "great", who did not study architecture in special educational institutions, contemptuously calls academicians?

"Academicism screams: No!" - states the "great one."

What to do with him? The "great humanist" has a ready answer to this, full of the original Zion bloodthirstiness:

"The wise Caliph of the Thousand and One Nights would call to him all the academics, all the fanatical defenders of old Paris who shudder at the sight of dilapidated houses being demolished, and finally all the old-school conservatives, and tell them:

"Have you been to the city, to the neighbourhoods that want to be demolished and rebuilt - in the centre of Paris? No? Then go there and you will be rid of your long-held beliefs. If not, I will order your heads to be chopped off and consider you enemies of all life, enemies of city and country (the old Masonic formula: "enemy of the people in relation to all kinds of dissenters, cultivated by the Masons since the Great French Revolution - V.E.). If you stand your ground, I will condemn you as false witnesses, as corpse worms, as people who, in articles printed by an overly credulous and carefree press, extinguish any living spark,

capable of lighting up over the city the light of our age" (p. 105), i.e. the Masonic "light" of Lucifer!

L.M.Kaganovich, personally acquainted with the "great architect", as we know, accurately fulfilled the latter's suggestion, clothed in the words of the Caliph.

But that's not enough for Corbusier! He wants to be the worldwide executioner of national architectures and those who defend them.

"All the major cities of the world are now experiencing a severe crisis. Time is running fast. If we miss it, it could end in tragedy for Paris," Corbusier falsely testifies.

However, time has scattered this perjury in ashes: the non-acceptance of the "Plan Voisin" saved Paris. Kaganovich's acceptance of the basic sagging and geometric concepts of the "great" has irrevocably ruined a lot of things in Moscow, spoilt its features, and this ruin continues unabated.

And imagine what would happen if on the place of the Cathedral of Christ the Saviour blown up by Kaganovich's hand under the guise of a competitive project of Corbusier's Palace of Councils it would have been possible to build the Tabernacle of the Covenant in the Art Nouveau style?!

His "Palace of Soviets" is a Zion spider on 13 satanic legs and knees. It's worse than ruining the centre of Paris after his "clearing" with cross-shaped and star-shaped skyscrapers according to the "Voisin Plan"!

According to Corbusier's 1931 competition plan, the symbolism of the imaginary

"Palace of Soviets" is amazingly simple and naked: eight huge reinforced concrete knees (pp. 114-119) covering the main hall symbolise Abraham's children (number 8 is Abraham's number according to the Kabbalah). The huge arc-rainbow is a symbol of Yahweh, who is in contractual relations with Abraham through the 8 supports of the arc-rainbow. The transitional gallery will connect the tabernacle of the covenant of Abraham and Yahweh with the Masonic lodge, which is emphasised by the five reinforced concrete knees above this building. It is symbolic and the address of this five exactly in the direction of the Kremlin.

The Corbusier project is wild, ridiculous and inappropriate.

"Palace of Soviets" on the background of Moscow - literally, as on a cow saddle! It's clear to everyone! But Moscow is a clubs, it is not only possible, but also necessary.

The Jewish tabernacle on the site of the Church of Christ the Saviour!

It would seem that Corbusier's letter to the mayor of Venice, which we consider appropriate to cite, sounds in complete dissonance with the doctrine of cutting through the living body of old European cities and filling the cleared space with primitives of geometric figures:

"30 October 1962.

...The authorities should declare Venice a holy city.

Venice should not have any industrial plants that have a destructive effect on the creations of past centuries.

...Venice is a closed city. It's surrounded by water.

There is no wheeled traffic in Venice, and this is the most striking phenomenon in all world urban planning. It's a miracle.

You have no right to change the face of this city.

You have no right to allow an American-style architectural and urbanist mess in Venice.

...Yeah, я built skyscrapers two hundred metres two hundred metres high, but I built them where they were appropriate. I beseech you, do not ruin Venice." What happened? Venice is a city in the Goya country of Italy!

Didn't Corbusier himself propose to chop down sagebrush along Rome and clear construction sites for reinforced concrete boxes? Maybe he's honouring the Venetians?

The box opens simply! For the "great humanist" Rome is a club, doomed to destruction by the rabbis for many "sins", especially - for the destruction of the temple of Jerusalem by its emperor Titus. Venice is another matter! In the Middle Ages, the banking and merchant octopus of Venetian Jews stretched its tentacles from this city to distant parts of the world. Many baptised Venetian Jews pretended to be Christians for centuries, holding their Jewish services behind the secure walls of their houses, in addition to being surrounded on all sides by chapels. Many of the buildings have Magen David on them. Many mysteries have yet to be unravelled. A nominally Italian city, a city saddled with a Jewish octopus, is undeniably kosher! But what makes Venice particularly kosher is its trade

Slavic slaves. Therefore, it must be protected from the architectural and urbanistic disorder of the American type with all its might. And this at a time when Corbusier's whole life was given to the planting of this very disorder in goyish, tref cities, and there he planted this disorder, demanding to chop off the heads and declare perjured anyone who stood up in their defence. Tref must be destroyed! The treif must be desecrated! But, for example, the kosher of the Old Prague synagogue and the Warsaw ghetto must be defended with all its might! Just as the Moscow metro builders have lovingly stretched their structures into the curve of the building of the Moscow synagogue on Arkhipova Street, which has no architectural value whatsoever, a building that uglifies, littered and spoils the appearance of Moscow and should be demolished immediately! But this building is kosher! Try anyone to mention it to Glavapu! After all, the idol of this institution is Corbusier!

The centre of Paris can be destroyed ruthlessly. "Paris, Rome, Istanbul are built on crossroads trampled by the hooves of donkeys." "The donkey treads in zigzags, treads lazily, absent-mindedly..."

"Man walks straight." This doctrine has cost us dearly: warm, wind-proof cities, in which, in crooked corridor streets, it is quiet in the fiercest windy weather, are replaced by straight streets without walls, blown from all sides. The cold mows people down, takes lives before their time to their graves, adds millions of additional hardships unused by sickness. That is the aim of this donkey doctrine of the "great"! And yet cities with crooked streets were built by great architects, wise with centuries of experience, caring not only for the beauty of the city, but also for the health of those who lived in it! Corbusier's straight streets have indeed become roads for the "goyim-asses" who, under the hypnosis of this rabbi, disfigure their cities and their health. Such is the perjurer Corbusier!

The super cover of Corbusier's book "Architecture of the XX century" features his again "great" (how else could it be?) "modulier". It is made in the traditional Masonic colours of the French flag - blue-red-white plus Satanic black: the colour of the one whom Masons and Jews ultimately worship. The modulariser is designed to calculate buildings based on the size of the goy, for whom all buildings are intended, not Corbusier. The goy, of course, is depicted as muscular, armoured, with a small skull

biological robot Golem - the age-old dream of the rabbis to create a "service man". The colour of the figure is, naturally, black.

The "great" himself declares that the French Revolution, which replaced the units of measurement associated with the size of body parts (elbow, finger, inch, foot, heel, step) and converted them into the abstract symbol of metre, finally compelled him to create the modulator. Corbusier admits that the old measures were awkward to recalculate, but ideal for architects of the Pantheon, Indian temples and the like, as buildings were constructed based on the proportions and needs of man and his body. "The metre, like its basic parts, is indifferent to human height, especially since, as a rule, there are no people of one or two metres in nature," Corbusier admits. "By applying an abstract metre in architecture, one gets off on the right track. A foot-inch architecture is a different matter, overcoming all age-old obstacles with confidence."

"The heavy industry...must establish mass production of house elements. Build mass-produced houses. Live in serial houses. Understand the meaning of serial houses," he wrote as early as 1921. Obviously, serial houses are for the goyim, who are increasingly becoming serial "men of service" - the age-old dream of the rabbis. For the serial robot goy, the serial dwelling must be so planned that its reinforced concrete box has a minimum of square metres per head, a minimum of ceiling height, a minimum of rooms. For example, with the Jesuit-rabbinist calculation to play on the class feelings of the goy worker - the dining room as a separate room is declared a bourgeois relic. "The whole ritual of bourgeois life is based on the separation of the kitchen from the dining room and on the neighbourhood of the dining room with the living room. But these are times when soon there will be no people in the whole world who are prepared to go into domestic service. There is an acute shortage of housekeepers in our country. Modern society ... is returning to one defining moment: the fire-hearth, the kitchen, the dining room - all this is combined into one complex, in one single room. It is here that the whole family gathers." So, even at home, a servant should be taught to eat like a cook: in the kitchen - it should become the accepted norm. At the same time

The constant inhalation of kitchen odours, gas, fumes, etc. will shorten the life expectancy of the goyim.

Initially, the moduler took the height of the goy as a basis - 175 cm. Then Corbusier came to the conclusion that acceleration and the calculation for the future forced him to take as a unit the hated height of the goy Goliath" - 183 cm. However, the invisible pratza of the Jewish David must still kill the goy Goliath. Thus, at 183 cm, and with outstretched arm.

— 226 cm for such a Goliath, the sanitary ceiling standard of 250 cm is sufficient. For affluent goyim, as well as for God's chosen ones, the moduler allows a ceiling height of more than 275 cm (co-operative flat). But this maximum overcrowding of goyim is "justified" by the following perjury Corbusier had prudently expressed even earlier: "International statistics," he wrote in a letter to Ginzburg, "shows that the lowest mortality rate is observed where the population density is the highest: as concentration increases, the mortality rate decreases. There is irrefutable evidence to this effect".

For the goya servant moduler provides such typical dimensions as a staggered escalation of numbers in cm, alternating kabbalistic 16 and 27: 1) 27 cm seat height of modernist furniture,

2) plus 16 cm = 43 cm - height of a normal chair, toilet, 3) plus 27 cm = 70 cm - height of a table, 4) plus 16 cm = 86 cm - rigid support for human hands (sink, workbench), 5) plus 27 cm = 113 cm (centre of body

— navel) - a high workbench, 6) plus 27 cm - 140 cm height of an office counter, a table in canteens for standing meals, etc...,

7) plus 16 cm, plus 27 cm - 183 cm - the height of the service goy, 8) another plus 16 cm, plus 27 cm = 226 cm - the goy stands with his arm extended upwards

— is its height to the end of the outstretched fingers of the hand.

This simple combination is presented in the form of a coloured red and blue ribbon, reminiscent of the snake coiled around the staff of Moses, which is pleasing to the Jewish eye.

When translated into feet, Corbusier points out, all these dimensions coincide with full feet - inches, e.g. the standard height of a service goy 183 cm equals 6 feet, etc. All of Corbusier's "great" merit lies in translating abstract metric units into sections used by architects of the past, based on the natural division of the human body. Naturally, the endowment

These calculations into the allegedly symbolic-magical form familiar to Kabbalists and Freemasons could not fail to delight Kabbalah worshippers in all parts of the world: hence the hype and the creation of Corbusier's overblown publicity as a creator of the Kabbalah of the "ingenious modulator". As before it is a typical example of the saddling and kabbalisation of old uppermost truths found by the Jew-hating goyim of ancient civilisations.

"The modulaire is a tool that should be on the drawing table next to the circular," Corbusier asserts with the shamelessness characteristic of the "god-elected".

- " -

"Genius" white rectangular houses with flat roofs and no eaves resting on columns are no more or less than the traditional Middle Eastern building type dear to Israel's heart. The only difference is in material and size. In the Middle East, the columns are wooden - with cattle and an open kitchen between them. In Corbusier reinforced concrete boxes - under the house is a garage. Dense adobe in the low-rain climate of the Middle East, even with a flat roof, holds water well - no worse than Portland cement in Euro-American weather conditions. In Corbusier's case, the roof of a concrete box is a resting place, a garden. Middle Easterners have a flat roof - also a place of rest, though without a garden. If we add that even the typical, "serial" Middle Eastern house was not invented by the Jews themselves, but was stolen by a wild nomadic horde of Jews invading Palestine in 1250 BC, saddled as an invention and appropriated for themselves, then Corbusier is nothing more than a thief who stole a "baton" from his thieving ancestors. And if a Russian can be proud that the hut - his own invention - is a great step forward on the path of human progress, then for a Jew, according to the Shulhan Aruch,

"The property of a goy is a good that belongs to no one, and must be regarded by the Jew as a find". Therefore, he firmly believes, according to Jewish law, that the model Middle Eastern house they found and took from the ancient Palestinians is, since 1250 B.C., a Jewish national treasure, which should be proud of, boast of, and implement as their own, with the help of persons like Corbusier.

The "genius" of the "great architect's" modulator is also a theft, only slightly disguised by the shape of the Moses serpent and the kabbalistics of the numbers 16 and 27 in Masonic-Satanic colours, in which, apparently, lies the main merit of Corbusier to the world Zion. The marble toilets of Carthage and Ancient Rome, which have survived to our days, are still the same 43 cm high, and the cookers and washers in the kitchens are 86 cm high. For Corbusier and those who create unbridled publicity for him, the digital proportions of ancient Goya architects are property that belongs to no one (according to the Talmud), and Corbusier is regarded as the first of the "God's chosen" who picked up this property "as a find" and made it his property.

As for Corbusier's advice to physically exterminate those Goya patriots who prevented and are preventing the implementation of his primitivism, his "Esperanto" in architecture, advice clothed in the words of the "wise Caliph," it is nothing more than a revelation of the old Talmudic formula: "Kill the best of the goyim!" For the better the goy is to the goyim, the more treif and harmful he is to the Jews!

For us, Corbusier's "stamped culture" is not culture at all, it is as anti-cultural as the Old Testament, Talmud and Kabbalah that inspire it, it is as anti-cultural as Zionism and Freemasonry based on these three pillars of Judaism.

For us, Corbusier is the inspiration and instigator of those who destroyed our sanctuaries and killed those who tried to defend them.

Corbusier's architecture is cosmopolitan in form and Zionist in content.

After passing through one of the anterooms, the question of initiation comes up.

As has already been said, the most massive is John's or Blue Freemasonry, which includes the first three degrees. It is dangerous not so much because of its mystery, for it has no special secrets yet, but because of its mass: they are the cannon fodder of the golden pyramid, those termites who, with their ant-like persistence and brains hypnotised by their invisible masters, do the vile work of those who sent them, "knowing neither pity nor wrath."

When joining a Masonic lodge, the basic tone of the adept's worldview is taken into account. If he is a materialist or a politician, all ritualism and all mysticism is painted before him as empty

formality, as an inevitable, albeit ridiculous procedure, which must be crossed for the sake of the promised paradise of Masonic political salvation. If the initiate is a believer and a mystic, then, on the contrary, all the rites are given a purely hypertrophied, super-mystical, arch-cabbalistic meaning. The processing of the neophyte is thus always strictly individual. The neophyte learns exactly as much Masonic wisdom as can be communicated to him as a disciple. Nevertheless, these "pupils" of Freemasonry are extremely important with their new ranks, like children playing with symbols, the true meaning of which they do not even suspect, and, like the small "scoundrels" of the criminal world, with their masses crushing the opponent pointed out to them and bypassing all obstacles, voluntarily laying down their bones for the triumphal procession of the world Zion following them.

Although nowadays, especially in socialist countries, the initiation rites are simplified as much as possible, and sometimes a Freemason becomes a Freemason without even being aware of the existence of Freemasonry, we will try to trace, so to speak, the classical Masonic rituals in order to teach how to "see the owl in flight".

A person wishing to join Freemasonry submits an application. The name of the candidate is usually posted for several weeks on a black board inside the lodge, and if there are several lodges in the city, then necessarily in all of them. Then information is "collected" about the moral character, and especially about the social or property status of the candidate. Freemasonry is purely elitist in nature and ordinary people have nothing to do there. Only then proceed to the balloting. Some lodges require "dazzling balloting", i.e. all balls must be white. In others, a candidate is deemed to have failed if three black balls are cast. In still others, the question is decided by a simple majority.

Almost every detail of the ritual and symbolism of Freemasonry has multiple meanings and, as the Freemason progresses through the degrees of initiation, he learns that the meaning previously communicated to him was too simplistic and is presented again in a more in-depth and symbolically revealing version. Gradually the colourful tinsel of Liberty, Equality and Fraternity falls away, turning into the cruel tyranny of intra-Masonic discipline, and all that at the outset

It was presented as white, becomes black, satanic in content.

But the neophyte does not realise this. In his naivety he is flattered by the trust placed in him, and when he further enters the number of Masons of the first degree, the number of "disciples", he is struck by the purity and height of the aspirations of his surroundings and the perfect inconsistency of everything he sees with what he may have been told by evil tongues, like the author of these lines. "Yes, full! Yes, is it so? It is not true what they say about the Freemasons - what Satanists they are, and there are not many children of Zion among them! Everything, apparently, is a lie!" He is happy and proud of his trust. This is about neophyte idealists.

With neophyte careerists the matter is even simpler: they seek only benefits in Freemasonry and they find them.

For the neophyte-idealist it is necessary to create the impression that all around him in the lodge are honest, noble, bright people. They are very spiritual, humane. How much good they do for their neighbours, either explicitly or secretly. How selfless they are, unselfish, unstingy, ungrudging, meek, merciful, compassionate, loving - in a word, you cannot enumerate all the virtues. And how hard-working they are. Almost everyone is a member of some open human-loving society, which turns out to be Judophile.

By the way, the word Esperanto itself was chosen by Lazar Zamenhof for a reason: a candidate who has successfully passed the ballot is called an aspirant for centuries.

So, having passed through one of the prepared pre-booths, and having successfully run for office, the aspirant is notified of the day and hour of admission to the lodge of the Order of Masons. He is notified in what costume he should appear. He is met at the lodge building by Brother 1st Warden or otherwise

A "Brother of Terror", the essence of whose duties "consisted in giving the new Mason a good fright" (Tsy-pin, op. cit., p. 50). The newcomer is led into a special room where he must first of all hand over to the "Brother of Terror" all the metal objects and money he has with him. At the end of the initiation all these things are returned to him and their temporary handing over to the warden should only serve as a symbol of the neophyte's renunciation of mammon, as well as of the Order's disinterest in the novice's wealth. Although the

In fact, for the lodge, the worthiness of a new brother is one of the main unspoken conditions of admission. If we take into account the fact that the neophyte had been thoroughly investigated beforehand, both explanations of this symbolic act are only comedy.

After that the candidate must change into rags. Nowadays, the fashion of shabby jeans introduced by the Freemasons, shabby beggar's bags, like those with which beggars used to stand at the papyrates, is a mass habituation of the goyim to walk in rags, and moreover, expensive ones. All this is sold by firms belonging to Zionist capital, with great profits for the owners of the gold pyramid.

The Neophyte is to enter the lodge "neither undressed nor clothed, neither barefooted nor shod". In fulfilment of the latter, the left foot must be in a shoe, the right foot naked to the knee. It is interesting that the free masons in the Middle Ages hired in the construction of one of the temples in Germany real masons and those on their order depicted the statue of Jesus Christ in a similar garb of a neophyte Mason, as if emphasising the derivation of Christianity from Freemasonry as its mass pre-bathroom, in which even Christ himself is no more than a "disciple" of the Masons.

The left foot in the shoe should symbolise the humility of the seeker of light. In the lower degrees the Freemason is told that the light is from God, then he learns that the light is from the one who is its bearer - from Lucifer - Satan. The naked right foot is a firm intention to follow always the path of truth, which, as it turns out later, is purely class in nature and expresses the rights of the owners of the golden pyramid. The naked left side of the chest - a symbol of a heart open to virtue, but ... also the readiness to accept from the brothers a fatal blow in case of treason to the Order or disclosure of its secrets. Furthermore, in the Swedish, Scottish and all American systems, the candidate is inducted with a rope round his neck. Then he is obliged to appear all his life wearing only a tie, the symbol of the same eternal noose around his neck, which will be immediately tightened if the Freemason dares to have a judgement. All goyim have already been accustomed to wearing this noose around their necks. Just as they have been accustomed to another Masonic article of clothing, the round hat, which symbolises, in the words of Gedike's Masonic Dictionary, "liberty

before the law." So gradually, imperceptibly Masonic attributes are introduced into our everyday life.

After this, the novice is blindfolded and on one side of the "brother of horror" and on the other side of the "receiver" - the Mason who recommended the novice and vouched for him at the balloting, take him under the arms and take him to the so-called "chamber of lost steps", usually a small, gloomy, poorly lit room, where a skull and a candle - the only source of light - are placed on a table. Here the candidate's blindfold is removed from his eyes and he is left alone for a while to reflect on the mortality of the world. In addition, the chamber also plays the role of a kind of Masonic passageway, where an internal sentry has to check by means of a brief examination the validity of the order of visiting Masons-guests, who, according to the instructions, are obliged during their stay in a foreign city or country to visit the lodge there, in order not to be separated from the world Masonic collective.

After a short period of time, the "brother of terror" returns, interrogates the newcomer briefly and gives him a written pledge to sign. In lodges that are particularly keen to creep out the neophyte, even a whole skeleton is placed in the chamber of lost footsteps, and in American lodges that tend to go overboard in everything - an artificial corpse sold in specialised horror shops, and sometimes the very real corpse is displayed, which is rented by the lodge on such an occasion from the nearest morgue. Satanism again!

In some lodges the neophyte after the above is immediately introduced into the initiation hall. In others, he is first subjected to the tests of the so-called Egyptian mysteries, preserved in Freemasonry from the rites of priestly initiations in ancient Egypt, to which, according to legend, Moses himself was subjected when he reached high degrees. One of the purely Jewish Masonic orders in the United States, of which Trotsky was a member, is called Mitzrayim, which means Egypt in Hebrew. This order is one of the divisions of the golden pyramid. For the Egyptian trials, large and wealthy lodges have specially equipped rooms and whole buildings with the most ingenious devices and mechanisms for this purpose,

labyrinths, chutes, dungeons, underground canal, corridors and double-floor rooms, etc.

The Neophyte must first walk alone down a poorly lit corridor, suddenly he feels a gap in front of him, he tears off his blindfold and sees large sharp nails and a noisy stream at the bottom of the shaft. He wants to go back, but a wall grows behind him and flames appear in front of him. The only thing left is to climb down. He grasps a protruding beam, but it slips out of his hands and he flies down directly onto the nails, which turn out to be made of felt, so that the newcomer remains unharmed. In detail and in detail this and other tests, and most importantly the mechanisms of their device are published on pages 146-158 of the posthumous notes of the doctor (according to the bibliographer Taule - Ed Peltz), who was a Freemason all his life, disappointed in Freemasonry, but did not dare to leave the order and diverted his soul only in the secret writing of notes. After his death, which followed in 1834, they were published by Lumignon.

Next is the trial by fire, during which the neophyte must pass through a fire, which turns out to be a burning lycopodium. Or he is forced to take a red-hot iron from a roaster, which turns out to be a hollow piece of wood illuminated from within by a red light bulb. Next, in an underground channel with poor lighting, the neophyte must cross a bubbling stream that reaches his throat - this is the water test. The test of air is that the neophyte must, holding on to a rope, climb a rickety ladder which breaks beneath him. He is left hanging in the air, but the rope breaks and the novice flies down... onto the soft bedding.

When expensive devices are not available, the neophyte is simply mocked by being led blindfolded across a smooth floor, and told that here he will have to bend down and pass under low vaults, etc. His uncertain and involuntarily funny movements give great pleasure to those present. They lead him, of course, in zigzags, so that it seems that he is walking through an enfilade of rooms - symbolising the many difficult path of a Freemason. On the way they splash water in his face and assure him that they are passing by a mountain spring, scorch his beard with a match and talk about a terrible fire, etc.

In the olden days, the neophyte was also taken to the cellar, where they showed him chained Masons who had offended against the laws of the Order, who had disobeyed or divulged the secrets of the lodge. In reality, it was playing a comedy brothers. And in lodges with mechanisation, theatrical machines were put into action, imitating the clanking of chains, howling wind, storms, thunder, rain, hail, etc. But the eerie beckons, the mysterious attracts. It is not without reason that the primitives of the sacraments were released by the Freemasons into Christianity organised by them.

Freemasonry, as we know, has an official (for the general public) goal of moral and spiritual improvement of its members. But, as we have already seen, from its first steps, it is engaged in terror, albeit sham, which can hardly serve this improvement - on the contrary, Freemasonry step by step, degree by degree more and more degrades the morality of its members and, it must be said, degrades "horse doses". Christianity, yoga, occultism, Esperantism and other pre-baths of mass character are engaged in the same terror (yahweb fear, fear of the world conscience or intuition, etc.), so to speak, in "homeopathic doses".

At the end of the tests, the novice is led (the ritual requires that everything takes place up a spiral staircase) to the door of the initiation hall, where, in the meantime, the Master and his brothers, in the ritual order, proceeded to open the lodge meeting. The colouring of the walls in the hall, or their upholstery in well-equipped lodges, corresponds to the native colours of Freemasonry: in St. John's it is blue or blue, in St. Andrew's it is red, and in the Scottish lodge it is black. On the altar are a skull, a dagger, a sword, a cup, a scimitar and a naugolus. From the initiation into the second degree, above the altar hangs the "Flaming Star of the East" - Magen Shlomo or as it is also called a pentagram, which glows from within during the meeting of the lodge. This star is red in colour. In some large lodges, an unquenchable star burns above the altar - a symbol of the ever-vigilant lodge. In Christianity, a simplified fragment of this symbol is the unquenchable lamp. According to E.P. Blavatsky, the central lodge of the world, whose magistrate was Solomon himself, was equipped with five unquenchable pentagrams. The obligatory attribute of the pentagram was previously the Latin letter

"S," which in the first degrees of initiation is interpreted as god,

then they say that it is "geometry" and, finally, as - "gnosis", i.e. a direct road to kabbalistics. Pentagram is necessarily combined in wall decoration with hexagram or Magen Dovid - in white-blue and black colours. Masons claim that all this symbolism of the interior of lodges they follow strictly since the time of Solomon. They also include two columns Yohin and Boaz, installed on the sides of the altar, and the so-called six candlesticks, of which the first three burning candles symbolise Wisdom, Beauty and Power - the mooring of the way of action of free masons, the next three candlesticks - a symbol of the Bible (later it turns out, that it is only the Jewish Old Testament), to control and direct the world-view of the Freemason, the naugolnik to make his actions straight (as it later turns out - directly to the world domination of Zion) and the circular to unite Freemasons "within known boundaries with all men", and especially with Masonic brothers (Tsy-pin, p. 59, Gedicke, p. 314). Besides the six great ones there are also three minor lights of Freemasonry - the sun, the moon, and the Master of the Chair, because the sun rules the day, the moon the night, and the Master of the Chair his lodge. An example of a particularly sophisticated dust-up is the interpretation of the Yochin and Boaz colonies already familiar to us. Even in the open literature in the Goya languages there are about 60 esoteric interpretations of their meaning that lead away from the true meaning. Here we find: life and death, love and hate, Cain and Abel, water and fire, power and matter. The Freiburg Freemason Guerre, along with numerous other writings, wrote a special study on these two columns. Together with the above two columns, the 9 aforementioned lamps give the Kabbalistic number 11, which in the lower degrees of initiation is interpreted as half of the sacred number 22 (according to the number of the 22 letters of the Hebrew alphabet and the twenty-two books of the Old Testament in Hebrew). It is first said that it also means the eleven secular tribes of Israel, and the twelfth (Levitical), which in lodges as well as in Christian temples is represented as a triangle with an eye inside - "the all-seeing eye of the Lord" or the word Yahweh written in Hebrew letters. In the higher degrees it is recognised that this is the eye of the all-seeing Lucifer-Satan.

The floor in the hall should consist of black and white squares arranged in a staggered pattern, ostensibly modelled on the device

of the courtyard in front of the gates of Solomon's temple. As already noted, another interpretation is the recollection of the black and white banner of the Templars. In any case, both go back to the well-known symbol of the equivalence of good and evil, God and Satan - in the following degrees of initiation, which are then interpreted with emphasis on the priority of Satan or evil over good.

In the case of illegal existence of Freemasonry is limited to the fact that all the necessary attributes of the lodge are drawn with charcoal and chalk on the floor or on a special ritual oilcloth. If the illegal situation is not so strict - have a pre-prepared oilcloth. Then there was also a special Masonic ritual carpet. If the legal position in rich lodges, a mosaic with a similar pattern to the carpet is embedded in the middle of the checkerboard floor.

In the autumn of 1977, a bar was set up in the basement of the House of Journalists in Moscow on Suvorovsky Boulevard. The walls were upholstered in blue drape, as in the best lodges of the first stage (John's) of Europe and America, on one wall there were 6 lamps, on the other 5 more - 11 in all, according to the number of the "secular" tribes of Israel. The twelfth - Levitical, aka the eye of the all-seeing Lucifer (Luchezar) is made in the form of an oval, in which wine and liquor products are exhibited. In the hall - necessary according to the Masonic constitutions of semi-darkness. The infant and temples as a gift to the Jews, as well as the figure of a naked man hanging upside down with a burning thigh, a coffin with a dead man, etc. (discussed below), are placed on a ritual painting by the artist Muranidze, the drawing from which is given here. The painting is painted in oil and is placed on the eastern, i.e. altar wall of the bar-lodge. For the illegal conditions of Masonic activity in our country one cannot think of a better way: without embarrassing the uninitiated public, in extreme case one can limit oneself even to one table in order to mentally lead the neophyte prepared for understanding the meaning of the painting through the rituals, using the symbolic attributes drawn on the canvas and saying the oath, looking at the hanged man. Of course, it's not like a real dead person taken from the morgue for hire! But what to do? The neophyte will be told by the receivers - we are still far away from the American Masonic scope! Let's hope that we'll catch up and overtake them. After all, Russians always have a shortage at first, and then a surplus! Although we have the size of the picture 3x6 metres!

We have already said that each Masonry has its own colour. In addition, according to Kabbalistics, a vertical line means activity and a horizontal line means passivity or subordination to the active*. The first Masonic revolution in Europe was the Dutch revolution. Since 1630 in this country was approved the first Masonic flag with three horizontal (which emphasised the passivity of the regime) stripes - red, white and blue. Thus the Scottish system (temporarily disguised in white, because it would not be quite decent to hang the satanic black at once) was emphasised in a central position. Many rulers of Russia were members of Masonic lodges. Most joined for ideological reasons. Only two joined with the intention of using the maximum of Freemasonry in the interests of Russia, consciously going to certain death. One of them was Peter I. Not afraid to go to a temporary alliance even with Satan himself, he was forced (also in the passive) to accept (also in the passive) for the state flag of the Russian Empire white-blue-red cloth with white (Scottish) colour on top. On October 20, 1790, the so-called Great French (really consistent Judo-Masonic) Revolution adopted the tricolour with a vertical (active) arrangement of the same colours from the crest: blue-white-red, also emphasising for the initiates the central position of 33-stage Scottish Freemasonry. The active character of the French flag was already in 1790 foreshadowed by the imminent execution of Louis XVI and Marie Antoinette by the Freemasons in 1793. After this the Order of the Grand Orient of France was recognised by the golden pyramid as the leading order in continental Europe: for the French Grand was its cause. As is well known, the Grand was exported from the newly formed United States. "On 14 February 1778, the American schooner Ranger entered Quiberon Bay under the flag of the United States. French ships saluted the flag with salute" (K.A.Ivanov, "Flags of the States of the World", M, - Budapest, 1971, p. 169). It was the first "Stars and Stripes", made in white and red horizontal stripes, on the blue wing of which there were 13 (damn dozen - as it should be) white pentagrams. Beforehand, in 1775 both French and American revolutions were rehearsed on Russian blood by the Cossack Emelyan Pugachev, who received initiation in the Grand Orient of France in the

During the Seven Years' War against Frederick II and consolidated by his intercourse with the Polish Freemasons, who also had direct access to the golden pyramid. The Freemasons of Western and Central Europe therefore knew much more and more about Pugachev than the Russian people themselves. Conceived by the Western Freemasons the wholesale destruction of the thinking national elite of Russian society by the hands of Pugachev, the end of which at the final stage was put by I.I. Michelson and A.V. Suvorov, was repeated in France, where the "humanist" from the Great East, the doctor Guillotin provided the frenzied Masonic bunch of murderers with his "great" invention.

Masonic symbols are almost indiscriminately dominant on the flags of Latin America. Sometimes it came to the point that some flags, such as the Uruguayan flag of 1815*, in addition to the three traditional Masonic colours, had a triangle with an all-seeing eye, surrounded by 12 golden (12 tribes of Israel) stars. There was also a tricolour with an intriguing name "the flag of thirty-three". Of course for ordinary people this number was explained as a name in honour of some 33 patriots. Just as the tricolour in France supposedly symbolised Liberty, Equality and Fraternity, while in Petrine Russia white was explained as the colour of monarchy, blue - peace, and red - courage and intrepidity. Naturally, all these "decipherments" are no more than 76 false meanings provided by Kabbalah. The 77th true value tries not only to keep silent, but, in case it gets to those who are not supposed to get to it, to ridicule and refute it in any way.

After the appearance of the information about who is behind Jimmy Carter and the so-called "Eurocommunists", the attempts to prove the humane and moral character of Freemasonry, attempts to ridicule the indisputable facts of Satanism of the Freemasons were convulsively strained. An old and proven way was chosen for this purpose: the writings of the largest Freemason of the XIX century Leo Taxil (real name - Gabriel Antoine Jogan-Pages) were brought to light again. The Masonic Order "Great East of France" with the purpose of rehabilitation of the sinful activities of Freemasons, revealed with particular unseemliness in the times of the so-called Great French Revolution, instructed him together with a group of other "brothers" to gain the confidence of the objectively anti-Masonic at that time, the fathers of the Catholic Church. For 12 years, this Jesuit from

He published under the name of a certain Diana Vaughan the writings of his group, allegedly of an anti-Masonic nature. The fictitious Diana Vaughan he pretended to be the mistress of the Masonic idol Lucifer, i.e. Satan. Practically, except for this, everything else in the anti-Masonic writings published under the name of D. Vaughan was the purest Masonic reality: and Baal-Zebub, and Astaroth, and Moloch, and Asmodeus - in fact, deeply revered at the highest levels of Freemasonry and Judaism demons. They are all mentioned in the Talmud. Hermes, Leviathan and Behemoth (one of the hypostases of Satan, so poetically sung by M. Bulgakov in "The Master and Margarita") are taken from the Masonic-Talmudic literature. God, as it should be, is called Adonai, he, as in "The Legend of Adoniram", is lazy and bureaucratic, and Lucifer is an example of every kind of imitation. In short, all Masonic Satanism is laid out as it is. Only in some places it is given more grotesque features. About all these characters of Masonic legends and mysteries has long been known from numerous exposures of the former Masons themselves. Therefore, the Order decided to self-rehabilitate in such a sophisticated way. After 12 years, Taxil and his group gathered in Paris press conference, at which they said that they all these years fooled gullible Catholics, that there is no Diana Vaughan, and therefore there is no Satanism in Freemasonry: Freemasonry is pure and untainted, it is purely moral and aesthetic phenomenon.

phenomenon, aimed
the self-improvement of its members. As expected by the leaders of the Order, the twelve-year mystification of the Taxil group bore long-awaited fruit: the apologetics of Freemasonry became unquestionable. Since then, in France, not being a Freemason has become "meso-tone", and Freemasonry itself has become a household name, one of the consequences of which is Eurocommunism.

In August 1978, the publishing house "Soviet Russia" published a Soviet version of the apologetics of Freemasonry: a retelling by Leo Taxil in a circulation of 50,000 copies. The author of this retelling is Iosif Aronovich Kryvelev, Doctor of Philosophy, senior researcher at the Institute of Ethnography of the USSR Academy of Sciences, who named his little book in honour of Taxil: "Gabriel-Satanoborets. Chronicle of the Times of Leo XIII." Kryvelev turned out to be a worthy successor to fulfil the social order of our class enemies - the Freemasons: he had them

are completely rehabilitated. The task of the book: now try to accuse the Freemasons of Satanism. The book was received with enthusiasm in Masonic and Eurocommunist circles, and the self-appointed controllers of the implementation of the Helsinki Declaration in terms of the protection of human rights - in the Masonic sense - are also satisfied.

And on November 10, 1978, the Academy of Social Sciences under the CPSU Central Committee defended the thesis of S.M. Nekrasov, a graduate of the Leningrad State Institute of Theatre, Music and Cinematography, a professional artist of the Leningrad Drama and Comedy Theatre, who suddenly changed his profession abruptly and became an employee of the Museum of the History of Religion and Atheism (formerly the Kazan Cathedral on Nevsky Prospekt). The dissertation bears the title:

"Freemasonry in Russia in the second half of the 18th century and the enlighteners' criticism of its religious and mystical ideology". The criticism of Freemasonry there is rather strange: Freemasons are divided into positive and to some extent negative, but both are enlighteners of the poor and unfortunate Russian people, who could not be enlightened without them. To the positive belongs first of all - the scoundrel and spy N.I.Novikov, to slightly negative - even worse scoundrel and foreign spy N.G.Shvarts. As a matter of fact, they are Orlov and Shcharansky of the 18th century. Therefore, it is hardly strange that during the trials against Orlov and Shcharansky, Western radio stations compared them

It is with Novikov and Shvarts that the "suffering humanists" are compared. (For example, the programme in Russian "Voice of America" 22-00, 15 August 1978) And as if paralleling these comparisons, the author of the thesis S.M.Nekrasov writes that the Masonic Rosenkreutzer A.M. Kutuzov "was the most typical Mason of the end of the XVIII century, who actively gave himself to Masonic "quests".Kutuzov "was a typical Freemason of the late XVIII century, actively giving himself to the Masonic "quest", studying in Berlin "higher degrees" and the mysteries of the Rosencreutzer doctrine, but he was not at all detached from life, saw its unsightly sides ... In one of the letters to (Mason

- V.E.) He wrote to I.V. Lopukhin: "...woe to the land where subordinates, bosses and judges, not laws, govern citizens and affairs! (this is what Western lawyers who rushed to Moscow as lawyers "to defend the accused according to Soviet laws, not the arbitrariness of judges" - V.E.) argued during the trials of Orlov and Shcharansky ... personal security is disappearing," he writes

Kutuzov, - the trust of laws, and the laws themselves are losing their force... Cunning, cunning and craftiness raise their heads, trampling with their vile feet, destroying all the virtues, all the praiseworthy and great things that make a man a man; (again a selection of quotations from Kutuzov in unison with the "fighters for human rights" from the dissidents of our days! - V.E.) our fatherland becomes alien to us, for it becomes the dwelling place of our mental torment..." (Well, this is a direct parallel to the familiar radio programmes about the statements of those whom our country deprived of their citizenship for their betrayal). Another task of the thesis is to rehabilitate Russian Freemasons by linking them with great Russian people. "To the Freemason-Rosencreutzer A.M.Kutuzov, his close friend, Radishchev dedicated "Journey from Petersburg to Moscow". "Whatever the mind and heart want to produce, to you, oh, my sympathiser, it will be dedicated." Having quoted these words of Radishchev, the dissertant writes further: "Thus begins the main book of Radishchev. Already this phrase makes us pay great attention not only to the difference in the worldviews of the two friends, but also to what makes their

Even I.G. Schwartz," the dissertant goes on to enthuse, "whose figure has become odious due to active mystical propaganda, will not be an exception here: "The force with which he spoke, the boldness (I would say, even reckless audacity!) with which he scourged political and spiritual abuses, were astonishing." (Letter from an unknown person on eighteenth-century Moscow Freemasonry, R.A., 1874, Book 1, p. 1035) Thus, summarises the dissertant, "Radishchev had many 'sympathisers' even in the opposite ideological camp," immediately reserving somewhat: "though, of course, far from always, a 'sympathiser' could turn into a like-minded person." (This piece of the thesis is also cited in an article by the dissertant in the Proceedings of the State Museum of the History of Religion and Atheism entitled "Atheism, Religion, Modernity", L., 1978, pp. 98, 99). During the defence of his thesis, Nekrasov tried hard to stain Pushkin, Griboyedov and the Decembrists with connections to Freemasonry, as if trying to emphasise that if such great Russian people were involved in Freemasonry, then how could one criticise it. True, some inarticulate criticism seems to be present, but it is obviously only for pro forma. Still

the content of the dissertation - apologetics of Freemasonry. Towards the end, the dissertant, supported by the completely unapologetic apologetics of Freemasonry by his official opponent S.S. Landa, relying on the dubious authority of Kryvelev's book "Gabriel

- Satanist", out of the blue raised a literal cry about the absence of Satanism in Freemasonry and that all the best, revolutionary-minded people of Russia of the period under study were only Freemasons, that in Freemasonry they sought and found a form of opposition to autocracy and despotism, again and again going between the lines and between the words to the transparent parallels with the Orlovs and the Shcharanskys. The whole course of the thesis defence fully confirmed one of the main attitudes of the dissidents: "You can read more. One can read Soviet literature too... One must learn to read between the lines." (Priest Dmitry Dudko, "On Our Trust, Conversations, Moscow 1974", émigré edition, pp. 12, 14). The Academic Council voted unanimously in favour of awarding the degree. Although its members knew that in Freemasonry, as in fascism and racism, there is no good!

For several years now, various items of women's and men's toiletries, sports jackets, bags, jumpers, jumpers, etc. in blue-white-red colours have become fashionable in our country. Central television announced that combinations of these colours would be particularly fashionable in 1978. The nostalgia of the Masonic colours, and they are at the same time the colours of the Masonic regimes as well as of the tsarist flag, is in full swing, taking advantage of the channels of uncensored consumer goods in attractive designs. It seems like a small thing! But this is one of the bricks of the Temple of Solomon!

But back to our neophyte.

The brothers standing or sitting in the hall form a chain, which for a Freemason is sacred. It is not without reason that this chain is one of the main elements of the coat of arms of the Grand Orient, for it is a symbol of the unity of all the Masons of the world. Gedicke's Masonic Dictionary (p. 291), although the author endeavoured to keep more silent than to say, still says this so definitely: "All Masons on the whole surface of the earth form a single chain." Practically the same words were said by the Grandmaster of the "Grand Lodge of Freemasons of Germany" Count Doja to the Mason d.ru P.Kötner:

"There is only one, unified Freemasonry on the entire globe."

Both the "ranks of the lodge" and the "working brethren" (which is everyone present at a meeting, whether he is a member of the lodge or a guest Mason) must wear an ornament during the meeting. Thus, the Master of the Chair should have a diagonal on his chest, the Senior Warden should have a plumb bob, the Junior Warden should have a plumb bob on his chest, and the Senior Warden should also have a plumb bob on his chest. The secretary shall have a crossed feathers, the deacons shall have a circlet, they shall also have a black stick in their hands, and the treasurer or treasurer of the treasury shall have a key around his neck, the other brothers, as well as the ranks, must have a zapon (apron), a sword, a hat, gloves and various signs of adornment or distinction, such as a hammer, trowel, angle, water-pass, plumb line, etc. π . Of the tools, the most important is undoubtedly the hammer, the banging of which should, according to Masonic ethics, be honoured by every brother (cf. the banging of the hammer - the lock for the transaction at the auction). The circle drawn with a circular is an emblem of the universe and at the same time of eternity, and is usually depicted in the form of a serpent biting its tail - a symbol of the Jewish seizure of world domination. The latter symbol is learnt only after the 80th degree of initiation. Before that there are the usual 76 (or less) false meanings. Among the 76 false meanings are such as: the naukolnik - a reminder of right and virtue, the ruler - of truth, the plumb line - of walking uprightly before the Lord (which one?), the waterfall - of death (horizontal position in the coffin).

In addition, each lodge has three fixed "kleidons" (Tsy-pin, p. 65), in contrast to the three movable kleidons - triangle, ruler and plumb line. The two fixed kleidons are two stones - one unhewn, the other cubic, symbolising a polished Mason who can take his place with honour in the building of the spiritual temple of Solomon. In the higher degrees the cube symbolises the Kabbalah, but since the utterly polished Mason also passes the Kabbalistic degrees (the 22nd and 28th, and in fact all after the 30th). The third fixed kleidon is the drawing board for the master.

The opening of the lodge shall be done in the following manner.

When all the brethren have assembled and stood or seated themselves in the prescribed order, the Master of the chair addresses the Junior Warden (the Senior being occupied with the neophyte), or in England the Junior Deacon, with the question, "What are the first duties of a Freemason?" The answer follows, "To see that the lodge is covered." The question, "What is the second duty?" Answer:

"To see if all the brethren are well." Question: "Are you a Freemason?"

Answer:

"My brothers will recognise me as such." Question: "Fulfil your office."

The jailer strikes the door three times. The outer sentry answers on the other side also with three blows, followed by the answer from the warden's side:

"Honourable one, the lodge is open." The master then examines the overseers. In the meantime, the first one who left the novice in the chamber of lost steps also appears and finally orders the novice to enter. It should be noted that one is only allowed to speak directly to the master, answering his questions during the

"catechisation". In other cases, it can only be approached through the Senior Warden ("Brother of Terror"). The initiation ritual includes a Masonic catechism of questions and answers, which have been developed and precisely formulated over the centuries. It is not allowed to introduce any improprieties. The most important parts of initiation, pathetic fragments of which have been given out in Christianity as well, are as follows: swearing of oaths, catechisation, the drink of blood (in Christians - wine and prosphire - as "blood" and "body" of Christ), explanation of symbols and signs and so-called journeys in search of the lost word of the master (according to the "Legend of Adoniram").

Just before entering the dedication hall, the bondsman knocks three times on the hall door. The master answers with three blows of the hammer, and the junior warden asks: "Who is there?" to which the candidate, taught by the provost, replies: "A man who wishes to have and ask to partake of the benefits of this venerable lodge dedicated to St John, as many brethren and comrades have done before me" (hereafter Tsy-pin, p. 51). Only then is the Master allowed to let the candidate into the hall. In many lodges, especially English and French, the brethren at this time line up in two rows facing each other and cross their swords over their heads, forming the so-called steel rim to which the name of the 13th degree alludes. Under this rim, still blindfolded, the candidate is to be conducted. At this the master of the chair says: "Let the layman

will travel under a vault of steel from evening (west) to morning (east) to seek the light". After the novice has been led under the vault, the master says: "I pity this profane man. Brother, grant him light!". The novice's blindfold is removed, and, blinded by the sudden splash of light, stunned by the extraordinary picture that has been revealed to him, he sees himself among the brothers, who point the deadly points of their swords menacingly at his uncovered chest. This must mean: Woe to the apostate! He will not escape our judgement! And in spite of all this satanism of the lodge, they talk about self-improvement!

The words of the Master of the Chair about the bestowal of light are a common term in Freemasonry. It is said of an initiated Freemason: he has received the light or has been given the light there. The fact that the word "light" comes from Lucifer is not reported.

The most important thing a newcomer has to do is to take an oath. There are several texts, generally quite similar to each other. The relatively modest Oath of the Apprentice in St John's Masonry is as follows:

"I swear in the sight of the Great Architect of the Universe*, who is God, never to reveal the secret of Freemasonry and Masonry, either directly or indirectly; never to give it out either orally or in writing, nor to reveal or communicate anything by sign, gesture or otherwise; If I violate this, my throat shall be cut, my eyes shall be gouged out, my breast shall be pierced, my heart shall be torn out, my entrails shall be burned, turned to ashes and cast to the bottom of the sea or scattered to the wind on all four sides, so that there shall be no memory of me among men". The satanism of the text is obvious, but it is obscured by the "light" of the lodge.

The text of the oath taken at initiation into Scottish Freemasonry is incomparably worse, but more frank. It is translated into Russian by A.D.Filosofov. His manuscript, compiled in 1853 "Disclosure of the great secret of Freemasonry", was found in the papers of the late Privy Councillor A.O.Priyetslavsky, published in Moscow by "Russian Printing House" (pp. 39-40). Here is its text:

"I swear, in the name of the Great Architect of all worlds, never to reveal to any one, without the order's command, the secrets, signs, touches, words, doctrine and customs of Freemasonry, and to keep the

an eternal silence about them. I promise and swear that I will not in any way alter it by pen, sign, word, or movement, nor will I communicate it to anyone, either to tell, write, print, or in any other way depict it, nor will I ever divulge what is now known to me or what may hereafter be entrusted to me*. If I do not keep this oath, I pledge myself to the following punishment: let my mouth be burned and sizzled with a red-hot iron, let my hand be cut off; let my tongue be torn out of my mouth, let my throat be cut, let my corpse be hung up in the midst of the lodge at the dedication of a new brother, as an object of curses and horror, let it be burned afterwards, and let the ashes be scattered to the wind, so that no trace or memory of the traitor may remain on the earth."

The American lodges go even further in the sense of converting a Freemason into a wordless instrument of invisible superiors. In the oath of the American "comrade" the initiate undertakes:

"to use also planted orders without question" (with corresponding secret signs of invisible superiors).

Otherwise:

"let my left breast be opened, let my heart and entrails be pulled out (it is pulled out, not torn out, to prolong the agony - V.E.) and thrown over my left naked shoulder and carried into the valley of Jehoshaphat, that they may become there the prey of the wild beasts of the field and the kites and eagles of the sky."

The American press reports that this is to be located in Jerusalem between the Mount of Olives and the Temple Mount in the Old City. And the eschatological book of the prophet John III, 7-17 declares this valley as the symbolic place where Yahweh will judge the Goyim nations. This valley is called in another Hebrew translation "the valley of the harrow" in memory of the "humanity-loving" custom of the Old Testament Jews to run over their enemies with an iron harrow after taking them captive, which found its apotheosis in American Freemasonry. But even this Satanism is explained as a path to virtue!

During the swearing of the oath, the candidate must go down on one knee (usually the right, naked knee), and the master places the stem of a large ritual circlet against his breast on its naked side, which the candidate must hold with his left hand. The right hand should rest on the two crossed swords resting on the

of the revealed Gospel of John. In French Freemasonry, the circlet is connected to an electric battery, which at the moment of its acceptance by the candidate is discharged into his chest, thus increasing his embarrassment. The calculation is simple: the already embarrassed neophyte is ready to swear anything now, as long as, at last, his ordeal is over. After swearing the oath, the candidate receives a blow with a hammer on the forehead, which is the initiation itself, and the apron (zapon) of the disciple. Now he has already turned from a profane person into a Freemason, i.e. he has embarked on the path of even greater Judophilia.

Usually Masons vehemently deny the presence of the drink of blood in the initiation ritual, which in a simplified form passed into Freemasonry from Judaism, and from Freemasonry in an even more simplified form in Christianity. However, the drink of blood in Freemasonry exists even in such of its "innocent" divisions as John's Freemasonry, as evidenced by the German Mason Brother Meridorf in the pages of the Masonic Journal. This drinking of blood, not wine, exists in reality. The blood from the incision on the thumb of the novice drips into a bowl of wine from which all present drink. The sediment is kept in a special vessel until the next initiation, so that in this way the blood of all former Templars is mixed." Without offence, Brother Meridorf risks adding: "In our eyes, the drink of blood is an act of cannibalism which takes place only among the most primitive peoples." It is not much in evidence that here psychologically there is pure Satanism at work.

This is followed by catechesis and the so-called journey of the disciple, i.e. walking on the bed around the carpet "three times from west to east through north and from east to west through south". This is supposed to symbolise that "the first step towards the attainment of virtue is not yet sufficient". In reality, this ritual, borrowed entirely from Zionised Yoga, symbolises the reincarnation of the soul, which each time in a new shell makes a series of earthly wanderings. The pupil is then explained and shown "the sign, the touch and the word of the pupil". Finally, he is asked by the master, "What are the disciples working on?" The answer is, "Over a rough stone, which they must hewn and finished." The question, "Where do they receive their reward?" Answer, "At the Yahin Column." Sometimes in some lodges the Egyptian

trials are combined with these journeys, although this is a departure from the traditional ritual.

This is followed by the ritual closing of the lodge. Since the ritual requires that Masonic work in the lodge be done between noon and midnight, the Master of the chair asks the Senior Warden:

"What time is it, brother?" Answer: (whatever the actual hour is) "Midnight itself." Question (to the initiate):

"How old are you?" Answer: "Three years" (this question refers to the time of being in the rank of disciple, for which according to classical norms three years are required). Master: "Taking into account the hour and age, notify all our dear brothers, both on the noon side (i.e. the apprentices and comrades sitting in the north) and on the midnight side (i.e. the masters sitting in the south), that we are closing the lodge and want to finish our work in the usual manner." A final blow of the hammer follows. The usual order hinted at by the ritual is the singing, holding hands (the Masonic chain), of a Masonic cantata, followed by a friendly feast, for as the author testifies, Masons are quite eager to have a good drink and snack.

On the next day after the initiation, a diploma of admission to the Order is delivered to the newcomer, along with a bill for the rites, for the hat, cuff, gloves, etc., as well as for the feast. The diploma is usually marked with a year according to the Masonic chronology: 4000 years are added to the usual Christian chronology, starting the account like the Jews from the "creation of the world". The difference with the Jews is that their chronology is older than the Christian chronology by 3761 years. However, as we have seen such an order as the Great East of France and a number of others, not hiding their dependence on the world Zion, use directly Jewish chronology. So on a coat of arms of the Great East 5736 year on the Judeo-Masonic calendar which corresponds to 1975 is specified.

The ritual of initiation, the text of the oath, the form of the diploma may vary in minor details, but what always remains unchanged is the basic tendency of the Order: to be servants of darkness under the guise of light. Freemasons, however, constantly claim that the terrible oath taken is only an empty formality. Amazing evidence to the contrary is an episode in the life of the

Catholic missionary priest, Pater 3., of the Jesuit order, who became famous in the 1870s for his missionary work in Africa, and in 1867 collected donations in Paris in favour of his mission.

On the 22nd of December, 1867, at 10 o'clock in the evening, he was suddenly summoned to see a dying man. When he got into the carriage sent for him, he was blindfolded at gunpoint, and in this condition, after a journey of more than an hour, he was brought to a house he did not know, and brought into a room, where, after removing the blindfold, he found himself in a luxuriously furnished room, and instead of the expected dying man, there before him was a seemingly perfectly healthy old gentleman. To the pater's astonished question the old gentleman answered him that he was the dying man, for having been condemned to death by the secret society to which he belonged, he must die in an hour. The reason for the death sentence was the fact that he himself, for 28 years an active member of this society, had refused, when the lot fell upon him, to send the worthy old prelate to the other world, and, in consequence of this, by the statutes of the society, was himself condemned to death. But as he had refused to take an oath either in life or in death not to receive spiritual consolation when he joined the society, and as the society, interested in having such an influential person in its ranks, had exceptionally agreed to make concessions in this respect, now, at the moment of his unwanted death, the society "chivalrously" acceded to his request for pre-death spiritual counselling. He explained to the confessor quite calmly that death would be inflicted on him by means of a special small iron fork, the points of which would simultaneously pierce both neck arteries and thus cause death without leaving behind any suspicious, conspicuous wounds. He himself (the old gentleman) has in like manner sent to the other world, or has seen sent away by other brethren of the order, some fifty splinters or other persons who have not kept their oaths, or who are not pleasing to the order. The corpse is then thrown into the river, and as it usually swells in the water, the two little pricks of the fork become almost invisible, so that when the corpse floats up; the doctor who finds it diagnoses it as a suicide or accident. This account was followed by a confession, which took more than the allotted hour of time, so that the

The impatiently waiting members of the secret society had to add another 20 minutes, but even that was not enough time to confess all the sacrileges, murders and atrocities committed. As the pater had no holy gifts with him, he gave the condemned man, as a consolation, a relic he had with him - a piece of the Holy Cross. The condemned man asked the confessor, if possible, to seek out his family - his wife Clotilde and two daughters, one of whom had already entered a convent to penance for her father's sins, and to inform them that he had died reconciled to heaven. The condemned man then wrote on the inner cover of the pater's prayer-book some parting words to his wife, which he signed with the name of Fedor. When the Jesuit was to leave, he was offered refreshment at a sumptuous table, but of course he declined for fear of poisoning. Again blindfolded, he was led away, and when he took off the blindfold he saw that he was a few hours' walk from Paris. Then he sought out in the famous Paris morgue the corpse of his confessor as a drowned man fished out of the Seine. There could be no mistake, for the pater recognised his relic tied to the corpse. Then he sought out the family of the executed man and learnt that their breadwinner was a Freemason.

This story doesn't stand alone. Every now and then similar mysterious reports pop up. But it is characteristic that Masons least of all care to refute such reports, even when there are gaps and contradictions in them. Perhaps in order to frighten their adherents: do not think of leaving us or resisting our dictates, or you will be treated the same way.

As already mentioned above, St. John's and St. Andrew's Freemasonry serve only as a footstool for the Scottish Freemasonry, which is in charge of solving the world's big problems, the top of which directly rests at the foot of the all-powerful golden pyramid. The task of the described footstool is to take instructions from above and to educate a disciplined, uncomplaining army that has neither its own will nor its own thought. "Nishkni!" - is the fundamental law of this training of human souls. Scottish Freemasonry may be compared in its lower degrees, parallel to the same degrees in John and Andrew Freemasonry, with our schools with one or another bias (e.g. mathematical, linguistic, etc.). In Scottish Freemasonry the bias is in a still more aggravated Satanism.

It therefore includes, even in the initiation of the disciple, such details as seemingly should be even more pondered upon. Since unquestioning and wordless obedience is one of the cornerstones of the Masonic statutes and ways of life, to test the adept in readiness to obey, in the old days acted as described by Alexander Dumas-father (himself a Freemason) in his novel "Joseph Balsam" (Cagliostro): in the neophyte loaded a single-barrel pistol and ordered him to shoot himself. It is too late to hesitate; if he does not shoot himself, he will be shot. There is nothing to do. He puts the gun to his temple, pulls the trigger and... the bullet disappears into the grip.

The main feature of Scottish Freemasonry is darkness. Darkness outside - the lodge is dwelling in black already at the initiation of the disciple and darkness inside. It is necessary to darken the soul, to extinguish the spirit. Therefore, to this day in the lodges of Scottish Freemasonry practised satanic "trick" worse than just described in the novel by A. Dumas.

The initiate is handed a sharply honed dagger: "You must always be ready to kill our brother's enemy with it at the first command." Answer: "Yes, my brother." Question, "Are you ready?" Answer, "Always ready!" Question: "In that case, the test will not be long in coming, my brother. There behind the black velvet drapery lies bound one of our enemies. Go and kill him." And, indeed, the stewards (conductors) spread the velvet drapery in front of the test subject and behind it a part of the naked breathing human body is seen. There is no time for reflection. There is no going back for the initiate: he has been warned. He already knows part of the secrets and will not come out alive if he refuses. He stabs the dagger, there is a shriek. Blood spurts. The test is over. Obedience is proven. According to the ritual, behind the drapery is just a bound ram with a smoothly shaved side, part of which is revealed through the drapery. The Neophyte sometimes never learns for the rest of his life that he has not killed a man, but a ram, which he ate at a feast and the cost of which was included in the bill sent after the initiation. The neophyte is now forever bound to the lodge by his complicity in the wet work. Later, he finds it morally easier to commit real murders. True, and these are only fragments of the annual renewal of the circular bond of the golden pyramid at Easter.

It is interesting how the Masons themselves interpret this. A certain George Ottonovich Moebes, who, as a French teacher.

The Encyclopaedia of Occultism, in which he tries to defend and justify this ritual by means of verbiage, was published as a manuscript in 1912. After the expulsion from Russia Grandmaster Stanislaus von Chinsky G.O.Moebes became Grandmaster of Russian Freemasonry. "Leningradskaya Pravda", 5.01.1928, and then "Krasnaya Zvezda" on 15 June of the same year reported that the Chekists revealed in December 1927 in Leningrad the existence of a "bourgeois" Masonic lodge "Astrea" under the leadership of Watson and G.O.Moebes. The lodge was closed, the members were condemned. At the trial there was such a curious fact: 70-year-old Moebes was found, perhaps, the world's largest collection of pornographic postcards!

So for the top of the golden pyramid already in the first step the "service man" - Golem in flesh and blood - so coveted by it is formed.

After a while, unspoken informers who observe the behaviour of the apprentices begin to provide the lodge leaders with data on the diligence and ability to work of the brothers of the first degree. At closed meetings of the lodge's narrow bureau, candidates for the second degree - apprentice or fellow - are considered. There are, however, cases, when another person, which should get in the Order, are conducted in one reception through all three first degrees, of course, without opening before it and the edge of the veil over the true secrets of the Order. But the Masons of the higher degrees proceed from the teachings of Zionised yoga, the cornerstone of which is the belief in reincarnations, each of which leads either to evolution - ascent, or to involution - descent.

"What equality there can be for monads," exclaims one leading Mason, "standing in different degrees of perfection, dependent on the work on themselves in previous incarnations. And yet the chief slogan of Freemasonry was and still is: "Liberty, Equality, Fraternity!"

At initiation to the degree of journeyman, the previous rite is repeated only with additions and changes. The symbols of the order are interpreted in a particularly different way from those previously ordained. One involuntarily recalls the irony with which the Freemason Goethe in his play "The Great Cof" described how the highest degree teaches the opposite of what the

taught by the lowest degree. The scene between the earl, the canon and the knight is a prototype of the attitude of Scottish Freemasonry towards John.

Of course, the fellow also learns little in comparison to what the disciple knew. At the initiation into the second degree, both Magen Shlomo and Magen Dovid are already hanging and burning above the altar itself. The comrade must explain the next meaning of the letter "C" on the blazing star. Then the master of the chair asks him, "In what area is your lodge located?" Answer, "In the eastern part of the valley of Jehoshaphat, where peace, truth and unity prevail." The question, "What shape is it?" Answer: "An oblong rectangle" (here pointing out that the word "lodge" in Masonic documents is replaced by the lettering of a rectangle). Question, "What is its length?" Answer: "From east to west." Question, "How wide is it?" Answer: "From south to north." Question: "How high is it?" Answer: "From the earth to the sky." Question: "How deep is it?" The answer is: "The depth extends from the surface of the earth to its centre". Thus already at this degree the unified, universal character of the universal Masonic system, embracing the whole universe and knowing no boundaries, is revealed. What follows is a dialogue concerning the meaning and significance of the already described "Claydons." Among the further questions is a very remarkable one: "Who are the theoretical Masons?" The answer is, "Those of the brethren who erect temples for virtue, and dungeons for vice." This strange answer finds further explanation. The question, "What are the laws of Freemasonry?" The answer is, "To punish vice and honour virtue." Here the question involuntarily arises, on the basis of what self-appointed secret society, which does not recognise the laws of the state, in which it parasitises, assigns itself the right to punish vice and honour virtue, and what should be considered as such, it also determines? That is why the emergence of all kinds of self-appointed groups to control the Helsinki Accords, the defence of human rights, etc. is purely Masonic (i.e. ultimately directed from the golden pyramid).

The journeys due to an apprentice take a different route and are explained differently than to an apprentice. Question, "How do apprentices travel?" Answer, "From west to south and from south to north and from north to east." Question, "What do these journeys signify?" Answer: "That a Freemason should hasten to his brother.

to help, even if he is at the end of the world. That is obedience training.

The closing of a lodge of apprentices shall be done in the same manner as the closing of a lodge of apprentices. The Master asks: "How old are you?" Answer: "Five years" (the time of being a fellow according to classical norms). The question, "What time is it?" Answer: "Midnight," etc.

At the opening of a lodge for initiation to the degree of master, after the usual dialogue about covering the lodge, the master of the chair asks Brother Terror, "Brother First Warden, for what purpose are we gathered here?" The answer is, "For the purpose of regaining the lost word of the Master." (Here the Masonic theatricalised mystery begins to fall into place "Legends of Adoniram.") Q: "If so, then go, my brethren, to the south and to the north, to seek all the masters present; it is probable that from them you will regain the word, so that you may then bring it to me in the east."

After this has been said, the two wardens, with special ceremonies, receive the sacred word from the masters present. After a few further questions, the question of age follows. The answer is, "Seven years old." Hence, even under normal conditions

"It takes 15 years to get close to the 4th degree. And for all 33 degrees requires about 500 years! Of course, in the highest degrees can pass only the one who had all the ancestors were Masons, and impeccable from the point of view of Masonic ethics. In such cases, the son passes the degrees of initiation passed by the father, in an accelerated order. Shards of a similar Masonic acceleration were used, for example, by Russian nobles, when they enrolled their son in a regiment immediately after birth, so that by the time he came of age he had already become an officer. In a similar way in an accelerated order can be carried through the degrees of persons extremely necessary to Freemasonry, as we have already mentioned.

Question: "What time is it?" The answer is, "Noon itself." Then the master of the chair declares the box open and orders the candidate to enter. When he is ushered in, the master of the chair asks: "Where do you come from, my brother?" The answer is, "From the middle room." The question, "What is being done in the middle room?" Answer, "Honouring the memory of our venerable master Adoniram." Here Adoniram's name is first mentioned. Question. "How did you get there?" Answer: "By a winding staircase, by which one ascends the

through three, five and seven steps" (the steps are years of advancement in the Masonic service). Question: "How were you received there?" Answer: "As they receive the masters of our order: I was given a branch of acacia" (again a story from "The Legend of Adoniram"). In Masonic initiations, love episodes with Balkida are omitted. Masons are limited, as Satanists, to the black sides of the legend closest to their hearts - the depiction of the murder of Adoniram, the search for and finding of his corpse. The Legend of Adoniram is then read to the new master with some abbreviations. The abbreviations are made dialectically. If the person is pious - they omit satanic places connected with visiting hell, etc. When they reach the place where Methuselah's blow to Adoniram is described, the second brother-warden touches his head with his hammer. When Phanor is struck, the first brother-warden touches him with his pickaxe. At Amru's stroke, the Master of the chair touches him with his circular, with both Wardens grabbing the initiated Master from behind and throwing him into the coffin, which is immediately covered with a shroud. When Freemasonry is in a deep underground, as in the USSR at present, all the operations described above are done (for example, in the House of Journalist in Moscow) "in the mind", and the initiate mentally puts himself into a coffin drawn on a ritual canvas, while the two wardens and the master of the chair sit with him at the same table, reading or telling him a legend and even touching him in the right places with pocket-sized "Adoniram murder weapons". At the same time the new master in the coffin has his right hand wrapped in an apron, and his right foot is placed on his left knee in such a way that when bent at right angles it forms the semblance of a naugolnik. In this position he must remain until the lost word of the master is found. At this the lodge and the flaming star are most strongly illuminated and the brethren, forming a chain, sing the chorale. The master of the chair then says, "My brethren, the word of the master is lost; let us travel to find it." Around the "departed" master they make a threefold journey, marching with the so-called "master's step", which consists in the fact that each step must be taken as if the one stepping on it wanted to step over the coffin. This must be well remembered by every master: he must always remember to die for treason against the Order. He must remember well that the path of Freemasonry

The cross with a dead man, Christ, under which the same Masonic attributes are used. We see fragments of this Satanism in Christianity: it (especially Catholic) was equipped with a cross with a dead man - Christ, under which the same Masonic attributes - skull and bones. This symbol of death every Christian carries indelibly round his neck. Russian Orthodoxy, however, somewhat ennobled this side: in churches prevail not crucifixes, and more luminous image of the Virgin with the infant Christ. Various icons of the Virgin in Orthodoxy are honoured more than crucifixes. Satanism of the death cult in Catholicism is more pronounced: there the main object of worship in the temple is huge colourful crucifixes plus many silver skulls with bones in frames on black velvet.

When the threefold journey is accomplished, the master of the chair strikes the altar with his hammer and says: "My brethren, the first word that shall be spoken among us, let it be our master's word." He then lifts the shroud, releases the right hand of the one lying in the coffin from the apron with which it is wrapped, and silently takes it by the forefinger and middle finger, whereupon the brethren, who form a chain with their hands outstretched downwards, draw closer. The master of the chair then says to the brother of terror in his ear: "Mak be nak." The brother of terror says this in the ear of his neighbour, the latter to the next, and so the word travels until it reaches the second brother warden standing on the other side of the master of the chair and he "returns the word" to the master of the chair. The brother of terror then grabs the man lying in the coffin by the arm to lift him up and says, "The skin is slipping off the meat." The second warden seizes the lying man with his left hand from behind by his right shoulder, and with his right hand by his right arm, which has already been left by the second warden, gives him the master's touch, presses his right knee against the lying man's left knee, and says:

"So I'm trying to lift him up." Then he lifts him up and whispers in his right ear: "Mak" and in his left ear: "Be nak." The new master must then make a journey around the lodge and "give" the brothers the word and touch of the master. A new vow is made, which this time includes a vow to keep silent before the brothers of lower degrees in addition to the profane, and a joyful choral song concludes the ceremony. H.P. Blavatsky is certainly right when she asserted that the resurrection of Christ was invented on the basis of the "Legend of Adoniram". This is also indirectly confirmed by the maturing Freemason Mikhail Bulgakov, saying through the mouths of his characters in "The Master and the

"Margarita" is first about salvation: how the possible theft of Christ's corpse might not lead to his being declared resurrected, and then describes how the corpse was stolen. In Bulgakov's account, the whole company of Satan-Voland, including his right-hand man Baphomet, whom Bulgakov, calling him Kot-Begemot, as it were, turns into and Anti-Archangel under Satan, is quite sympathetic. At the end of his phantasmagoria Bulgakov, as a Freemason should, preaches peace and harmony between Satan and Christ, turning Behemoth into a beautiful young man and thereby emphasising that black and white, good and evil are equivalent, and hence the reader must conclude that there is no sin, and therefore there is no punishment, i.e. all Masonic abominations can be safely counted as virtues. The best agitprop poster for luring into Freemasonry has never been created anywhere in the world literature. It is not without reason that all the adorers of Zion, secret and explicit Freemasons and just (in greyness) Freemasons are so fond of it, although even the "Voice of America" called the play the Gospel of Satan*.

In the French and Swiss lodges it is the practice to lay one of the masters in the coffin even before the candidate is admitted to the lodge. The person lying in the coffin, representing the slain Adoniram, has his face painted to look bloody. It is explained to the inducted candidate that the deceased had rather sacrifice himself than give away the touch and word of the master to the profane. Then the oath is sworn, the story of Adoniram's murder is read, the brother comes out of the coffin, the newly admitted candidate is put in his place, and then everything goes on as above (Tsy-pin, *ibid.*, p. 78).

In the Riga lodge under the exotic name: "The Perfect and Just Lodge of the Sword", subordinate to the German Masons, had a ritual according to which, when a new initiate was inducted, one of the masters was also already lying in a coffin, but covered with a red blanket symbolising the blood of the murdered Adoniram. The coverlet depicts a skull and the word "Yahweh" as well as an acacia branch. The master of the chair, after reading the legend, asks the initiate if he is involved in the murder of Adoniram, whose corpse is in the coffin. At this the master points to the coffin. To prove his innocence, the initiate must step over the coffin three times, each time scrutinising to see if blood shows. Here the ritual alludes to an old belief

as if the corpse of the murdered man would start to ooze fresh blood when the murderer appeared. After each of the three steps over the coffin, the initiate retires to the "cell of reflection" - the same familiar one we are familiar with

"the chamber of lost footsteps." There he must try to remember if he killed Adoniram. After the "suspected" three times denies his guilt in the most categorical (as it is due to the ritual) way, the master of the chair asks him a question about the purpose of Freemasonry, to which he answers in the spirit of the Anderson Constitution: "Our purpose is to

- preservation and transmission to posterity of some important sacrament, which has come down to us from the most ancient times and millennia and even from the first man. On this sacrament, perhaps, depend the destinies of the whole human race." Interestingly, an almost textually similar doctrine exists among the Druze living in present-day Syria, Lebanon, and Israel. Created in XI century by Gnostics of already familiar to us Judaic Alexandrian school, this sect is a real Masonic order with 33 degrees of initiation and secret sacred books, kept until the civil war of 70-ies of XX century in Lebanon, and then transferred without customs inspection in closed chests in Israel - as in the most reliable place of storage. Most of these books are still unknown to anyone except the initiated Akkals.

The Master's word "Mak be nak" is only provisional within the Masonic dialectic. Already in the fourth degree of many lodges it is reported as "Yahweh". And in Scottish Freemasonry the initiates explicitly recognise themselves as servants of Yahweh and not as a universal god, but as a Jewish god, and in the third degree they are immediately informed that the word lost after the death of Adoniram is "Yahweh." (Philosophers, op. cit., p. 69). As we know, in the first degrees the Masonic tinsel beckons the profane idealists with its humanism, and it is not without reason that the chief printed organ of the Grand Orient of France is so called:

"Humanism", at the same time humanity is the primary object of the "man-loving" concerns of the Freemasons. But gradually it turns out that not free and happy humanity, but subjugated under the heel of Judo-Masonry, turning it into two-legged cattle to satisfy their needs. Only the Masonic brethren and those who are part of the golden pyramid are honoured as human beings. However, as they move into each new higher degree, the "brethren" of the lower ones

degrees are already automatically excluded from the category of people. "Enjoy the benefits of Yavi-Yahweh here in the realm of the real!" "Saryn na kichka!" And they rob, they cheat, they kill. Revenge for Adoniram! But to whom? Answer: All the children of Adam. That means all the goyim. Because the Freemasons and the Jews

- the offspring of Cain, i.e. Satan. But not immediately, but gradually - it is degree by degree that this simple and terrible logic unravels. Three millennia of the strictest secrecy is worth something! Three millennia practically without failures - no political-ideological institution on our planet has such experience! And the whole secret lies in some 33 Masonic and 99* Jewish degrees of initiation. Organisation, organisation and more organisation! Plus the saddling of all the goy organisations at their very cradle, so that the goys do not inadvertently organise their own control organisation. Therefore, in every goy state, in every goy institution and organisation that can be harmful to the golden pyramid, the presence of a critical mass of better from the golden pyramid, in the extreme case from the Masonic pyramid, must be ensured. And this task can be fulfilled quite successfully already by the first three degrees of the lodges of John. Therefore, very great attention is paid to the ideological processing of the masters. The ritual of catechising a master clearly shows how Jewish motifs become more and more dominant.

During this ritual the initiate must prove that he knows the "key to Freemasonry", i.e. the sign, the touch, the word of all three first degrees. Then follows the question, "For what purpose have you come here?" The answer is, "To seek the lost word of the Master." The question, "How is this word lost?" Answer: "By three violent blows." Question: "What do these three violent blows mean?" Answer, "They are the blows when Adoniram was put to death on the threshold of the temple by the three apprentices, who wished to take from him the word of the master, or his life." Question, "How do we know that it was the apprentices who committed this offence?" Answer: "Through a general convocation of the craftsmen, and three journeymen were missing." Question, "But since the word was lost, how could it be regained?" Answer: "Since the masters supposed that Adoniram was murdered, and feared that the fear of death might have forced the word of the master from him, they agreed among themselves that the first word to be uttered when his corpse was found should serve for them in the future as that

A word by which they could recognise each other, and the same was the case with the sign of touch. Question, "How many masters were sent to find the corpse of Adoniram?" Answer:

"Nine, which are symbolised by nine candles." Question, "Where was the body of Adoniram, our venerable master, found?" Answer:

"Under a rubbish heap measuring approximately nine feet in size, into which an acacia branch had been stuck." Question, "What is this branch supposed to serve for?" Answer, "A milestone for the traitors to be able to find again the place where they had buried the body of Adoniram, which they were about to carry to a distant place." Question, "What was undertaken with the body of our honourable master?" Answer, "Solomon ordered him to be buried in the Holy of Holies of the temple, and to place in his tomb a golden triangle on which was engraved the word 'Yahweh,' as the old word of the master, which is the greatest word in the Hebrew language." Question, "What were the dimensions of the tomb?" Answer, "It was seven feet long, five feet wide, and eight feet deep." (The symbolism is the known terms of Masonic "service" in the first 3 degrees). It is further explained that the sign of the Master is the sign of terror. The question, "Why?" The answer is: "Because it expresses the horror that gripped the masters when they saw the corpse of Adoniram." Then follows the "giving" of the sign of touch and the words of the master. After this the master of the chair asks: "What supports the lodge of the masters?" The answer:

"Three large triangular columns, which are named: wisdom, fortress, and beauty." Question: "Who gave them these names? Answer:

"Solomon, Hiram, king of Tyre, and Adoniram, the chief builder of the temple." Question, "Why is wisdom attributed to Solomon?" Answer:

"Because he received this gift from God and was indeed the wisest king of his time." Question, "Why is the fortress attributed to the king of Tyre?" Answer, "Because he delivered to Solomon the wood of the cedars of Lebanon and other materials to build the temple." Question, "Why is the beauty attributed to Adoniram?" Answer:

"Because he, as chief builder, drew ahead all the ornaments with which this marvellous monument is to be finished." Question, "Have not these three columns yet another meaning?" Answer:

"Yes, Honourable One, the form of these columns signifies the Great Architect of the universe in the totality of it: wisdom is the symbol of his essence; fortress is the symbol of his infinite

of might; beauty points to the perfection and sublimity of all his creations."

Of the further questions, the question, "What is the name of the master?" is particularly noteworthy. The answer is, "Gaboan, which is the name of the place where the Israelites in troubled times kept the tabernacle of the covenant." (Thus, already in the third degree of initiation, the Freemason undertakes to protect his masters from the golden pyramid when troubling times come for them somewhere. We can find many examples of such protection in history). The question is, "What does this mean?" Answer: "That the heart of a Freemason must be pure in order to present to God (as we already know, Yahweh alone is meant here) a temple pleasing to him." Question, "What is the name of a Freemason's son?" The answer is "Lufton" (hereditary student of the building art). Question, "What is the advantage of Lufton?" The answer is, "In that he is predominantly before the profane can be admitted a Freemason?" (this is a further confirmation of the hereditary advantage of the sons of Freemasons to the accelerated passage of "Masonic service," in turn Freemasonry in this matter imitates the hereditary privilege for the sons of Rabbis, preserved in the tribe of Levi, to inherit their father's profession). The question, "Where does the master work?" Answer, "At the drawing board." Question, "Where does he receive his remuneration?" Answer, "In the middle room." (Pupils receive - at the Yahin Column, mates receive - at the Boaz Column). Question, "How do the masters travel?" Answer, "All over the surface of the earth." Question, "Why?" Answer: "To spread light on it!" (Thus already here we find an indication of the existence of the Masons' so-called "international brothers" for whom there are no boundaries in their movements on earth, since the tops of the national Masonic pyramids at any moment provide him with the necessary visas). Question, "If you lose (sight of) a brother, how will you find him?" The answer is: "Between the chisel and the anvil." Question, "Will you explain the answer to me?" The answer is: "The naugol and the cirlet are symbols of wisdom and justice, from which a good craftsman should never be separated." Question, "What would you do if you found yourself in danger?" Answer, "I would make a sign of help and cry out, 'Children of the widow, come to my aid!'" Question, "Why do you say, 'Children of the widow'?" Answer: "Because after

At the death of our Honourable Master Adoniram, the Masons took upon themselves the care of his mother, who was a widow, and called themselves her children, for Adoniram had always regarded them as his brothers". This is followed by the ritual closing of the lodge.

Some of John's lodges also have a fourth degree, the so-called "perfect master". Here in the ritual it is remarkable that the alleged "lost word" - Yahweh - was never lost, i.e. it is indirectly recognised that the brethren were deliberately deceived.

A similar Masonic dialectic is even more palpable in the Scottish ritual. The degrees from the 4th to the 8th are already explicitly called Israelite. The aim of Freemasonry in the 8th degree is declared - "the brotherhood of mankind". At initiation into the 9th degree - "revenge on ignorance". The 9th to 11th degrees are interpreted as belonging to the Order of the Illuminati. The purpose of the 10th degree is "revenge on secular despotism". To Masons of the 11th degree, the purpose of Freemasonry is declared to be

"revenge against religious despotism" (naturally any but the despotism of Judaism). The 12th degree is Israelite-Solomonic in character. The 13th and 14th degrees are despotic-Judaic in content, the 15th and 16th degrees are "chivalrous" with soil in Jewish Palestine. The 17th degree is apocalyptic in character. In other words, in all degrees there is an intensified Zionisation of Masonic thinking.

In the 18th (Rosicrucian) Degree, the purpose of Freemasonry is declared to be

"The liberation of mankind by means of Gnosticism: birth, destruction and rebirth. Otherwise, the Aryan ideas about the fall in the search, redemption through suffering and rebirth by exploit, which we find, for example, in the tragedies of ancient Greece, appear in a distorted and completely ruined form in the Masons. The ritual of initiation into the Rosicrucians is also of particular interest. The candidate is asked the question, "Where do you come from?" The answer is, "From Judea." The question is, "What point did you pass on this journey?" The answer is, "Nazareth." The meaning of this place can leave no doubt: Freemasonry came out of Judea, and Christianity (Nazareth) is only an intermediate point for it to recruit new adherents. The 19th and 20th degrees are considered to be dedicated to the Templars. 21-я - "Patriarch Noah sits only during the full moon, with no other

meetings and deals only with the question of the destruction of Jerusalem." (Revenge on the goyim is one of the main issues of this degree, though slightly disguised). The 22nd degree is hermetic. The degrees from the 23rd to the 27th are again Templar. The 28th degree is Kabbalistic. The 29th is again Templar.

In the 30th degree the aim of Freemasonry is declared to be "the practical realisation of the teachings of Gnosticism". This degree - the Kadom degree - is the most terrible, only in it the veil over the game of tossing is lifted and it is explained to everyone that it is about vengeance against all goyim, about "the kind of vengeance that makes the blood run cold in the veins and the most courageous heart freeze in the chest, and that only Jews can be capable of; a vengeance that gives no mercy to anyone and anything, that extends to births and children of children. Its bloody symbols cannot yet be entrusted to the master of the lodge. These symbols, perhaps, could awaken in him a remnant of moral sense that has not yet completely perished... Therefore, only the highest members of the Order can touch the ancient Jewish element of the Order, and it is possible to discuss it only in the invisible sanctuary of inner Freemasonry". (Philosophers, op. cit., p. 45).

The theme of this revenge is passed down from generation to generation in a bloodthirsty poem by the pre-revolutionary Zionist X. N. Bialik

"Scroll of Flame" translated with couplets by another theorist of international Zionism, Vladimir Jabotinsky this call for revenge goes as follows:

From the abysses of Avaddon rise the song of Defeat**,
Which, like your spirit, is black with fire,
And scatter in the nations***, and poison everything in their cursed
house with the suffocation of fuge;
And let each one sow in their fields the seed of
decay Everywhere he steps and becomes.
If you touch the purest line of their garden with your
shadow, it will turn black and wither.*

(X.N.Bialik. Songs and Poems, Spb., 1914, p. 195)

But maybe things have changed for the current Zionist poets? Not at all! To this day they show the same bloodthirsty craving for revenge. And as three thousand years ago, the centre of their anger is directed against the people of Rus.

In 1973, David Markish, who left the USSR for Israel in 1972, published a poem entitled "Blue Cry" in the Russian-language Zion magazine published in Israel, which contains the following lines:

*I'm talking about us - the sons of Sinai,
About us, whose gaze is warmed with a
different warmth, Let the Russian people
follow a different path - We care nothing
for their Slavic deeds.*

And in the following lines D. Markish clearly shows how the sons, programmed with revenge and hatred back at Sinai, do not care about our Slavic affairs:

*We ate their bread, but we paid in blood.
(Wasn't it the blood of Slavic slaves who were sold into slavery)
Accounts have been retained but not consolidated.
We shall avenge - with flowers in the
headboard Of their north country.
When the bald assay is erased,
When the red shouts are silenced We'll
stand by the birch coffin
Guard of honour.*

Then follows the eloquent confession of the representative of the golden pyramid, that the Christianity, which it had planted, having been ennobled to a certain extent by the goyim, did not do them much good:

*The moon's flawed sickle.
What else? We have given you Christ - to our
own detriment,
We gave Marx to you - to our own misery.*

The conclusion from here is clear - for the mistakes the golden pyramid, as it is supposed on "Jewish faith", will pay not itself, but by means of transfer of the sins all on the same hateful goyim - scapegoats - in the first place, taking revenge to Venedi in the person of their descendants - to the children of the children of Venedi, to us - Russian people.

It is not without reason that modern Kadoshas have a so-called "bouquet of anti-Semites", consisting of four, as they call them, "anti-Semitic practitioners" - Bogdan Khmel'nitsky, Stalin, Hitler and Nasser. The nations behind them are called "zoological (i.e., incorrigible) anti-Semites" by the Kadoshas and

are subject to wholesale physical extermination. Specifically we are talking about all Slavs led by Russians, all Germans and all Arabs. The rest of the goyim will be exterminated as necessary or turned into bipedal cattle by biological weapons, as was clearly shown in the films "Dead Season" and in the film "The Dead Season".

"Dr Abst's experiment", it is rather strange why in recent years these films, created on factual, documentary material, with the purpose of warning the peoples of the planet about the impending danger of irreversible perversion of the hereditary gene apparatus of the goyim, suddenly go on Central TV under the heading of

"Adventure film screen"?! Apparently, the Knights of Vengeance are here, too.

- Kadoshi took care to turn into a comic book biological weapons, the main centre of which is run by the Israeli General Staff and which was organised and headed for many years by one of the three Vovsi brothers - those well-known killers in white coats, with the assistance of Hitler's war criminals brought to Israel - also in white coats, documentary footage of whose "research work" is embedded in the said films for the sake of credibility.

The degree of Kadosh is the stage of a Freemason's entry into the path of black magic and Satanism in full and no longer masked from it. It does not follow, of course, that every Kadosh is at the same time initiated into the true aims of the Order. On the contrary, there are many among them who are initiated into this degree only for the sake of appearances, in order, on the one hand, to have more obedient puppets, "flattered by the trust", and on the other hand, to have "reliable witnesses" that there is nothing black here.... These Satanists will never know the true essence of Kadoshism, but they are the ones who are foaming at the mouth defending the innocence of the Order, while the representatives of the golden pyramid are laughing behind the scenes at these voluntary advocates.

It is extremely characteristic that at the initiation into this degree a damn dozen candles are lit. In a complex catechismal initiation into kadoshi described by the same Albert Pike, among other things, there is the following dialogue: Question: "Have you sought anything else?" Answer: "Revenge." Question: "To whom?" "All secular and spiritual tyrants." Question, "Why did you become a kadosh?" Answer:

"To destroy by all means without reconciliation or respite all injustice and all violence."

It is from here, from the Kadoshas, that the leadership of the so-called struggle for human rights, which has been unfolding since President J. Carter came to power in the USA, and which is being waged by all means without reconciliation or respite, with full awareness of the "rights" of the golden pyramid to interfere in the internal affairs of other states, especially socialist ones, in order to undermine them from within under the cover of the alleged right of revenge against all secular and spiritual (i.e. ideological) "tyrants". And not surprisingly, some of the principal conductors behind Carter's back, the puppet of the 33rd degree of initiation, are Senator Jacob Javits and B'nai B'rith Grandmaster David Meir Blumberg, who, prior to this high office in the golden pyramid, held the title by legal Scottish ritual of Commander of the Knoxville Council of Kadoshas, which requires one to be somewhere in the neighbourhood of 60-70 degrees of the Levitical pivot of the golden pyramid to lead.

In the ritual of the Kadosh there is a number of new oaths enslaving the adherent, as A. Pike testifies, reduced to the consolidation of a double morality - one for "their own", the other - for the rest of humanity, not having the "happiness" to become on the path of Satanism. This includes the duty to spare the enemy on the battlefield if he gives the conditional sign "Mason in danger", the duty to free by any means the kadosh who has been imprisoned. The latter is an echo of the Talmudic rule of rescuing, after or during the war, any Jew taken prisoner. In this connection, it should be recalled that after the end of the 1973 Arab-Israeli war, former Israeli Prime Minister Golda Meir was in no way willing to enter into negotiations until all Israeli prisoners of war had been released. In ancient times, Josephus Flavius was sent on a special mission to Rome to free some Levite slaves. Thus, to the 30th degree, the golden pyramid "endows" its faithful servants to the goyim with crumbs from its bar table. The Judophilism of the Kadoshi no longer knows any boundaries and decency.

A.D. Philosophers writes about curious details of the initiation into kadoshi on pp. 71-73 of the op. cit. by A.D. Filosofov: "In the very depth of the room (in which

It must be dark) a sort of grotto or cave is built at the side, covered above and all round with tree branches. In this cave, representing an ancient Jewish tomb, there should be a figure with long hair on his head, which is only attached to the body and therefore has no direct connection with it. A table and a stool should be prepared near it, and opposite it a transparent picture with a hand armed with a dagger and the inscription: "vengeance" (the same hand is shown on the apron of the kadosh). On the table there should be a bowl, and at the bottom of the stool a large dagger and a faintly warming camp lamp; on the opposite side of the room there should be a spring of pure water. (The same is depicted on the apron of the kadosh). When everything is thus prepared and the blindfolded novice has already been led into the black room, the initiate sits him on a stool in front of the table, leans him on the table with one hand, with which he must support his head, and says to him: "Do not change, my brother, this position until you have heard the three blows (which signify the destruction of the so-called harmful beginning, consisting of spiritual or ideological, civil and military power). The three blows should serve as a sign to you that it is time to tear off the blindfold. Follow my instructions exactly, or you will never be admitted to the lodge of the chosen master." Thereupon the initiate goes away for a few minutes, slamming the door violently and leaving the adept alone to think. Then he strikes three times and, when he has already torn off the bandage, gives him time to look round, then enters with a stern look and says: "Courage, my brother! Do you see this spring? Take this cup, draw from it and drink, for you have much work to do!"

The whole ritual is as close as possible in decoration and speech to the customs of the ancient Jews.

"Take this lamp, arm yourself with this dagger, go into the deepest part of the cave and strike down whatever you find there or whatever opposes you. Defend yourself, avenge yourself, and make yourself worthy to be chosen!" Then begins the bloody scene of vengeance. With a dagger in his right hand and a lamp in his left, the adept hastens to the entrance of the cave, examined by his elder brother, who, pointing him to a human figure seated in it, consisting of a torso with the

to him with his head, signifying the rupture of the Goya world with an authority as powerless and outmoded as himself, exclaims loudly:

"Strike, avenge Adoniram! Here is his murderer!"

Thus begins a gruesome murder scene, which we will not describe here.

"Upon the accomplishment of the revenge, the elder brother says, "Leave the lamp now, take this head by the hair (the freshly severed head is also depicted on the apron of the kadosh), raise up the dagger and follow me!"

"Strike whatever you find there!" - they say to a Freemason in the 30th degree.

"And poison everything in their cursed house with the suffocation of carbon monoxide," Bialik urges.

"We will stand guard of honour at the birch coffin," states D. Markish.

The list of these parallel places emanating from the golden pyramid can be continued ad infinitum. Any "coincidence" is out of the question.

"Kill the best of the goyim!" - demands the Talmud (Melchita). And there is no escape, no way out!

All this is a call for the triumph of victory and the final establishment of the synagogue of the Old Testament and the "people chosen by God" over the lifeless, already completely lost all ability to resist under the hypnosis of the invisible Judeo-Masonic pyramid

- The remnants of the Goya world, a world which, as the Zionists like to say now in their narrow circle, they have already put in a sack and it remains only to tie the top.

"The triumph over the goyim," writes Philosophers, "is personified in the second half of the initiation into the elect, through the performance by the adept himself and his brethren, clothed in sacred garments, of the rite of sacrifice of bread and wine according to the rank of Melchisedec. (Gen., 14; 18). In remembrance of the bloody vengeance of Yahweh, who delivered into the hands of Abraham, a Jew allied with him, his enemies. (Gen., 14; 20).

"It follows," Philosophers reasonably concludes, "that the Freemasonic order is a force in solidarity with the Jewish tribe; it follows that the Jews ... in their turn are now preparing for the goyim the fate of a purifying sacrifice for the deeds of their ancestors.

The gruesome rite of initiation into the Kadoshi also has its own specific meaning. Masons take symbolic revenge on Philip the Beautiful every year for his daring destruction of the Templars and execute his dummy. The wax figure, whose head is adorned with a French royal crown and whose torso is filled with red wine, is beheaded and stuffed with hors d'oeuvres. "Brave" kadoshi pierce the wax body with swords and put their glasses under the streams of the king's "blood", symbolising at the same time the Old Testament "rank of Melchisedecs". A mannequin of Pope Clement V is also executed. Sometimes their straw effigies are burned. The symbols of goyish state and ideological power - the crown and the papal tiara - are trampled with their feet. Now they are burning and trampling our flags and emblems.

According to leaked information from usually well-informed Washington circles, during his stay in the United States in early October 1979, Pope John Paul II, formerly known as the Judophile Cardinal Karel Wojtyla of Krakow, celebrated a secret mass in front of the altar of Satan in the main Masonic temple of the world in Charleston, S.C., where he was flown in the utmost secrecy aboard an ordinary U.S. Air Force plane during the hours when the Pope's officially announced programme was to rest and pray. Charleston, where he was transported in the deepest secrecy on board an ordinary plane of the American Air Force in the hours when according to the officially announced programme the Pope was supposed to rest and pray at his residence. From the received report it is clear that even in the post of the head of the Catholic diocese of Krakow Wojtyla, like many Christian clergymen, was already a Freemason, and in the 30th degree of kadosh. There in Krakow, as it is usually practised with priests - Masons, Wojtyla often served secret black masses after the end of the regular mass for ordinary parishioners-profane. At these black masses in Krakow, secret Polish Freemasons gathered, most of whom were represented by Freemasons-extremists from the ranks of the so-called Polish "human rights movement". It was the combination of the 30th degree of the Kadosh with the cardinal's dignity, plus the knowledge of many foreign languages that gave grounds for the Grandmaster Council of the Charleston World Masonic Temple to choose the candidate of the "first Slavic Pope". To implement the anti-Soviet Judeo-Masonic programme of President Jimmy Carter, which was announced at the meeting of the Supreme Council Lodge of the Charleston Temple at the beginning of the

February 1977, required strong international ideological support. And so, having alerted the CIA, the leadership of the Charleston Temple twice used heart attack gas (aerosol canisters manufactured by Israel's intelligence services) to clear the way for Wojtyla. The top Polish Freemasons were notified even the day before the vote as to who would become pope. At the behest of the lodge, one of the most important officials of the Polish Ministry of Culture announced in advance that he would supply a case of champagne when it was announced that a Polish cardinal would be elected pope. This promise was made to his foreign colleagues, who thought it was a joke. What was their surprise when they received an invitation for a glass of champagne! No less surprised were all the people of the world, all but the top of world Freemasonry.

Almost all prominent members of the American government, including President Jimmy Carter and Vice-President Walter Mondale, as well as leading senators and congressmen, attended the Black Mass in Charleston. The well-known Zionist thug Simon Wiesenthal, who had participated shortly before as a member of the presidium at the Third Sakharov Hearings, held under the auspices of the American government in Senate Building III in Washington, D.C., with the agenda: "The Situation of Workers and Believers in the USSR and Eastern Europe," was also invited. In addition to him, two other Jewish emigrants from the same Sakharov gathering were invited to participate in the historic black mass (their names were not given). They seemed to represent the connection between the Judeo-Masonic anti-Sovietism of Carter's programme and the role of the Pope in its implementation.

The culminating point of the Mass was the deposition by John Paul II of his papal tiara at the foot of the statue of Lucifer, three steps below the bones and skull of the Templar Grandmaster Jacob de Molay. On the naked head of the pope immediately put on the ritual yarmulke of the carver himself Rabbi Schindler, former president of the head Jewish organisations of the United States, who went to the 90th degrees of the Levitical rod of the Jewish golden pyramid. Wojtyla then crawled on his knees to Mole's skull and kissed it three times. The pope's Mass was the final act of the Roman Catholic head's official affirmation of her

unconditional submission to the throne of the Great Architect of the Universe, i.e. Lucifer-Satan. Taking into account the fact that international Freemasonry with its capital in Charleston, S.C., signed a secret treaty in this city on 12 September 1974. Charleston on September 12, 1974 signed in this city a secret treaty on the supreme leadership of B'nai B'rith by all goy lodges of the world, the action of the Slavic quislings of Wojtyla is the recognition of the leadership of B'nai B'rith by all Catholics on the planet, and taking into account the universal Christian ambitions of the new Pope - and all Christians of the world in general. But that's not all! At the many hundreds of thousands of masses that the Pope held in the United States in the open air, Catholics, Protestants of all persuasions, Jews and other believers prayed together, as the American press, radio and television emphasised. Consequently, the new pope is already taking practical steps towards the merger of all the religions of the world into a unified whole, while at the same time making an unequivocal bid for his high priesthood in this one world faith - which in turn is a long-standing dream of the rabbis. They would like to merge into a single religious "Esperanto" all believing goyim, pretending to them that they (like the Jewish Masons in goy lodges) are equal religious ecumenists, while remaining, like the Marans, adamantly racist Jews in reality.

As for the pope's black mass in Charleston, at its conclusion the papal tiara was permanently left where Wojtyla had placed it. With the money of the Supreme Council of the World Temple, an exact duplicate of the papal tiara was made in advance, and the same Rabbi Schindler placed it on the head of the Roman high priest, accompanying this sacrilegious act with Kabbalistic incantations and gestures, the meaning of which is understood only by rabbis of high degrees of Levitical ordination.

The American sources cited emphasised that they did not rule out the possibility of a preliminary rite of circumcision by the Pope in the presence of a very narrow circle of rabbis of high degrees.

According to the principle - the hat burns on the thief - from the international mass media only the Vatican's mouthpiece - the religious programme of Radio Monte Carlo - repeatedly broadcast in Russian on 11-12.X.79, i.e. after the Pope's visit to the USA, that

"anti-Semitic and neo-fascist elements have concocted a new fiction in the spirit of the notorious "Protocols of the Sages of Zion" (a standard Zionist comparison) and that not only the relics of Jacob de Molay and the statue of Lucifer in front of which they are stacked do not exist in the United States, but also the world Masonic temple itself, the existence of which was invented by the famous hoaxer Leo Taxil in the last century and then exposed by him." Not to be unsubstantiated, Radio Monte Carlo movingly advised that

"dear Soviet listeners" to refer to such a truthful primary source on the subject as the book by "prominent Soviet professor" Joseph Aronovich Kryvelev, "Gabriel the Satan-bearer. Chronicle of the Times of Leo XIII." M., 1978. The compilers of the religious programme seem to have forgotten that Kryvelev is not only officially a member of the Communist Party of the Soviet Union, but is also listed among the leading anti-religious professionals! The gentlemen from Radio Monte Carlo were more attracted in Joseph Aronovich not by his party card, but by the fact that under the official toga of an anti-religionist he is perfectly able to push apologetics of Freemasonry into the Soviet press. And since Freemasonry is the highest form of religious outlook in comparison with Christianity, standing in the service of world Zion, the professional religious people from Radio Monte Carlo cannot see in Comrade Kryvelev their ideological opponent: he is their comrade-in-arms and confederate!

It is hardly surprising, therefore, that inside our country the first to help the papal authority, "slandered by anti-Semites and neo-fascists" (note - the same wording as Radio Monte Carlo!), were the Zion-fascists from the "holy" family of A. Sakharov-E. Bonner. Bonner, those who by the hands of their own raised Armenian fascists tore bombs in the underground passages of Moscow, killing and maiming innocent children, women, old people, war veterans, who, risking their lives, saved Jewish (including) children from German fascists! Not slow to respond in defence of the Pope's "infallibility" and their alleged "opponent" from "communism with a human face" Roy Medvedev.

Both these Quisling dissidents at home and the Western media never tire of calling Pope Wojtyla a pope
"an excellent man, with an open Slavic face,

freed from many of the prejudices of the former popes." And what similarity there is in the wording and characterisation of the meaning of the degree of kadosh between them and the "classics" of Judo-Masonry of the past.

The aforementioned Albert Pike defines a person who has attained this degree as a "superb man", emancipated from all prejudices". Another author, Charles d'Olne, a Freemason of high initiations, defines the morals and ethics of the Chevalier-Cadoche even more frankly: - "Me, nothing but me, everything for me, everything for me and by all means whatever they may be". It is curious to compare this confession with the theories of Ivan Karamazov, concerning whom Dostoevsky, in his immortal novel, hints that Ivan himself is a Freemason. The lackey Smerdyakov, who put these theories into practice and murdered his own father, confesses to Ivan before his suicide: "...and most of all because 'everything is allowed'. You really taught me this, for you told me a lot of it then, for if there is no infinite God, then there is no virtue, and even then there is no need for it at all". (F.M.Dostoevsky, Complete Collected Works, St. Petersburg, 1892, vol. XII, p. 714 - And the fact that Christianity is not infinite, there is no virtue at all. 714 - And the fact that the Christian Yahweh is not a helper, our genius did not realise!).

A comparison of these extracts best shows whose social order the Freemasons Kerensky, Lvov and Milyukov, and later Trotsky, Zinoviev and Kamenev, who tried to replace them, fulfilled as direct representatives of the Levite core of the golden pyramid.

There are seven ways to implement the kadosh programme, to which seven different degrees within the kadosh degree correspond: 1. Kadosh primitive; 2. Kadosh of the crucified; 3. Kadosh the Templar; 4. Kadosh the Puritan; 5. Kadosh the Jesuit; 6. Kadosh the Scotsman; 7. Kadosh the Israelite.

The very names of these degrees already indicate the gradual escalation of moral corruption, bringing the Kadosh to the highest degree of purely Jewish gnosis, which is contained in the last degree. In view of its extreme importance - the actual conversion of a Freemason to Judaism (although the Jews do not regard him as such anyway), the initiation into this degree is threefold: 1. To the degree of Glorious Knight of the Temple; 2. To the degree of Knight of the Black and White Eagle; 3. To the degree of Grand Chevalier Cadoche. They symbolise the alleged trinity of cause, means and end.

In the 31st degree the aim of Freemasonry is declared to be "the preservation of the pure doctrine of Gnosticism". Here all its satanic depths are already recognised. The practical task of the adepts of this degree is the worldwide propaganda of Freemasonry.

In the 32nd degree the goal of Freemasonry is "the organisation of Freemasonry and its subdivisions"; the task of a practical nature is the overthrow of the ideologies prevailing among the goyim under the flag of Freedom, the overthrow of the regimes prevailing among the goyim under the flag of Equality; the destruction of national cultures under the flag of Brotherhood. Here they work already on a global scale. Thus, for example, the English spy and embezzler of the Russian state treasury A. F. Kerensky, when he was a spy, was a spy and embezzler of the Russian state treasury. "statesman" of Russia, was a Scottish Freemason of the 32nd degree, and his father - the director of the Simbirsk gymnasium, where Lenin and Kerensky studied - was a Kadosh Mason. That's why his son managed to rise two more steps of the Masonic pyramid after a rapid passage through the paternal degrees. Already in emigration, being in the United States, he was elevated, but purely nominally, to the 33rd degree for his previous merits.

The 33rd degree dedication contains this significant question, "What did you see when you first entered the room of the Supreme Council?" The answer is: "The great and unspoken name of the Almighty God of Israel." So, all the former ideological masks, be it Christianity, Islam, etc., are thrown off definitively, because Freemasonry serves only Zion not for fear, but for conscience, and the more diligently an adherent must now do his best to undermine from within that ideology, which at this historical period is dominant in his native country. Yesterday it was Orthodoxy - they undermined it. Today it is Communism - they undermine it, if only again for the sake of Orthodoxy.

The 33rd Degree aims for "supreme control to ensure successes". This is where the escalation ends for the Masonic Goya. This degree contains the quintessence of all Freemasonry. It is not without reason that Papias devotes a whole voluminous volume to it. But even here the goy-masons, despite the 600-year marathon of their ancestors and themselves to the cherished goal, do not recognise anything of that black cloud hanging over the Masonic pyramid with 99 more purely Jewish degrees. The last degree only gives the Freemason an approximation of what he knows

a Jewish boy already from the age of 7, when in the synagogue he is initiated into the first degree of the Jewish pyramid and when the rabbi says to this boy in Hebrew: - "You are our brother!". This initiation of a 7-year-old boy is followed by the beginning for the Mason-Goya "invisible rulers": for any Jew is higher than any Goy-Mason! A JEW IS HIGHER THAN A GOYA-MASON even if the Jew (for the sake of appearances and to control the goyim) is "on an equal footing" in the same lodge, he is higher if he is formally an "apprentice" and the goy-mason has the title of 33rd degree - Sovereign General Grand Inspector.

The more multistage American system of Freemasonry, which has rituals of 38 and even 108 degrees, does not bring the Goya Mason closer to the mysteries of the golden pyramid. On the face of it, the increase in degrees is nothing more than an internal division into sub-divisions and sub-steps of all the same 33 classical Scottish degrees. That is why there are even some kind of comparative tables - which American degree corresponds to this or that Scottish one. One of the main reasons for the piling up of such a tower of Babel of degrees is the desire of the masters of Masonic lodges to earn more money on initiations, because each initiation (and the higher, the more) costs a tidy sum to the vain American bigwigs: poor people

"human-loving" Masons do not accept into their environment at all, except for quite rare "necessary people", who, as a rule, then more than repay the "costs of their initiation" with their political, moral and other services to the Order.

Women also play an important auxiliary role in the system of Freemasonry. The Golden Pyramid tries to give women, who are needed for catching the right men or for other things, for which only women are capable, to give pieces of "glory" to such disgusting Jews as Dalila, Judith, Esther or simply Sonia the Golden Handle (Sheindla Blunstein)*. To this end, the wives, brides and daughters of Freemasons have access to the so-called open (of course, only for Masonic families) parties, where the field for processing a man through a woman in the interests of the lodge masters is a rather spacious one. On the other hand, both great empresses of the new time, at the same time - the opponents of Freemasonry - Maria Theresa and Catherine II according to legend penetrated disguised in Masonic lodges incognito to see for themselves what happens at their meetings.

Naturally, this "incognito" was deliberately arranged by the chiefs of the lodges themselves in order to prove to the empresses that everything was white there, and there was no black at all.

There is no exact data on the origin of purely female Freemasonry, but it is believed that it emerged almost in parallel with male Freemasonry, taking into account the experience of female priestly orders of the ancient world. But if male Freemasonry is constantly striving for rejuvenation, it is all the more true for female Freemasonry: as they say, it is due to the state. And of course, the official palm of primacy in this matter is attributed to France. Allegedly, it was there on 8 March 1775, the opening of the first women's lodge in Paris, and the meeting was led by one Marquess of the "Great East", and vice-master was one duchess. Nevertheless, there is a legend that the first female Freemason appeared in England - it was Lady Aldworth. Paris was followed by the opening of women's lodges in Prague, etc. "The Great East of Spain" dared to introduce them only on the 26th of March 1891, having previously been hindered by Spanish ultra-Catholicism, which, having ennobled Christianity, turned it to a certain extent into a force opposed to Zion.

In women's lodges there are mainly 3, 4 and rarely - more degrees: depending on the lodge. The ritual takes into account the peculiarities of the fair sex. The apple of the foremother Eve plays here the starting point of the gradual formation of the satanic worldview: for the apple

- from Lucifer himself, who turned into a serpent. When producing an apprentice Freemason into the 2nd degree, the candidate is examined by the following question: "Are you a comrade (comrade-in-arms)?" The answer is, "I know the forbidden fruit." But along with this, the Women's Masonic Oath warns sister Masons against the consequences of love affairs with the following phrase:

"I swear never to eat the seeds of an apple, for they contain the seed of the forbidden fruit." And further: "I swear never to remove the garter of the Order this night and never to give away its secrets to a profane man". In general, the whole ritual of women's Freemasonry even more than men's, adjusted to the history and symbolism of the Old Testament, which serves the purpose of the fastest Judaisation of Masonic women. Thus, at the initiation into the 4th degree of the Perfect Master she is told that the first meeting of the lodge was back in paradise between Adam and Eve in the period of their innocence. Noah in the ark during the flood led the second lodge meeting. The third meeting of the lodge

The fourth meeting of the lodge was after the destruction of Sodom, when the angels who had saved Lot and his family visited them in the cave. The fourth meeting of the lodge took place after the destruction of Sodom when the angels who had saved Lot and his family visited them in the cave. The fifth meeting of the lodge took place when Joseph found his brother Benjamin and treated his brothers. In this lodge Moses and his wife Zipporah then ascended, and Aron and his sons were officers of the lodge, and Moses' sister and Aron's wife were officers of the lodge.

"sister of horror" and chair-master, respectively each. (Vollständige Sammlund der gangen Adon-Hiramitischen Maurerel, enthaltend die Katehismus der ersten vier Grade, die Art der Offnung und Schissung der Logen usw. Nebst einen Anbang uber die Adoptions-Maurel, Leipzig, 1786. In Commission ben Adam Fridrich Bohman, 264 Seiten. - Sarsena, oder der vollkomende Baumeister usw. Treu und wahr niedergeschrieben von einem wahren und vollkommenden Bruder Freimaurer. Aus dissen hinterlassenenen Papieren gezogen und unverändert zum Druck Uebergeben. Im Jahre 5816 o.O. (Verlag Kurze in Bamberg) This book has endured many editions because of its value in the ed. Gotta (Stuttg.). Der entdeckte Maurer oder das wahre Geheimniss der Frei- Maurer usw. Frankfurt und Leipzig, 1786, 376 Seiten. The latter book was published strangely enough in London, but in French, in 1761, as attested by the Masonic bibliographer Kloss (under No. 1882/1883) and Wolfstieg (under No. 29975). The English translation was later made from the German translation, the original of which, which is extremely important, as the English translator mentions, was burnt by order of Frederick the Great, as a result of the request of the Freemasons, at the time when the Prussian king was fond of Freemasonry. Hence it is clear how much blood this book spoilt for the Freemasons).

The picture of the internal structure of Masonic lodges or what they call - Masonic construction will not be complete if we do not dwell on a few more aspects of it.

It is already clear that much of what we use today was secretly slipped to us by the Freemasons. Here and the word "constitution" and the tricolour of the state flag of tsarist Russia, and elements of the "quality mark" and the Judeo-Masonic triangle with the all-seeing eye of Yahweh in Christian churches, and symbols for which we have already fought bloody battles more than once, not realising that they were slipped to us by Trotsky in the interests of the masters of the golden pyramid, with the calculation that we would turn its symbols into the

their shrines so that they could no longer be removed because millions of people had died for them.

It is known that lodge means "workshop", in English *loge*, in Italian *loggia*, in French *atelier*. It is asked - who, as not interested in bringing us to the Masonic terminology, needed to introduce the word "atelier" on the signs of all cities of the country in the 20s of XX century in the period of brazen rampant abstractionism, constructivism and other abominations? But this is one of thousands of drops that chisel the granite foundations of our country. They may say - a trifle! But the whole life is formed of such trifles. And today hundreds of thousands of families have their own "family loggia" in their daily routine - a word imposed on us from the same GlavAPU, where Kalinin Avenue in Moscow, unprecedented in the impudence of its symbols, was developed. So, from small things to huge architectural complexes, adhering to the principle: the great in the small, the international Judeo-Masonic complex operates, which for some reason we reduce to the military-industrial complex of the capitalist world - a term invented to disguise the golden pyramid itself.

"The number of brethren belonging to a lodge is not limited," says Tsypin (p. 47 op. cit.), "but a lodge in general can only be constituted when the master of the chair and the necessary officers are present. In the common practice three learned brethren already constitute a lodge; five constitute the "a fair lodge"; seven, "a perfect lodge."

As already mentioned, the Judeo-Masonic triangle - the minimum composition of the lodge of three men and other triplicity - is the main belonging of Masonic symbolism. Therefore, Masons are also called "brothers of the three dots" and just as the lodge in Masonic texts is denoted by a rectangle, a Mason is denoted by three dots ---. It is written -- - Ivanov, i.e. Mason Ivanov.

In order that the Master of the Lodge (Master of the Chair) may not manage the lodge too independently, so that he may not get out from under the control of the golden pyramid, the whole body of officials of the lodge, forms a body, which in some countries is called a board, in others - a bureau, in others - a committee. The bureau meets at least once a month, hears the report of the master of the chair for the past period and outlines a plan

work for the future. Re-elections to bureaus or officers take place annually, usually before the main Masonic holiday, John's Day (24 June). On the same day they endeavour to hold celebrations on the occasion of the greatest victories of Freemasonry on a national or international scale.

No lodge can arise on its own, but must have a patent of formation from the parent lodge. If enthusiasts of the idea of Freemasonry were to create a lodge on their own, such an impostor lodge would not be recognised as a genuine Masonic lodge by the Grand Lodge of the State where it was founded, and such a lodge would be called in the Masonic language an extremely characteristic word - a backyard lodge; it is a different matter if the lodge was founded by representatives of the "God-elected". Such a lodge, after going through the necessary formalities, is usually recognised as a mother lodge.

Masonry, wise from three thousand years of experience under the guidance of the golden pyramid, takes into account that its members are also people, and people with great demands. That is why rivalry, envy, sycophancy are peculiar to them, perhaps, to an even greater extent than to us - profane, "who have not seen the Masonic light". This circumstance explains the assumption of the golden pyramid within one state the existence of two or more systems of Masonic orders. In order not to inflate the governing states, the golden pyramid tends to limit itself to two systems, which is quite enough to create the illusion of diversity and democratic tolerance. On the surface, however, it is not afraid to put forward a very cynical slogan: **UNITY IN MULTIPLACY!**

This pseudo-pluralism permeates Masonry itself and those states where it has fully come to power, such as the United States and most developed capitalist countries. But the Masonic "scum" usually quarrel with each other, while those who know only laugh. Quarrels and disputes concern only external questions or separate casuistry, but in essence all Masons agree with each other and the line of internal behaviour is the same on the way to a single goal, about which it will be told in detail. All of this can be said in the proverb: "The sweetest of grudges is the best of fears".

A classic example of this Masonic scolding within the framework of Masonic pseudo-pluralism is the Republican and Democratic parties of the USA, the tops of which do not even consider it necessary for themselves to be members of different lodges. This pseudo-pluralism of the two parties was best defined many years ago by one 4-year-old American boy. When a contest was organised in the USA to find out what difference there was between the two parties, he said one word: "None!"

This is precisely the case about the differences in the systems and purposes of Freemasonry. In the end, there is no difference at all, despite the whole seemingly rich spectrum of diversity of Masonic systems and Masonic state and social institutions.

However, not everywhere in the world Freemasons have the right to legal existence. The scheme of organisation of Masonic construction in underground conditions has been worked out for thousands of years. It has several schemes: three, five, seven, twenty and others.

In the conditions of the most rigid conspiracy is practically invulnerable Masonic construction according to the scheme of the troika. All Freemasons of the country are divided into groups of three people, headed by a central troika, which communicates with the legal Masonic abroad. In each troika one Mason is the leader, and the other two are obliged: a) to obey all his orders without complaint, and b) to supply him with information obtained in the course of his assignments. Each of these two subordinates has two other Masons under him, on the same basis, forming their own troikas, etc.

If one of the subordinate Masons in a troika fails, even if he "splits", he will not be able to give out more than two others in his troika. And whether or not its leader, who knows two more in the neighbouring troika, will "crack" is another question. In case of failure of the Masonic leader at the junction of two troikas he will be able to give out no more than 4 Masons. If we take into account that Masonic statutes and constitutions stipulate for betrayal* of this kind, at least, punishment twice or three times heavier than what the Mason will receive from the state authorities, it is more favourable for the failed Mason to keep silent. He has in mind, however, that the judges themselves may be Masons or persons connected with them. A traitorous Freemason in such a case may face an aggravated judgement and a

with additional evidence, which the Order will supply to the court through its own channels. After all, every Freemason is bound to have been involved in some dark deeds or has a dark stain in the past. If there is no such, the Order creates them. So Henry Kissinger specially organised eavesdropping in the headquarters of the Democratic Party, but he did it with the knowledge of President Nixon, whom he encouraged to do so. As a result, Nixon, as the Masons say, "was hung on a hook" and was thrown out of the White House in disgrace as soon as he spoke out strongly against the Zionist lobby's influence. Masonic President Ford exonerated him from prosecution only because Nixon pledged to maintain a sepulchral silence in retirement about both Zionism and Kissinger's role. Vice President Agnew was also "hanging on the hook" and was dropped before Nixon, as a clear warning to the latter, which Nixon did not realise in time. Agnew proved to be more courageous than Nixon and after his disgraceful resignation continued to fight the Zionists, helping the campaign of Arab countries to boycott Zionist firms in the United States. He was long poisoned. A 33rd degree Freemason, President Carter promised during the campaign to pass a law against the Arab boycott. At the beginning of 1978 this law came into force, and Agnew died suddenly at the same time. It must be said that the Freemasons Nixon and Agnew had previously had great merits before the golden pyramid, which appreciated these merits and placed them in the highest positions in the Masonic USA. The slightest criticism of Zionism was enough for them to be thrown down in disgrace. With a simple Freemason is less ceremonious: he is simply given a sentence in court, far in excess of what he deserves. Finally, such a Freemason may be given a second term at the place where he served his sentence. On the contrary, a Freemason, who keeps the secrets of the Order, and the judges will try to give a shorter term and in the places of detention will try to create almost sanatorium conditions and will be released early and will take care of the family of the Freemason, etc.

In countries where the illegal situation is less strict, the Order allows a scheme of Masonic building by fives, such as took place in Russia between 1905 and 1917. According to Gregory Aronson, after the revolution of 1905.

"Russian Freemasonry was revived on a purely political basis" under the guise of the Liberation Union, which published the newspaper "Liberation" in Stuttgart, edited by a well-known Freemason

P.B. Struve. In Russia itself this Masonic union was working underground. The immediate aim of the union was to penetrate the circles of the highest bureaucracy and even the imperial court to use them for the purposes of the Masonic bourgeois revolution. "All Masonic rituals were abolished, women were admitted to lodges on an equal footing with men, there were no aprons or ritual robes, and initiation had one sole purpose: secrecy and absolute silence. Lodges had only five members each, but there were conventions. The Masonic oath was to maintain complete secrecy. "The movement was diverse," wrote E.D. Kuskova in her letter to N.V. Volsky on 15 November 1955 and continued:

"Everywhere we had 'our' people. Unions such as the 'Free Economic Society' and the 'Technical Society' were completely infiltrated by 'ours'." ...To this day the secret of this organisation has never been divulged, although its organisations were numerous. By the time of the February Revolution the whole of Russia was covered with a network of lodges. Here in exile there are many members of these organisations, but they are all silent. And they will continue to keep silent, because there are still our people in Russia who are not dead yet."

In a letter dated 12 February 1957, the almost ninety-year-old E.D.Kuskova wrote to L.O.Dan (widow of the famous Menshevik Dan and sister of Martov):

"It was brilliantly organised: we had 'our' people everywhere. A wide field for propaganda was opened up."

Masonic agents penetrated all links of the tsarist security service. Among the Masons were Prince Shcherbatov, A.N.Khvostov, P.N.Milyukov, A.F.Kerensky, N.V.Nekrasov, M.I.Tereshchenko, A.I.Kononov, "leftist" cadets Mandelstam and Margulies, their Petrograd colleague in the bar, M. Kozlovsky, who had close "business" relations with Furstenberg and Gelfand.

What were the Brethren of the Three Points, united in the Masonic Five, supposed to be silent about? We do not know this for sure yet. However, the Kabbalistic timing of the date of the beginning of the February Revolution to the ancient holiday of preventive revenge of the Jews on the goyim

- Purimu is an undeniable fact! Here is what the magazine wrote about it

"Jewish Week" No. 12-13 of 24 March 1917. It opened with an article under a shouting hat: "It was on the day of Purim!"

"On this Passover, the eternal guide of Liberation, there will be no traditional matzah at our festive meal, but we will not grumble... There will be no matzah, but a new miracle is added to all the miracles of the Haggadah. A new miracle of exodus from the House of Slavery, a new miracle of Pharaoh's destruction. And how amazingly this miracle happened. It began on the significant day of our other bank holidays of Liberation, the holiday of Purim. At the very time when the Book of Esther was being solemnly read in the synagogues and the children were noisily rejoicing over the destruction of Aman, the first shots were fired in the streets of Petrograd.

In a letter dated 20 January 1957, E.D. Kuskova writes to L.O. Dun about her new anxieties related to careless phrases in the "Memoirs" of P. N. Milyukov, where he frankly stated that the Russian Masons of the period in question were united by "mutual obligations" emanating from the same source," and that their "friendship goes beyond common politics":

"I spent the whole of Friday with Kerensky. We discussed what to do about Milyukov's mention of the organisation I told you about... He quite approved of what I had already done: to write about it for the archives with the condition of not making it public for another thirty years. He'll do the same. Moreover, he will respond to Miliukov's vague remark by expressing it in the preface to the book he is now writing. He will answer from himself, without mentioning any names... It is absolutely necessary to stop, if it is possible, the gossip in New York: there are still living people in Russia - certainly very good people and they must be taken care of."

Who were these men? To this day it is a mystery, firmly kept by the Freemasons. But in 1957 they were still alive here in the USSR, and they were not simple Masonic pawns. It is not excluded that, carrying party tickets in their pockets, they occupied high positions. Truly Masonic "friendship" goes beyond party affiliation, if the splinters of white emigrants care so touchingly for their own "red" colleagues who remained as members of the Masonic Five in the deep underground of our country.

Twenty or "forest Masonry" represents a real Masonic army, organised in such a way that its existence is not suspected by ordinary Masons in a legal or semi-legal position, just as, for example, the existence of the higher degrees or even women's lodges is not known to Masons who have received only the degree of initiation of an apprentice. Most Masonic lodges, as we have said, are John's lodges. And so most Masons do not rise normally beyond the degree of Master or the 3rd degree of initiation. Of these, the less energetic natures are usually content with the ordinary occupations of the lodges. But as the Masonic Constitutions teach: A MASON IS THAT WHO NEVER STAYS ATTENDED! Therefore, for those who are more active by nature and have a resolute character, this is not enough: they crave more energetic activity. It is from these that the members of "Forest Masonry" are recruited. Of course, an active brother who is not satisfied with the usual activities of the lodges, flattered by the trust placed in him and seeing in this new branch of Freemasonry a wider field for his activity for the benefit of the Order, willingly agrees and after special tests and ceremonies is accepted into one of the links, while remaining a diligent member of his lodge.

Unlike a lodge, where the number of members is unlimited, a link cannot have more than twenty Masons. And while an ordinary Freemason can attend any lodge around the globe, a member of a twenty is punishable by death if he attempts to infiltrate another twenty. There is a four-stage pyramid of forest link hierarchy: "the main link" is made up of a number of 32nd and 33rd degree Masons, depending on the number of lower links. Each of them recruits up to 19 members, together with whom he forms the "higher link" and is the representative of the latter in the main link. In the same way, each of the members of the higher link organises a "central link" and each of the members of the central link organises a "special link", each time being the representative of his link in the higher link. The names of the three higher links are chosen in such a way that, even if a member of a lower link somehow learns of the existence of a higher link, he will be sure that the higher link will be the one that he knows about.

there is nothing. Lower-level managers think the same thing when they represent the higher level.

It is not difficult to calculate that if there is only one main link of 20 Kadosh Masons, the number of militants-heads of the central links will be 8000 people, among the members of the central links - 160000 people, who in turn are the leaders of special links. The number of militant Masons in the special links is 3,200,000 people. Thus, Freemasons have a permanent opportunity to activate literally in a moment a huge "forest army". But the highest authorities of the golden pyramid call it to life only in case of necessity, when there is a need to achieve a change in the political situation with an armed hand. It is believed that with a high degree of discipline and organisation, even 3.2 million militant Freemasons may be enough to create a global critical mass. Al-Ittihad newspaper, organ of the Communist Party of Israel,

On 5.12.78 it published on its 2nd page a report that at present the number of Freemasons in the whole world is six million, i.e. almost twice the necessary critical mass to seize power in the whole world. The same newspaper reported that they are governed by 150 Grand Lodges (and sometimes there is more than one Grand Lodge in a country).

By way of local estimates, the same principle is currently used to build "left-masonic" in appearance (ultimately serving the same golden pyramid without realising it) militant organisations of so-called urban guerrillas, infamous for their terrorist acts

The "Red Army" of Japan, the "leftist" murderers of the Bader-Meinhof gang in the FRG, members of the Red Brigades of the Twenty in Italy, and so on. For whom the above-mentioned Italian Twenties work was perfectly outlined during the epic kidnapping of Aldo Moro. The Israeli aggression against South Lebanon began late in the evening of 14 March 1978. To quell the uproar in the press about this aggression, the gold pyramid brought the "red brigades" into action. Risking their lives every second, ostensibly in the name of left-wing ideals, these brigades had already carried out the will of their invisible superiors on 16 March. That is why the Masonic bosses of the mass media of all the

The capitalist countries were given the "moral right" to put the news about Aldo Moro in the foreground. The reports about the Israeli aggression in Lebanon were pushed aside. The aggressor was allowed to do his job in peace. The symbolism, favourable to the gold pyramid, was not left out at the end of this operation: the corpse of A. Moro was found in an abandoned car on the eve of the day of victory over Nazi Germany.

It is regrettable to note that some of the Palestinian militant organisations are organised or saddled by the gold pyramid and operate in its interests, also without knowing it, using the system of twenties and calling themselves, like the Hashshashins of the mountain elder, fidayahs.

There is a special ritual for admission to a special link. In the other links there are no rituals: they go straight to the goal. The statutes are drawn up separately for each link, and approved by the superior link, but at all four levels the final point of approval is the golden pyramid. Despite the fact that there are some local peculiarities in the charters of Forest Masonry of different countries and different rites, the essence of them remains the same everywhere. Therefore, for an example it is enough to cite a few articles from the statutes of one of the currently active forest fraternities (carbonarians) of Italy:

"Article 30: Those who do not wish to obey the orders of the society or who reveal its secrets will be killed without delay. The same punishment will be meted out to traitors.

Article 31: The Privy Court shall pronounce the sentence and shall specify one or two members on whom the immediate execution of the sentence shall be entrusted.

Article 32: Anyone who refuses to carry out the sentence will be declared a traitor and, as such, will be killed without delay.

Article 33: If the culprit flees, he shall be pursued without rest or mercy everywhere, and shall be struck down, if only on his mother's breast or in the altar of the temple.

Article 34: Every secret court shall be recognised as having the right not only to try the guilty members of the communities, but also to impose the death penalty on any person whom it deems worthy of its damnation."

Twenty-somethings call each other cousin, share everything they have among themselves, hide each other, and when their members are arrested, seek their release through terror, hostage-taking, etc.

It should be recalled that the organisation of the Haganah and Stern militant groups in Palestine was built almost exactly on the system of the Forest Brothers. Today, their head, Israeli Prime Minister Menachem Begin, sends terror "experts" to organise combat brigades and other "red armies" in all corners of the world, more often hiding behind the screen of third countries in all "three worlds".

The question involuntarily arises: whether it is impossible to organise an order or a secret society in their image against the Freemasons. The answer can only be unequivocal - NO! Because it has been tried for many centuries, and in the end, anti-Masonic secret organisations were always immediately settled by the Masons so cleverly that they continued to work for some, sometimes quite a long time, not suspecting that they are no longer working not against the Masons, but for them, so in Napoleon's Fouchet all the agents turned out to be Masons.

It is possible to act successfully against the Judeo-Masonic complex only on condition of full publicity with maximum information of all citizens about PRIMETS, ORGANISATIONAL STRUCTURE, METHODS OF ACTION, LOSUNGES, SYMBOLICS AND OTHER ATTRIBUTES OF THE JUDO-MASON COMPLEX.

In other words, beating the Judomasons and beating them successfully is possible and, most importantly, urgently necessary: because there is less than 22 years of time left!

To fight against the Judeo-Masonic complex exclusively with the help of traditional security agencies or police is also of little use, and more often simply harmful, because these semi-closed organisations are the easiest for the secret complex, sophisticated by three thousand years of experience, to ride on. It should be borne in mind that the same brothers of the three points and even the direct representatives of the golden pyramid stood at the cradle of the creation of these or those bodies of public order protection.

Now let's look at the pattern of the impact of the Judeo-Masonic complex on the goyim and goyish institutions.

(For ease of comprehension, the texts framing the figure are reproduced below. Ed.)

In the cycle PRAYER, Aron Vergelis admits that he prays to Satan-Lucifer, he is the god of the Jews.

THREE STORIES OF NIGHT

Transcript by R.Kazakova

My night is brave, double-decker:

*A dream in which there is life and
delusion. We are Adam and Eve, and it
doesn't matter,*

Whether others see us or not.

*Ours is the first floor, but with a stern eye the
first one looks into the sky of higher spheres:*

*In high, lonely oblivion, Under the
watchful eye is Lucifer.*

*And the night cranes the crane, and the
inexorable guardian is forgotten.*

*The third floor is being erected by an
irrepressible force, light, dark.*

There's one thing I don't understand:

*Is it real or is
it a dream?*

You say I'm bad...

Hear that sigh:

- Haneshome loch vehaguf sheloh.

*Your bounty is enough for me! I'll give it all
to you! And though the world is wide,*

Haneshome loh vehaguf sheloh...

Haneshome loh vehaguf sheloh...

Haneshome loh vehaguf sheloh....

I've got everything I need. What more could I have?

"Both my soul and body belong to thee," i.e. Lucifer. (Hebrew)

K.Marx. "To the Jewish Question."

The god of the Jew became worldly, became the world god. The bill of exchange is the Jew's actual god. His god is only an illusory bill of exchange.

The present scheme differs from that of the Judo-Masonic complex on page 87 in that the Goi Masons on it, irrespective of their degrees, are, as it were, extracted from the visible Goi institutions to which they are

These include, for example, the pyramid of the Goan state, party, ministry, company, factory, university, trade union, police, army, etc. All Goya institutions are pyramidal in organisational terms. But their vulnerability lies in the fact that they are visible. Even closed organisations, due to the presence of Freemasons in them, are not secret to the Judeo-Masonic complex. And goy-masons and representatives of the golden pyramid are officially one or another "cog" in a certain goy pyramid. Officially they can work on any of the steps of this or that visible goy pyramid, and visible, as we have found out, are all of them, even those that are hidden from the eyes of their own citizens. The representatives of the Judeo-Masonic complex never work among ordinary citizens. Their task is to saddle the goyim on an elitist level. Therefore, the higher a goy ascends the hierarchical steps of his goy institution, the more Jews and Freemasons he has to contend with. Of course, their first task is to make every effort to lure a promising goy into the networks of the Masonic lodge. In the vast majority of cases this is successful, because otherwise the goy who refuses membership in the lodge not only blocks the steps for further growth, but also creates the conditions for him to fall down from the level he has already reached. Every promising goy, even at the very beginning of his escalation up the steps of the goy institution, falls into the field of vision of the members of the Judeo-Masonic complex and is subjected to the system of "ringing" or "looping". It consists in the fact that members of the Judeo-Masonic complex appear in the circle of his friends or close acquaintances, as well as co-workers with whom he comes into contact more often. Naturally, such a goy has not the slightest idea about it, since no lessons or lectures were given about this complex neither in kindergarten, nor in school, nor in university, nor in postgraduate studies, etc. Therefore such a goy, in spite of his diplomas, is a complete ignoramus with regard to the knowledge of the Judo-Masonic complex, or, as the Judo-Masons themselves qualify it, is at the level of "zero educational qualification" or "carte blanche". They try to fill this carte blanche with a system of false knowledge, which forms in the prospective goyim a complex of benevolence towards the basic "values" of Judomasonry. However

In any case, a goy who has reached an elite level, whether he is a Freemason or a non-Mason, is subject to a system of ringing. The higher he stands in the pyramid of the goy institution, the greater the number of Judo-Masons revolving around him in their orbits he is surrounded by. The heads of the largest capitalist states, such as, for example, the presidents of the USA are ringed by the system 24 hours a day without weekends and holidays. Some revolve around the president on a daily basis, such as Kissinger around Nixon. Others, such as ministers, several times a month. Some appear in their orbits as if by chance, like a comet in our sky. Finally, there are friends at home who like to go skiing or fishing together. Each exit of a Freemason into his orbit is carefully planned at the top of the lodge, a scenario is developed, questionnaires, "unexpected" situations, etc. In prospective goyim all relatives, close friends and acquaintances are similarly looped. A complete "X-ray scanning" of all thoughts, aspirations and thoughts, connections, etc. At the same time, this usually costs the gold pyramid almost nothing - disciplined goy-masons do everything on a "voluntary basis", and their fees, if necessary, are paid from the state pocket, or even at the expense of the victim of surveillance, at least with her own authorisation.

The goy-masons are extracted from the pyramids of the goy institutions into reverse pyramids. These reverse pyramids do not reach the lower levels of the goyish institutions: there is no need to waste time on the subordinates if you can get your hands on the leaders! The higher a goy stands in his visible pyramid, the more he is accounted for on the same horizontal level by the Masons in the anti-pyramids. The lower a goy stands in the hierarchy of his institution, the fewer Masons follow him, the fewer are the orbital rings revolving around him.

The slightest failure to observe Masonic discipline, the slightest disrespect for the golden pyramid, leads to the beginning of harassment of a Freemason beginning to get out of control, even one such as Carter, a 33rd degree Freemason:

**What's behind the squabble
between Zionists and Z.Brzezinski**

According to an American newspaper, the influential Zionist lobby in the United States is pushing the Carter government to unconditionally support Israel's aggressive course without the slightest objection or deviation from the White House.

B. GWERTZMAN

"THE NEW YORK TIMES"

In a veiled form, the head of an association of Jewish organisations in the United States made a political demarche against the White House. He warned top government strategists that because of his position on the Middle East issue, President Carter was now an "enigma" in the eyes of the Jewish community and that the entire wave of Jewish resentment was directed against Brzezinski, the President's national security aide.

Brzezinski, infuriated by the covert and behind-the-scenes "intimidation" campaign being waged against him by Jewish leaders, said the attacks are "an insidious form of pressure." "They are saying: if you don't agree with them, we will brand you as an anti-Semite," Brzezinski claimed. Rabbi A. Schindler, chairman of the Conference of Presidents of Major U.S. Jewish Organisations, told reporters that on the morning of March 9 he was received at the White House by the president's top political aides, Hamilton Jordan and Robert Lipschitz, and brought to their attention the mood of the American Jewish community on the eve of Israeli Prime Minister Begin's visit to Washington.

According to Schindler, he told aides that it would be a mistake for the White House to exaggerate the significance of any divisions in the American Jewish community over Israel policy, for if American Jews felt any pressure on Israel from the White House, "it would unite them."

According to Schindler, he told Jordan and Lipschitz that "so far the resentment does not extend to Carter personally, but there is a big question mark on him." All the resentment and distrust," he continued, "is turned against the National Security Council and Brzezinski.

In Schindler's view, compared to Brzezinski, the State Department's position is favourable to Israel, and the

the political arm of the White House, namely Jordan, Vice President Mondale and Lipschitz, has earned a good reputation.

Jordan and Lipschitz reported that they hosted Schindler in the same way they hosted other Jewish leaders in order to listen to their views.

According to Brzezinski, since last autumn he had become convinced of the strong dissatisfaction with him on the part of some Jewish leaders. He made it clear to me that he was fed up with it and therefore almost welcomed the opportunity to fight back openly against such attacks.

The presidential aide emphasised the belief that the attacks were not only directed against him personally, but against the government's Middle East policy as a whole, but for some reason he was singled out as the main target.

"I believe," Brzezinski said, "this diversionary campaign is undertaken because of the impossibility of defending the Israeli policy of settlement (in the Middle East - Ed.). If they don't want to elect (as a target - Ed.) a president or a secretary of state, why don't they elect me?" Claiming that he has been branded an anti-Semite for supporting government policies that have caused tensions with Israel, Brzezinski assures of his lifelong friendship for Jews and his desire to see Israel become a strong state.

Schindler did not call Brzezinski an anti-Semite, nor did any responsible Jewish leader publicly say so. However, some Israeli and American Jews have been known to privately accuse Brzezinski, a Polish-born Jew, of anti-Semitism. Brzezinski says, "I decided to grit my teeth and bear it all. Everything we do is in the national interest of the United States, and that's the most important thing for the preservation of Israel."

The key question, he says, is whether the Arab states will adopt a moderate and friendly policy toward the United States and try to get along with Israel, or whether they will all adopt a radical and unfriendly position toward the United States, hostile to Israel and friendly to the Soviet Union. Brzezinski says that if the Arab countries take the second path, "it will damage us

(i.e. the US - Ed.), will damage the entire Western system and lead to Israel's demise."

"ABROAD" NO. 13 (926)

24 March 1978, pp. 4-5

The warning to J. Carter is given according to the scheme that has already been worked out: first Agnew was removed to intimidate Nixon so that he would come to his senses, and when he did not come to his senses, Nixon himself was removed. Now one of the closest employees of the US president is being intimidated again to come to his senses and serve the gold pyramid even more unconditionally. But in this case it is indicative that one of the highest visible or legal representatives of the gold pyramid in the person of Rabbi Schindler, under whose nominal leadership in the USA there is a number of the largest international Jewish organisations, including: the ruling gold pyramid order B'nai B'rith (Sons of the Covenant), WSO (World Zionist Organisation, etc.). So, this time the shout comes directly from the top of the golden pyramid, who instructed one of their legal "understudies" Schindler to rudely shout at the president in the person of his closest aide. It is also characteristic of the way Brzezinski assures of his "lifelong friendly feelings towards the Jews". According to the Masonic report card on punishments, Schindler's shout is stronger than a strict reprimand with a warning. It should be recalled that none other than Rabbi Schindler in the autumn of 1976 by his demonstrative presence at the pre-election rendezvous with Carter and no less demonstrative absence at a similar meeting with Ford once again emphasised who the golden pyramid preferred out of the two presidential candidates it had put up. All of this is further evidence that more and more American Freemasons of the highest degrees are beginning to awaken not yet completely dead conscience and realise the depth of the international Zionist conspiracy against all goyim.

Another high-profile political scandal has erupted in Washington with the resignation of Andrew Young, the permanent US representative to the UN. He committed the "unpardonable sin" of daring to meet Zehdi Labib Terazi, the permanent observer of the Palestine Liberation Organisation (PLO) to the United Nations.

UN. The meeting took place as early as 26 July at the New York flat of Kuwait's permanent representative to the UN. On 11 August, the rumour of the meeting reached the State Department, in the form of a "request" from the magazine

"Newsweek," which in turn was briefed by publishing sources. And the merry-go-round began.

14 August, Tel Aviv lodged a formal protest with Washington.

15 August was followed first by telephone and then by private, face-to-face conversations between E. Young and Secretary of State Vance.

"SOURCES."

16 August 1979

Wouldn't that be enough! - thought in Washington.

Especially after Israel's ambassador to the US visited the White House and demanded that all contact between American officials and the PLO be cut off once and for all.

Perhaps there is nothing surprising in the immediate reaction of the American administration. It is possible to be stubborn, to be known as extravagant, but Zionists are not to be trifled with.

This is not the first time that the American administration has been under intense pressure from the Zionist lobby. Political observers are increasingly convinced that, using the power of this lobby, Tel Aviv claims the right to decide with whom the administration should and should not meet.

"KOMSOMOLSKAYA PRAVDA"

17 August 1979.

Let us now consider the question of where the inspiration for his "exploits" the golden pyramid itself.

Naturally, she herself, using the same Freemasons as "disinterested" witnesses, is constantly trying to prove to the world that she is inspired by the ideas of humanism. Thus, for example, taking advantage of the difficult conditions of the initial period of the Great Patriotic War and, naturally, hiding behind the guise of an anti-fascist, in defence of the arsenal of Judaism and Zionism came out with a brochure with the pretentious title "Fascist Anti-Semitism", issued under the hat of the Academy of Sciences of the USSR (M.,-L., 1943) Acad. V.V. Struve, née Meissner, who was adopted brother of the above-mentioned Russian Freemason Peter Berggardovich Struve. In Nazi Germany, the gold pyramid ordered the Freemason-numerologist Meissner to take over the

by cutting off the "withered branches" of the Jewish tree through the organisation of gas chambers, and his Leningrad relative V.V.Struve was ordered to sprinkle these cut branches with tears and remind the world how beautiful this "Jewish tree is". And both relatives of the Sumerologist did what the order ordered: one clearly organised a network of death camps in German, the other with pure Zionist shamelessness. declared, that attribution

"of misanthropic behaviour towards the Jewish people is a brazen slander, for 'love of neighbour' became a commandment of the Jewish people already several millennia ago."

Thus, having trampled on the Leninist doctrine of the national question, the academic-mason twice in one phrase announced the existence of the world "Jewish people", continuously existing for several millennia on the basis of love for the neighbour. If only he were the only one! Freemasons have been saying this for centuries.

Let's see if it is so: whether the Jews, according to their teaching, really adore their neighbours so much. However, a perplexing question immediately arises: if everything is so humane in their teaching, then why does the Talmud say: "Rabbi Yohanan teaches: a goy who makes a study in the field of the Law is subject to death". (Tractate Sanhedrin, 69). The question arises, what is considered to be the Law? It is primarily the Old Testament, the Talmud and the Kabbalah. Due to the cumbersome nature of all this baggage, Rabbi Joseph Kero (1488- 1577) systematised it in 1705 paragraphs of his book Shulchan Aruch (The Table Set). This work has ever since been the main legislative document of the Jews, regulating all aspects of life. At the same time, all Talmudists agree that "any rabbi, on a par with Moses, has the right to make laws" (Shabbat, 101; Suvva, 39; Hullin, 93; Betsa, 38 and other Talmudic treatises). Moreover, tr. Talmud Erubin (part 21, 2) explicitly states:

"He who ignores the word of the rabbi shall be put to death."

The "humanism" is all over the place!

Tr. Berakhot to the Pentateuch (section 44, part 201, 4) teaches, "The words of the rabbi are the words of Yahweh the living." "If a rabbi calls your right hand your left hand and your left hand your right hand, you should not object to his words, just as if he were to say that your right hand is right and your left hand is left." (Rashi to Deuteronomy, 17, 11). "The Eagle of the Synagogue" Maimonides (d. 1204) says: "One who objects to his rabbi's

or teacher, quarrels with him, murmurs against him, is as sinful as if he had objected, quarrelled and murmured against the authority of Yahweh". (Gad ha- hazaka" - "The Strong Hand," 1; tr. Talmud Torah, 5, 1).

Now let's look at who is a neighbour according to the teachings of Judaism. The Talmud, Baba Metzah 49 and the Shulhan Aruch in Hoshen Hamishpat, 227:1, explaining the Mosaic commandment, "You shall not deceive your neighbour," says: "It is strictly forbidden for a Jew to deceive his neighbour." "...Whoever has deceived his neighbour must give it all back." (Talmud, Berakhot, 13).

Everything seems to be perfect and fully consistent with V.V.Struve's statement about the many thousands of years of love of the Jews for their neighbours. But that is not the case!

In Deuteronomy of the Old Testament (14: 21) we find the following words of Moses himself: "You shall not eat any dead meat; to the gentile who happens to be in your dwellings you shall give it, let him eat it; or sell it to him, for you are a holy people with Yahweh your God.

In Exodus 22:31 there is this passage, "And you shall be holy men with me; and you shall not eat the meat that is torn by the beast of the field; you shall throw it to the dogs."

The highly regarded Jewish exegete Rashi remarks concerning these words:

"And he (i.e. the goy) is to be regarded as a dog... And if this is so, why does the Torah say, 'You shall throw meat to the dogs'? In order to teach you that a dog deserves more respect than a goy."

The section Orach zhayim of Shulhan Aruch 330:2 teaches the Jews the following: "It is not permissible on the Sabbath to assist a goyke in childbirth, even with anything in which there is no violation of the sanctity of the Sabbath." And the section Eben ha'etzer (16, 1) instructs: "A Jew who marries a goy, or a Jewish woman who marries a goy, receives 39 strokes of the law, because it is written, 'When Yahweh your God brings you into the land into which you are going to possess it, and drives out from your face the many goyim* ... you shall not associate with them.'" (Deuteronomy, 7; 1, 3). And then in paragraph 44, 8 of the same section of the Shulhan Aruch it says: "When a Jew marries a goy or a slave, then the marriage is null and void, because they have no right to marry, the marriage is also null and void if a goy or a slave marries a Jewess".

After that, love your neighbour! That's what low lies the Soviet academician V.V.Struve and other Freemasons rolled up to! And who objected in those years.....

But that is not all in the many thousands of years of Jewish love for their neighbour.

Tozefot (additions) to the Talmudic tractate Ketubot, 3, b states:

"His (goy's) seed is regarded as the seed of cattle."

And Tezophot to tr. Sanhedrin, 74, b states, "The copulation of a goy is the same as the copulation of cattle."

That's all love is! And so - for thousands of years? About the timing of Acad. V.V.Struve was not mistaken.

The goyim themselves are considered uncleanness and defecation in Judaism:

"If ten Jews recite the Kaddish prayer together, they should not be separated by a kal or goy." "Shulhan Aruch, Orach Hayin, 55, 20).

Racism crawls out of all sources of Judaism, and it is most pronounced in the Talmudic treatises, even those selectively translated into Goya languages. Thus Tr. Hollin, 91, 2 states that "the Jews are more pleasing to Yahweh than the angels." It also says that he who slaps a Jew is just as guilty as if he had given it to Yahweh. "A Jew is of one substance with Yahweh, just as a son is of one substance with his father." (Sanhedrin, 58, 2). It also says that.

"a goy who beats a Jew shall be put to death."

Beginning at an early age, the Jewish child is taught in the family that the

"If there were no Jews, there would be no good in the earth (Ebamot, 63, 1), no sun or rain (Berakhot to the Torah, times. 34, part 153. 3) and the goyim would not inhabit the world (Tseror x., 107, 2), because since there are no Jews, for whom is the world needed? And as far as there is a difference between individual objects, as far as plants and animals cannot exist without the guiding hand of the man who domesticated them, so the Jews stand above the goyish nations of the world (Ceror x., 101 2). Speaking of the weekly day of rest provided for in Exodus, 12; 16, the Talmudic tractate Megillah, 7, 2, says that "it is instituted for the Jews and not for the goyim, i.e., not for dogs." And the commentator on the prophet Osin's book, Rabbi Abarbankl (4; 230, 4) says, "the chosen people are worthy of eternal life; but the goyim are like dogs."

The question of Judaism's attitude to the neighbour cannot be fully developed until we dwell on the closely related question of the right of ownership in Judaism. The beginning of the beginning of this right is considered to be verses 18-21 of the 15th chapter of the Genesis chapter of the Old Testament, or Torah, as the Jews call it: "On this day Yahweh made a covenant (in Hebrew:

"brit") with Abraham, saying, To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates: the land of the Keynes, the Knizzites, the Kadmonites, the Hittites, the Phryzians, the Riphai, the Amorites, the Canaanites, the Gergashites, and the Ebusites."

The blatant racism of the Jewish worldview, which recognises only Jews as human beings and the rest of humanity as servant cattle, logically led to the territorial division of the world, legally enshrined in the so-called *hagal* system. And this territorial division is inextricably linked to the economic division of the world as well. "The property of the goyim is like a free desert," states the Talmud (*Baba Batra*, sec. 55). The whole world, each country separately, each city or district, province or region is invisibly governed by a special Jewish administrative institution called the *Kagal*, the equal members of which are only Jews living in a given place or working in a given institution or enterprise. At the head of the *kagal* is a *rabbi* elected by the general *kagal* assembly, the *kagal haham*, under whom there is usually a council, the *haburah* or *hevrah*. (Hence, by the way, the expressions "the whole *hagal*", "the whole *hevrah* has gathered", etc., planted by the God-chosen enlighteners into our language. These and similar "pearls" should be swept out of our language with a dirty broom). Unquestioning obedience to the local *khagal-haham* and *hevrah* is the main guarantee of unity and unanimity of all the Jews of a particular *khagal* region. The legal position of each Jew within a particular *khagal* unit guarantees him a monopoly or companion right to exploit a neighbourhood, an institution, an enterprise, an individual position or an unsuspecting *goyim* or group of *goyim* allocated to him by the *khagal* for a certain amount of money, who invisibly become the sphere of exploitative efforts and the object of exploitation on the part of the Jew who bought them off. Such a payoff is called in Jewish law *hazakat-keshub* (firmly established) and

In addition to the monopoly of exploitation, the right to prevent another Jew from exploiting the same object or person. Rabbi Joseph Kulun, one of the most competent authorities of Talmudic law, compares all the goy property, territory and the goyim themselves of a particular kagal administrative district to a free lake, in which only a Jew can set nets, who has acquired the right to do so from the kagal. The Kagal and the Kagal system have existed as long as Judaism itself. The fact that the kagal system was officially abolished in Russia back in the 19th century did not abolish its actual existence to this day. It simply moved to its more natural illegal position. The monumental unity and cohesion of Jewish dissidents like Ginzburg, Slepakov, Bonner and others is a vivid confirmation of this, and the international solidarity of foreign Jews and their Masonic accomplices with them is a confirmation of the existence of a worldwide Kagal controlled from a single centre.

To the uninitiated into the mysteries of the Hagal the sale on the basis of Hazakah may seem incomprehensible. After all, considering the entire goy population of its neighbourhood as its lake, the Hagal sells parts of this strange property to the Jews on extremely strange terms. Here is what the famous pre-revolutionary researcher, baptised rabbi Yakov Brafman, who published his "Book of the Hagal" in Odessa in 1868, writes about it:

"Let us take an example: The Kagal sells, on the basis of his rights, to the Jew N. a house which, according to the laws of the State, is the inalienable property of the non-Jew M., without the knowledge and consent of the latter. What, it may be asked, is the buyer's benefit here? The deed he received from the Haganah cannot put him in the same relationship to the property designated in it as every owner has to his own property! M. does not surrender his house because it was sold by the Haganah, and the Haganah has no power to force him to surrender it! What, we ask, did the buyer N. acquire with the money he paid to the Haganah? In answer to this question, unfortunately, we will say this. With the conclusion of the bill of sale with the Haganah, Jew N. received a "hazakah" (authority) over the property of Christian M., by virtue of which he was granted the exclusive right, without the slightest obstacle or competition on the part of other Jews, to endeavour to take possession of this house, as it is said in the major acts: by any means whatsoever.

was the means. Until the final possession of the house, the Hazakah gives the purchaser the exclusive right to hire the house from its real owner, to trade in it, to give money to the owner and other non-Jewish inhabitants of the house, and to exploit them. But there are cases when the Hagal sells even persons without immovable property to a Jew for exploitation. Here are the words of the law regarding the strange law of "murop'e'h". "If a person (Jew) has a non-Jew in his exploitation, in some places it is forbidden for other Jews to enter into intercourse with this subject and to do subversion to the former; but in other places it is free for every Jew to deal with this subject: to lend him money, to bribe him and to rob him, for the property of a non-Jew is all the same as 'gefker' (free), and whoever takes possession of it first, to him it belongs." (Shul. Ar, Choshen ha-mishpat, 156, 17 and Mordachai, Tractate Baba Batra, sec. 8 lo-yahpor).

Further, Y.Brafman writes:

"These are the views of Talmudic legislation on the existing hazakat-yeshub of the Jews, on the basis of which the documents set forth in this book under Nos. 22, 23, 26, 29, 40, 50, 51, 57, 77, 78, 78, 87, 98, 99, 99, 100, 101, 102, 103, 105, 106, 109 are compiled. 110, 115, 130, 177, 186, 189, 195, 202, 205, 209, 216, 237, 246, 261, 266, 267.

We recommend," writes Brafman, "to the careful attention of the reader the curious contents of these documents. They lift for the first time the veil which has long concealed the mysterious, inaccessible, and unconquerable kingdom of the Jews. In the light of these documents, the hitherto almost unknown "cheder ha-kagal" (hagal hut), a Jewish clandestine institution, emerges for the first time out of the darkness that encompasses the whole of Judaism, which appropriated to itself the right: to permit and forbid Jews to settle in its neighbourhood, to sell to Jews for exploitation and possession: plots, houses, shops and other things belonging to the city, monasteries and private persons from the Christian population with the right to exploit the owners themselves." (J. Brafman, "The Book of the Hagal," pp. XXVI, XXVII).

Since the goyim "are not to be regarded by the Jews" "as human beings" every Jew classifies all other human beings as animals. Humans are only Jews! For people do not ask field or forest animals

permission to plough a field or to cut down a forest. They care little whether the animals, each of whom had previously had their own territory in the forest or field, are left without means of subsistence. According to the ethical rules of Jewish law, animals, including goyim, only temporarily occupy this or that ownerless territory. According to Jewish law, the boundaries of the goyim's private possessions, their state boundaries, are no more than the boundaries separating the possessions of one bear in the forest from those of another bear... On the basis of this Jewish law, the Jews, with a sense of full observance of their laws, seek everywhere in the world the recognition of their extraterritorial rights, which would not be inferior to the extraterritoriality of diplomats. Thus they demand from the Soviet Union not only the right of unimpeded departure of Soviet Jews to Israel and other countries as they see fit, but also the right to return at any time. In the language of the Zionists, this is called "building a bridge with unimpeded two-way traffic." This is exactly the kind of "building stone by stone, brick by brick" that all sorts of people are trying to do in our country.

"human rights activists" coming from "free masons" constitutional norms.

Since the word "Israel" (the family of God or "defeated god") and the power of Yahweh, according to the Talmud, are one and the same, the entire universe belongs to the Jews. Hence the immutability of the idea of world domination, which runs through all ideological and legal norms of Judaism. Moreover, on the basis of this provision, the Talmud finds that a Jew is not liable in any goyish instance. "If a Jew's ox beats a goy's ox, then the Jew is not obligated to compensate the goy for the loss, but when conversely a goy's ox beats a Jewish ox, then the goy is obligated to compensate the Jew for the loss because he is a goy." (Shulhan Aruch, Hoshen ha-mishpat, 406, 1, taken from Talmud, Baba Kamna, 37)

The cornerstone of Judaism is the expected coming of the Messiah. He will give the Jews worldwide royal power, two-thirds of the goyim will be physically annihilated, and the rest will serve the Jews as slaves, with each Jew then having 2,800 goyim slaves. (Talmud, Shabbat, 120, 1; Sanhedrin, 68, 2; 99, 1; Jan. Shim., 56, 4, p.859)

The very word "Jew" in the Hebrew slang of thieves means: a scoundrel, a criminal. The Old Testament and the New Testament are written in Hebrew, which is the jargon of criminals.

WHO'S BEHIND JIMMY CARTER

AND THE SO-CALLED EUROCOMMUNISTS.

(reference)

In his greeting message to "the Jewish people of America, Israel and Jews all over the world" on the occasion of the celebration of the Jewish New Year 5737 from the creation of the world, published by almost all newspapers of the capitalist world, including the Israeli newspaper "Jerusalem Post", 15 September 1976, Jimmy Carter, whose final election a week earlier had been determined by the highest legal executive body of the world Zionist-Masonic concern, the world congress of the lodges of the international Zionist-Masonic order B'nai B'rith (or: "Sons of the Covenant," i.e., the mythical treaty between the biblical Abraham and God to cede Palestine to the Jews), wrote:

"The defence of a viable state of Israel must be the cornerstone of American foreign policy. We must unconditionally supply Israel to the full extent of its needs, providing it with the kind of economic and military assistance that could secure peace from a position of strength, and that it be defended against any attack that can be foreseen."

Carter went on to make it unequivocally clear that Israel is just one arm of the international Zionist-Masonic concern, stating:

"Arabs and the world must realise that it was not the Israelis who created the Palestinian problem." Indeed, this problem was created not so much by the Jews who have moved to Palestine, but by the invisible ruling Zionist-Masonic world concern, which needs the state of Israel as a banner to rally around it the Jews of the world in the name of the struggle for world domination.

Carter stated, "The solution to this problem is the establishment of a Palestinian state within Jordan." In late December 1976, Egyptian President Anwar Sadat, a Freemason who had received a

The same concern, at the behest of the same concern, suggested that a Palestinian state could be established on a confederal basis with Jordan, which was favourably received by Israel. ("Izvestia", 1.1.77).

Carter concludes by writing, "Finally, in the area of human rights, as President of the United States, I will do everything in my power to encourage the Soviet Union to liberalise its emigration policy towards persons of Jewish nationality."

So Carter's foreign policy credo boils down to ZIONISM, Masonry, and one of their international subdivisions, the League for the Defence of the Rights of Man and Citizen, and by man and citizen are meant, above all, the Jews, for others are not: they are goyim* or two-legged cattle, according to the Jewish faith. "Kill the best of the goyim!" the Talmud demands, and the League for the Defence of the Jews endeavours to carry out this precept of the Jewish faith.

Carter's pro-Zionist advances were also expressed in this way:

"I recognise and support the established status of Jerusalem (i.e. its complete capture by Israel in 1967 - V.E.) as the capital of Israel... As a symbol of the consolidation of this status, the US Embassy should be moved from Tel Aviv to Jerusalem." ("Middle East", September 1976, No. 23, p.8).

"If I were prime minister of Israel, I would never return Jerusalem to Jordan or to international control, and the Golan Heights to Syria."

"In the event of a new oil embargo being declared by the Arabs, it will not be regarded as a military but as an economic declaration of war. The response would be to refuse to send the embargoed country anything: no weapons, no spare parts for weapons, no oil-drilling equipment, no pipes for oil pipelines, nothing!" ("Krischen Sines Monitor", 12.10.76).

In the second "televised duel" between Carter and Ford, the former, criticising the lack of American support for Israel, said:

"It should be clear that our unconditional protection of Israel is obliged to remain unchanged... However, we will bring Israel to its knees" (referring to the second Sinai agreement - V.E.). "We have in effect tried to make Israel the scapegoat for all the problems of the Middle East, which has enormously weakened our relationship with Israel and has called into question our total commitment to safeguard Israel, our people's commitment to the Israelis."

One of the disastrous things for Freemason Ford's campaign was his response to this statement by Carter:

"Mr Carter apparently does not know that since I have been president, we have sold more than \$4 billion worth of military equipment to the Israelis (sold on credit, i.e. actually given as a gift, as everyone knows that Israel has never bought anything in the US for cash and has never paid debts - V.E.). For 27 years of Israel's existence, it has received more than 45% of all economic and military aid allocated under the American budget for foreign countries around the world".

Carter responded by saying that it was these figures that showed the United States was betraying Israel in favour of arms buyers such as Saudi Arabia and Iran, "while under Democratic Presidents Kennedy and Johnson, Israel received 75% of all American arms going to the Middle East."

Carter further sharply criticised Ford for his lack of firmness on Arab boycotts of American firms trading with Israel, or firms and individuals who cooperate with American firms that deal directly with Israel. He has repeatedly stated that he will pursue legislation against the Arab boycott once he is in the White House. (Jerusalem Post, 8.10.76). In California, the law was passed at the idea of the B'nai B'rith Anti-Defamation League (see below) through a member of that order and state assemblyman G. Berman. ("Jerusalem Post" 26.11.76).

"The boycott of American firms by Arab countries for trading with Israel is an absolute disgrace," Carter said. ("Time", 8.11.76).

Carter does not rule out introducing legislation against the Arab boycott, passed by the California state government, under which all corporations promoting the Arab boycott could be fined up to \$1 million and their managers could be imprisoned for up to 3 years. ("Time," 8.11.76).

It is characteristic that Carter's choice of Walter Mondale as his vice-president is seen as a kind of password to get the so-called Jewish votes, and, consequently, the votes of non-Jewish Masons of all stripes, as they are the obedient blind tools of the Zionists. In this regard, the English magazine "Middle East" (June 1976, No. 20, pp. 9-10) wrote: "Mondale helped Carter enormously to win new friends among American Jews. Mondale is so close to Israeli interests that he is regarded in the U.S. Congress as an 'automatic' advocate of those interests, and his support for Carter is therefore of enormous value. No wonder Mondale used the first opportunity he had (at the Democratic Party convention) to blast the Arabs for hijacking planes and immediately find a warm word to characterise the Israeli raid on Entebbe airport." Already in late December 1976, Carter had announced that in the extent of his future involvement in the government Mondale would play an unprecedentedly important role compared to all U.S. vice presidents in all 200 years of U.S. history, and he would be assigned a special office in the White House.

Thus, the foreign policy credo of the new US president surpasses, in terms of the advances he has made to international Zionism in the person of his favourite brainchild, the State of Israel, all advances of this kind that would ever have been made by presidential candidates in the history of the United States.

This raises two questions:

1. Are these advances, if realised, consistent with US national interests?
2. Were these advances merely a manoeuvre to win the election or will Carter be obliged to implement them?

The answer to the first question is given quite convincingly by many Americans, not connected, of course, with either Zionism or Freemasonry. Let us give just one example.

American Time magazine reader Robert Bruce Arid of Philadelphia wrote in the 8 November 1976 issue:

"Governor Carter will declare economic war on OPEC countries in the event of a new oil embargo. This sounds beautiful on the surface, but he ignores the unpalatable fact that we need their oil more than they need our goods. In an attempt to show the strict morality of his future leadership of the country and support for Israel, Governor Carter has spit in the well that gives us fuel."

That is the answer at the level of the private citizen.

And here are the results of a survey conducted among members "American National Association of Business Economists."

1. Question:

Which candidate do you expect to be elected?

Answer:

Carter - 66%

Ford - 31%

Other responses 3%

2. Question:

Which candidate would be more suitable for the purpose of pursuing economic policies consistent with the U.S. national interest?

Response:

Ford - 60 per cent

Carter - 14%

Equally suitable - 15% Don't

know - 11%

("U.S. News & World Report," 25.10.76, p. 31)

Thus, a seemingly paradoxical situation emerges: Carter is clearly less suitable for the US national interest than Ford, but 66% of leading economists, who are well aware of this, are simultaneously certain that Carter will be elected. What's the point? It's quite simple: these most

major economists cannot but be embraced by membership in the Masonic lodges through which the Zionists control both the economy, politics and ideology of the USA and all capitalist countries; by virtue of their Masonic awareness they know to whom they are obliged to give their votes in elections, and that is why the members of the lodges, whose percentage in this association is much higher than 66%, responded so confidently; on the other hand, as economists, they cannot but realise that unconditional multi-billion dollar aid to Israel, aid more onerous to the US than the burden of the Vietnam War, plus the possible detrimental effects on the US economy of deteriorating relations with the Arabs and the OPEC countries, is not in the national interest of the US economy. Many Pentagon officers express their personal opinion that the U.S. granted Israel special status in receiving U.S. grant military aid for purely domestic political reasons (i.e., as a result of the Zionist cabal in the U.S.) and not at all because Israel is supposedly of great strategic importance to the United States. It is characteristic that almost the day after the frank statement of the Chief of the Joint Chiefs of Staff, General George Brown, that Israel has become an unsustainable burden for the U.S., a cartoon appeared in the newspaper "The Jerusalem Post" on 21.10.76: Uncle Sam is carrying General J. Brown with a lurch; underneath it is a cartoon: Uncle Sam is carrying General George Brown. J. Brown; beneath it was the caption: Here is the real burden on the U.S.! Apparently, after Carter's arrival in the White House, J. Brown's resignation will be inevitable: this is the will of the Zionist-Masonic masters!

However, all U.S. presidents, without exception, as well as all candidates who did not pass in the elections, starting with J. Washington, were Masons, and therefore, by virtue of iron Masonic discipline, obeyed all the suggestions and directives of the superior "brothers" in the lodge. The upper stages of lodges (usually - the 33rd step) are either directly controlled by the rabbis standing on the higher stages of goy lodges, or through the connection of the 33rd step of the goy lodge with rabbinical Levites (34th - 99th steps of initiation of purely Jewish lodges). In terms of the degree of their awareness, the 30-33 steps of goy lodges only partially approach the degree of awareness of the 1-2 steps of Jewish lodges. As a rule, Jews who have 1-3 degrees of initiation into purely Jewish lodges

Jewish lodges, at the same time may have 30-33 degrees of initiation in goy lodges.

The main task of Masonic lodges for centuries* has been to undermine from within any goyish institutions - any states: yesterday - monarchies, today - republics, etc..., any religious cults except the synagogue, any parties, both left and right - depending on specific tactical tasks, any institutions: administrative, scientific, cultural (except for the so-called Jewish culture), any (except for Jewish, or rather Talmudic) moral foundations, traditions, etc. with the purpose: at every internal shake-up to introduce their Masonic personnel, ideas, methods, taking advantage of the situation of instability. And all this for the sake of building the so-called spiritual temple of Solomon, i.e. to pave the way to world domination for international Zion with the hands of goyim-masons.

Naturally, there are periods in history when various Goya rulers tried to put an end to the power of this invisible Masonic political mafia. But, as a rule, these attempts were doomed to failure, because against the invisible and thus invulnerable top of the Masonic pyramid there was a visible Goan institution (state, government, party, etc.), in which the Masons, who stood in the key positions of this institution, had already been thoughtfully introduced in advance. They doomed in the end to failure the whole planned anti-Masonic action. Sometimes still Masonic lodges managed to ban, and the visible leaders (of lower degrees) were persecuted. Masons also used this circumstance in their own interests: the halo of martyrdom (often - purely fake) was designed to attract new "brothers" to the ranks of Masons, often the best and most honest people, who, without knowing it, became blind tools of black forces - rabbis of higher degrees of initiation - invisible leaders of the international Judeo-Masonic pyramid. However, the overwhelming majority of Masons, of whom the base of this pyramid is made, until the end of their days will never know the true goals of the Order, continuing to hover in the pink cloud of Masonic tinsel, especially in the sphere of the so-called struggle for human rights, although according to the Jewish faith, only Jews are considered human beings, and goyim are considered to be goyim.

are the two-legged service animals of the Jews. Hence, the true meaning of the struggle for human rights is the struggle for the exorbitant expansion of the rights of the Jews without a corresponding expansion of their duties to the goyim states where they live.

A Freemason who keeps the vows and secrets of the lodge is UNABLE to weather any extra-Masonic storms in his life and career: in a way that is incomprehensible to the uninitiated, he always gets away with it.

Any violation of the ironclad internal discipline in Masonic lodges leads to inevitable punishments. Mason Richard Nixon disgracefully ceased to be president not because of the Watergate affair, but the Watergate affair arose and developed because of the fact that Nixon repeatedly violated the main commandment of the highest degrees of Freemasonry - never, in any form, do not speak against the children of Israel. The last straw that overflowed the cup of Masonic-Zionist patience was his unadvertised press statement threatening to take steps against the Zionist lobby in the U.S. Congress. It was after this statement that the highest legal Zionist-Masonic lodge, B'nai B'rith, ruled on his removal and instructed all goyim lodges in the USA and abroad to start an organised harassment of Nixon, having previously removed Vice-President Spiro Agnew, who was also accused of anti-Semitism, as a "warm-up" and for Nixon's edification, and also in disgrace. In connection with the fact that after his resignation Agnew, unlike Nixon, not only did not keep silent, but moreover, having had an epiphany, albeit belatedly, began to conduct anti-Zionist activities, appearing on television and in the press to expose the Zionist domination of the economy and politics, and in the US media, a large-scale harassment has been organised against him again, and unprecedentedly brazen steps are being taken to force Agnew to register as a foreign agent with the US Department of Justice!

("Jerusalem Post Magazine," 10.9.76,

"Jerusalem Post, 12.9.76)

Such measures, taken for the first time in the history of the USA, testify not to the triumph of "democracy", but to the triumph of the ever-increasing dictatorship of Zionism and its fifth column - Freemasonry. In **a d d i t i o n**, these measures against Nixon and Agnew

were also called upon to play an "educational role" in order to intimidate the Masonic "brothers" placed by the lodges in leading government positions in the United States and other countries of the capitalist world. In such conditions

The answer to the second question (whether Carter will realise his campaign advances) can only be in the affirmative: yes, he must!

The question logically arises: why?

By virtue of James Earl Carter's belonging to the specialised Masonic order "International Lions" (or in English: "Lions International"), created and directly subordinate to the 33rd step of initiation of the purely Jewish Masonic order B'nai B'rith. Consequently, Carter knows perfectly well that in case of deviation from the discipline and directives of the Order he will have to deal with the B'nai Brith Gestapo in the person of the so-called Anti-Defamation League of B'nai Brith, whose vice-president, Senator Jacob Javits, in such cases is unconditionally obeyed by the entire Zionist-Masonic mafia of the U.S. Congress.

Let us elaborate on the main Masonic orders:

The BNAI BRIT officially dates its founding day to 13 October 1843 in New York City, when 12 Jewish immigrants from Germany, led by Henry Jones, actually not so much founded as brought out of the bowels of the invisible top of the international Judo-Masonic pyramid a visible or legal organ of that ruling top for the open leadership of international Freemasonry. The statutes and rites of the Order, written first in Yiddish, were translated into English in 1850 for members of the lower degrees of initiation. For the higher degrees of the Order, there are secret statutes and rites written in Hebrew, which are available to be understood by all the rabbis who form these higher degrees. Number of all degrees of initiation in B'nai B'rith

- 99, i.e. corresponds to the number of degrees in the world invisible purely Jewish Masonic pyramid. To pass to the 99th step of initiation it is necessary to have irreproachable Judo-Masonic data for at least 1500 years, a high degree of initiation (about 95th) of the father or grandfather, own irreproachable Judo-Masonic data, high activity

in the Order and, naturally, the belonging, starting from the 34th degree, of all ancestors to the ideological tribe of the Levites. Already in 1868, all English names of the Knights of the Order at all levels were replaced by Hebrew names; an executive committee and a court of appeal were established. In the same year B'nai B'rith legally "established direct friendly contacts" with his brother - the legal purely Jewish Masonic European order "Alliance Israelite Universal", organised in 1860 in France by order of the same invisible top of the international Judeo-Masonic pyramid by a well-known Levite "revolutionary", as some falsifiers of history like Dr. Yu. Rubinsky in his article "Freemasons in France" ("Questions of History", № 9, 1976). This Levite was Adolphe Cremieux (real name: Isaac Cremieux), a member of the French governments, who wrote in his proclamation to the Jews of the whole world: "The hour is not far off when all the riches of the earth will belong to the Jews!"

In 1920 the B'nai B'rith, for the sake of appearances, declared the elimination of secret statutes and rites, as well as of all secret activities. However, these declarations are only a typical sample of disinformation, which is constantly engaged in this order, which has its agents and collects information, along with carrying out covert operations, in all corners of the world, including the USSR.

As early as 1865, B'nai B'rith began to develop Palestine and in 1888 the first B'nai B'rith lodge was established in Jerusalem. From the very beginning, the lodge was established with Hebrew as the official language of the lodge. In Hebrew the versions of the statutes (constitution) were drawn up in accordance with the conditions of Palestine colonised by the Jews. Thus, it was the Order of B'nai B'rith itself, and not Theodor Herzl, who joined the lodge at the level of the Budapest Hevra Kadisha in the American branch of the B'nai B'rith Synagogue "Neolog" at the age of 8, who was the actual originator of what was legalised in Basel (Switzerland) in 1897 under the name of political Zionism.

("Jerusalem Post", 8.10.76)

The Jerusalem B'nai B'rith lodge started in 1894.
"development" of Arab lands in Palestine by organising the settlement of the

Motza in the neighbourhood of Jerusalem. It was the secret activities of B'nai B'rith and its terrorist units after 1920, the year of the fictitious declaration of renunciation of secret forms of activity, that created the Palestinian refugee problem, as Jimmy Carter actually stated with such cynicism in the above quote.

According to the statutes of the International Order of B'nai B'rith "membership in its lodges is open to all persons of the Jewish faith; Conservative, Orthodox, Reformed, Zionist and non-Zionist, regardless of place of birth". Several local lodges form the Grand Lodge of a region or city, several Grand Lodges of regions or cities form the Grand Lodge of the next order; then come the Grand Lodges of individual countries, which in turn form the Grand International or World Lodge of B'nai B'rith, at the head of which stands the Grand Grand Grand Master, for modesty's sake, called in modern terms: International Chairman of B'nai B'rith, who since 1971 has been David Meir Blumberg*, born in 1911, who previously held the title according to the legal Scottish ritual: Commander of the Knoxville Council of Cadoches, i.e. was the head of the lodge of the Knights of Vengeance of the 30th degree of initiation, for the leadership of which it is necessary to be somewhere in the region of 60-70 degrees of Levitical initiation, i.e. to stand quite close to the invisible top of the ruling world Zionist-Masonic concern.

The right of guest attendance (if invited) at the meetings of the primary lodges of the B'nai B'rith is enjoyed by goi masons of at least the 30th degree, i.e. knights of vengeance - kadoshi, to whom it is already revealed at this level that they are only obedient and uncomplaining executors of the will of the representatives of the "people chosen by God".

The right of guest attendance at a meeting of the Grand International Lodge of B'nai B'rith is enjoyed only by Goy Masons of the 33rd degree of initiation, which has been held by many American presidents, including Jimmy Carter, a member of the order "Lions International.

THE NEW YORK TIMES THURSDAY, SEPTEMBER 9, 1976.

Following a successful presentation at the meeting of the Grand International Lodge of B'nai B'rith on 8 September 1976, at which the

Carter gave the largest advances to international Zionism and Israel, some of which he was allowed to publish in the above message on the occasion of the Jewish New Year, this lodge instructed all Masonic lodges in the United States to put the "brothers" on notice that it was necessary to mobilise all voters to vote for Carter. The secret Masonic sign to this, according to the instruction previously communicated to all Masons, was the publication of Carter's picture in the official newspaper of the Grand Lodge No. 1 (New York) of B'nai B'rith, the New York Times, on a predetermined day and in a place in the newspaper previously communicated to the "brothers". Of Ford, of course, no such publication followed.

It is interesting to note that at this meeting of the Grand International Lodge of B'nai B'rith there were delegations from all capitalist countries. In the delegation of the Grand Lodge of B'nai B'rith of Israel were representatives of illegal lodges of B'nai B'rith from the USSR, such as, for example, a former research fellow of the Institute of Oriental Studies of the USSR Academy of Sciences, the Chinese scholar Vitaly Rubin, who had, as it was reported by the programme "Voice of America" in 2200, 10.9.76, personal conversation with Carter in the presence of the Great International Grandmaster D. Blumberg about the necessity of liberalising the travel of Soviet Jews abroad and the need to fight against "enemies of the Jewish people", of whom V. Rubin noted V.N. Emelyanov as particularly harmful. Carter promised to fulfil the voters' instructions.

The legal and official consolidation of the leadership of all the Goya Masonic lodges of the world by B'nai B'rith occurred 12 September 1874 in Charleston, USA. The secret treaty between B'nai B'rith and World Goya Freemasonry was signed:

from the side of Goya Freemasonry - the Supreme Patriarch of World Freemasonry in the knighthood in Hebrew: Limmud enzef (pure teacher) Albert Pike,

on the part of B'nai B'rith - 33rd Degree Mason, Supreme Life Member of the Federal Consistory of B'nai B'rith, acting as a commissioner of that consistory and of similar consistories of B'nai B'rith in America and Great Britain, Armand Levy.

Zionists and Freemasons to this day try to deny the existence of this treaty, with active participation in it

are accepted by some Soviet (as yet) citizens.

One of B'nai B'rith's most dangerous espionage and subversion units around the globe is.

LIGA BNAI BRITA ON WRESTLING C DIFFAMATION, officially legalised in 1913 in Chicago. The main task of the League is to detect and nip in the bud all manifestations of so-called anti-Semitism, to which the League refers any kind of anti-Zionist activity. The main method of suppressing the "enemies of the Jewish people" is to discredit persons or organisations undesirable to the League in the eyes of their colleagues and associates by various means, including attempts to prove that the anti-Zionist or anti-Masonic activities of those undesirable are allegedly harmful to their own cause and to their comrades in the struggle. In this way, the League (and it should be noted not without success) brings internal strife in the camp of its opponents, who, instead of fighting Zionism and Freemasonry, begin a struggle leading to mutual destruction. The most striking example of successful actions of the League in this direction is the constant strife among the Arabs in general and the Palestinians in particular, which was especially pronounced during the civil war in Lebanon. Agents of the League as a rule operate on both sides of the barricades, trying to destroy morally or physically the most steadfast, honest and dedicated to the fight against Zionism and Freemasonry. In our country, the League's methods are actively used or were used before leaving for Israel by many employees of the magazine

"Sovetik gameland" (Yiddish-language journal, editor-in-chief - Aron Vergelis, Moscow, 17, Kirov str. 17 Kirov Street, Moscow), the Institute of Oriental Studies of the USSR Academy of Sciences and its printed organs, such as Arkady Abramovich Polishchuk, a former employee of the journal Asia and Africa Today and its former executive secretary, now one of the organisers of anti-Soviet Zionist demonstrations in front of the building of the reception of the Supreme Soviet of the USSR; Mikhail Zand (by the way, a favourite pupil and friend of Braginsky, a doctor of philological sciences in medieval Persian literature from the same institute, who suddenly became an expert, lecturer and author on the "struggle" against Zionism, which, as it was pointed out, for some reason smacks of the Bundov spirit) and about ten others who betrayed their homeland and went to the Soviet Union.

Israel of the staff of this institute; Alexander Zinoviev, a former member of the Institute of Philosophy of the USSR Academy of Sciences, author of a slanderous pamphlet published abroad under the title of "Ziyating Peaks," and many, many others who had previously acted against Soviet patriots, relying on tactics developed by the Anti-Defamation League of B'nai B'rith, that Gestapo order, with its sophisticated methods.

THE INTERNATIONAL ORDER OF LIONS, or Lions International, was founded in Chicago, the same city as the Anti-Defamation League, by Melvin Jones, grandson of B'nai B'rith's founder, in 1917. Unlike B'nai B'rith itself and its international Gestapo League, which are purely Jewish organisations, membership in which is closed to all non-Jews or goyim, the Order of International Lions was created specifically for goyim - civil servants and businessmen as a reserve of B'nai B'rith to form parliaments and governments in various countries of the world. On the surface, the members of the order, which operates under the guise of "international associations of extra-political and extra-religious clubs", pursue allegedly such aims:

"comradeship, international understanding and community of mutual services in the following eight fields: adolescents of both sexes; citizenship and patriotism; civic improvement. communal

improvement; education, health and welfare; care of the blind." According to official figures for 1968, the Order's membership was represented by 470,000 "brothers" in the United States, plus 160,000 "brothers" in most of the developed capitalist countries of the world, united in 17,441 lodge clubs. The main lodge of the Order is 332 South Michigan Avenue, Chicago, Illinois, USA.

The composition of the main members of Carter's government confirms his pre-election pro-Zionist and pro-Masonic orientation: most of them are made up of "brothers" in the oldest on the territory of the United States of the so-called

STUDENT LODGES, the first of which was organised at the College of William and Mary in Virginia in 1776, i.e., was a participant in the founding of the Masonic United States. This lodge was named after the first letters of the Greek alphabet,

representing an abbreviation of the secret motto of the order. Since then, the whole "diverse" range of so-called student lodges has followed the same tradition in choosing their names. In 1867 the organisation of the first female student Masonic order was registered.

Student Orders aim to recruit into Masonry.

A "fraternity" of the most promising students, and after graduation from American universities, the membership of former students is maintained for the rest of their lives.

A member of the Masonic Order of Pi Beta Kappa is Henry Kissinger (the real name of this Jewish immigrant from Germany — Alfred Hayes Kissinger); he is also a member of the Masonic clubs: Cosmos, Federal City, Century and others.

President Gerald Ford is a member of the Masonic orders Delta Kappa Epsilon and Pi Delta Pi.

There is a notable Masonic continuity in the new Carter government:

1) Secretary of State is a crypto-Jewish Cyrus Vance (wife is Jewish Annie Roberts), a member of the Grand Lodge of B'nai B'rith No. 1 (New York) and a member of the Masonic clubs; Century and Metropolitan. Appointed Secretary of State by direct order of B'nai B'rith, as evidenced by the fact that the Vice-Obersturmführer of the B'nai B'rith Gestapo, Senator Jacob Javito, who was in Paris at the time of Carter's announcement of this appointment, frankly told reporters that he knew about it even before leaving the U.S. for Europe.

2) Treasury Secretary Michael Blumenthal, also a Jew from Germany, is a member of the Masonic Order of Pi Beta Kappa, as well as the Masonic clubs: Princeton and Barton Hills Country.

3) President Carter's national security aide Zbigniew Brzezinski, married to Jewess Emile Ann Benes, a member of the Masonic Federal City Club, working under the direct supervision of B'nai B'rith.

4) The Secretary of Health, Education and Welfare, Joseph Califano, a Jew and married to a Jewess, Gertrude Zawacki, is the director (i.e. grandmaster) of the Federal City Club.

5) Jewish Defence Secretary Harold Brown (Jewish wife Gertrude Cogen) is a member of the Pi Beta Kappa and Sigma Xi orders, and of the Masonic clubs: Cosmos, Bohemia, University and Athenaeum (London).

6) Negro housing minister Patricia Harris member of Delta Sigma Theta, Pi Beta Kappa, Kappa Beta Pi and the Masonic Order of Coif; was named "Woman of the Year" (1968) by the Society of Women Auxiliaries of Jewish War Veterans.

7) President Carter's energy aide, former Secretary of Defence Zionist "Lutheran" James Schlessinger, married to Jewess Rachel Mellinger, a member of the Masonic order Pi Beta Kappa.

8) The US Permanent Representative to the UN is a Negro, Andrew Young, a member of the Masonic Common Cause and an ardent anti-Soviet.

9) The head of the CIA is a Jew, Theodore Haykin Sorensen,* a member of B'nai B'rith as well as Pi Beta Kappa and the Order of Coif.

His sibling Thomas Haykin Sorensen, who served as press attaché at the American Embassy in Beirut in 1952-56, and in 1957-'59 in Cairo, where he had close secret liaison on a legal basis with some Soviet Masons; in Iraq under the Baghdad Pact in 1956; vice-president of International Technical Assistance to Developing Countries in 1965-66; member of the Masonic Orders: B'nai B'rith, Pi Beta Kappa, Sigma Delta Chi, Delta Sigma Rho.

Another sibling is attorney Philip Haykin Sorensen, a member of the B'nai B'rith and Coif Orders.

10) Carter's spokesman Jew Jeddy Powell is a member of B'nai B'rith, his mother is a prominent Zionist activist, very close to Carter in joint activities.

11) Carter aide Robert Lifshitz is a member of B'nai B'rith.

12) The appointment of Malcolm Toon, a maturing Zionist and anti-Soviet Jew, a member of B'nai B'rith, jointly agreed upon on a "bipartisan basis" long before Carter's election, i.e. by order of B'nai B'rith, as U.S. Ambassador to the USSR, completes this "brilliant team" of Carter, as the Zionist-Masonic press of the U.S. and many other Western countries enthusiastically call it.

Due to the biased national composition of Carter's team, it is to be expected that some will try to make our

to the decision-making bodies of proposals "for the purpose of better understanding" between the densely Jewish composition of this Carter government, on the one hand, and our country, on the other, to strengthen the Jewish layer in our expert, scientific (such as the Institute of the USA and Canada of the USSR Academy of Sciences) and other bodies directly related to the development of our foreign policy. It is not difficult to foresee such tactics, as they have been resorted to many times (and, unfortunately, not without success for international Zionism) by our internal emigrants. Therefore, such proposals must be resisted in the strongest possible terms, bearing in mind that in the past the acceptance of such proposals has cost us too much.

Due to the fact that the American Zionist organisation "Joint" under the jurisdiction of B'nai Brith, represented by its subdivision "Agro-Joint", operated legally in the Soviet Union from 1924 to 1938, B'nai Brith in its League was able to expand and strengthen its pre-revolutionary network with the help of Bundovites and other internal Zionists who joined the Communist Party of the Soviet Union. The consequences of this are felt to this day, which, in particular, is expressed in the complete disregard for the deep scientific study of the relationship between Zionism, Judaism and Freemasonry. Moreover, Freemasonry is often tried to be presented in a rosy light, falsify its history, deliberately ignore the resolutions of the II and IV Congresses of the Comintern concerning Freemasonry, which were adopted under the personal leadership of Lenin and which pointed out the "incompatibility of communism with Freemasonry" and the fact that Freemasonry has the purpose of "the selective-careerist machinations of the bourgeoisie."

The example of Freemason Carter shows these selective-careerist intrigues as best as possible, to please the Zionist masters, without forgetting himself.

At least it seems strange that it was in the September issue of "Questions of History", i.e. simultaneously with the already cited speech of Carter at the meeting of the Grand International Masonic Lodge of B'nai B'rith on 8 September 1976, that the above-mentioned article by Y. Rubinsky "Freemasons in France" appeared, in which he, like the late Spanish dictator

Franco, tries to divide Freemasons into right and left, and summarises his article in a straightforwardly stunning way:

"Thus the Masonic lodges are increasingly slipping into the camp of the right. (Where from? - V.E.) ...Freemasonry directly becomes an auxiliary instrument of reaction".

Freemasonry is the concentrated embodiment of this reaction. So it has become an auxiliary instrument of its own?!

It is well known that the international Zionist-Masonic concern controls 80% of the economy and 95% of the media in the capitalist world. So who has the Freemasons and Zionists as an auxiliary tool? Or maybe they are

- An auxiliary tool in the US where they control 90% of the economy and 99% of the media?

The appearance of Rubinsky's article in synchrony with the meeting of the B'nai B'rith lodge is also symptomatic of the fact that the author at its beginning warns the reader against the wrong choice of literature on Freemasonry, saying that there is a lot of it, but that not all of it is benign. The author himself relies in his article almost exclusively on tendentious studies of Freemasons about themselves and does not say a word about the Comintern's position on the French Freemasons, nor about the article of one of the outstanding leaders of the international communist movement, General Secretary of the Comintern from 1935 to 1943, Georgi Dimitrov "Masonry". Georgi Dimitrov's article "Freemasonry - a National Danger", written in 1946, which states:

"The society is often surprised that well-known public and state figures change their positions quickly and completely unreasonably... or they say one thing and do something completely different - the opposite (Hereinafter emphasised by G.Dimitrov - V.E.).

If one observes such a phenomenon on the surface, it appears illogical and completely incomprehensible... However, when it is known that they are acting as members of various Masonic lodges, the matter becomes quite clear.

These figures, as members of Masonic lodges, are usually indoctrinated and directed by the lodge concerned and are subject to the discipline of the lodge, which is against the interests of the people and the country....

There is a lot of evidence that some people expect that we will restore the Masonic lodges. Such persons collect old Bulgarian Freemasons and diligently recruit new Freemasons among the state and public figures", - wrote G.Dimitrov.

It would be naive to assume that there were no such recruitment attempts in the USSR and other socialist countries. They have been and are at the present time, and examples abound. A special intensification of these activities is to be expected on the part of B'nai B'rith, its Anti-Defamation League, the Order of International Lions, the whole system of Freemasonry, and also through the Baptists, to whom Carter belongs, and who are now raising their heads in the socialist countries; and it should be borne in mind that the ideology and philosophy of Baptism, and especially of Anabaptism, is the same Masonic ideology in the shell of a religious sect.

In the conditions of our country, the Freemasons are currently using such recruitment tactics, in which the person required by the lodge becomes a Freemason in spirit, beliefs and actions, often without even being aware of the very existence of Freemasonry. To this tactic, as well as the strategy of international Zionism and Freemasonry, the author of this brief has devoted his doctoral dissertation.

Returning to G. Dimitrov's article, it is necessary to dwell on its final words:

"Masonic lodges are foreign spies and traitorous agents. They are dangerous to the freedom and independence of our people and our country.

We are sounding the alarm about these anti-people nests.

The people demand special vigilance against the Masonic lodges in our country. The organs of the people's power need to take action against these malicious secret organisations.

Everyone needs to understand that for a Bulgarian statesman and public figure - minister, deputy, head of a political party and public organisation - it is incompatible to be simultaneously in the Masons, dependent on foreign will and foreign discipline.

The Masonic lodges are a national danger to our homeland and must certainly be eliminated."

(Georgi Dimitrov,

Essays, vol. XII, pp. 235-236, Sofia, 1954)

Reading the documents of the II and IV Congresses of the Comintern on Freemasonry, one cannot cease to be amazed at their relevance and topicality. Thus, the resolution of the IV Comintern Congress in 1922 on the situation in the French party as if written about the situation in the FCP of our days. And it is as if the just quoted words of G. Dimitrov were written about the recent outrageous statements of Georges Marchais, General Secretary of the Central Committee of the FCP, and the Politburo of the Central Committee of the FCP regarding the release of Luis Corvalan: "Society is often surprised that well-known public and state figures quickly and completely unreasonably change their positions...".

But the question is clear to the extreme: the French communists and, especially, the party leaders are nowadays even more than in 1920-22 years covered by membership in the Masonic lodges (mainly in the Order of the Grand Orient of France), about their belonging to which they now do not always consider it necessary to conceal, as they had to do in the 20s. They are thus, according to the Comintern's definition, infiltrators of the international communist movement, hardened enemy agents, led ultimately by international Zionism in the person of B'nai B'rith.

This is precisely the situation in many Communist Parties of Western Europe, Latin America and in many revolutionary parties of developing countries. In this connection it is necessary to recall the experience of raising the question of Freemasonry in the Comintern.

For the first time the question of Freemasonry in connection with the leadership of the French section of the Comintern arose at the 2nd Congress in 1920. Secret members of several Masonic orders at once, Zinoviev, Trotsky, Radek and others, who at that time played a major role in the Comintern, made every effort, on the one hand, to fill the newly emerging international communist movement with cadres of Freemasons dressed in communist togas, and on the other hand, to nip in the bud any anti-Masonic speeches in the Comintern. Even before the 2nd Congress began, the chairman of the Comintern, Zinoviev (Radomysl), a member of B'nai B'rith, the Anti-Defamation League and the Grand Orient of France, did his utmost to present the case that for Soviet Russia the question of Freemasonry

allegedly has no importance, and therefore it does not interest the allegedly Russian communists. And this perversion of reality took place only three years after the overthrow by the Bolsheviks of the all-Masonic provisional government headed by the 33rd degree Freemason A. F. Kerensky! However, in spite of these frantic efforts of the B'nai B'rithites and members of the Great East to sneak into the leadership of the Comintern, during the meetings of the 2nd Congress many Western Communists pointed out the Masonic danger. Thus one speech stated:

"This question does not interest the Russians, but is of formidable importance in the Latin countries (i.e., the Latin-speaking countries of Europe

— V.E.), in England and America, Freemasonry enjoys a rather large influence in these countries. It is a political organisation that seeks to gain and retain power; it groups industrialists, scientists, businessmen... In addition, this organisation is secret, and since in many countries we do not yet have illegal organisations, we are in a worse position in relation to Freemasonry. The comrades belonging to Freemasonry can control us, while we are not able to control their organisations in turn. One of the main reasons for the crisis which the French Party is currently experiencing is the presence of many Franco-Masons in its ranks".

Since the members of the French party belonged mainly to the same Great East as Zinoviev and others, the latter, at this Comintern Congress (1920), despite a rather lively discussion on the question of Freemasonry, did not even mention it themselves. Nevertheless, unanimously, with one abstention (Zinoviev), the plenary session of the 2nd Comintern Congress adopted the proposal of the Italian party that a member of the Communist Party could not simultaneously be a member of a Masonic lodge.

Immediately after the end of the 2nd Congress of the Comintern, Zinoviev, through the agents of the Anti-Defamation League, which he had infiltrated into many of the parties which were members of the Comintern, began a vigorous activity to discredit all those Italian and some French comrades who had spoken at the 2nd Congress condemning Freemasonry. For nearly a year these comrades

was under unprecedented pressure from the whole pack of Freemasons secretly infiltrated into the Comintern. As a result, at the 3rd Congress of the Comintern in 1921, a statement of the Italian Socialist Party to this Congress was read out, in which, with reference to the decisions of the Livorno Congress of the ICP, it was stated, inter alia:

"Turning to the relations between the COI and the Communist International, the Congress reaffirms its original, voluntary decision to join the International and thereby undertakes to obey the decrees of the last Moscow Congress (i.e. the 2nd Congress of the Comintern, at which the Italian proposal for Freemasonry was adopted - V.E.). In this connection, the Congress declares that the COI includes in its programme all 21 conditions; it renounces the reservation concerning the Freemasons." (Underlined by us - V.E.).

Thus, Zinoviev succeeded in forcing the Italian comrades to abandon their own fundamentally correct position, as well as bypassing the unanimous decision of the 2nd Congress not to include a clause on the incompatibility of communism with Freemasonry in the 21 conditions of admission to the Comintern. Because of this position of Zinoviev at the 3rd Congress of the Comintern, no one spoke another word about Freemasonry.

Another year later, in 1922, at the Fourth Congress of the Comintern, due to the continuing factional activity within the French party, the Comintern had to return to the French question, for which purpose a large commission was formed, including Lenin, Clara Zetkin, Kolarov (Bulgaria), Grepp (Norway), Valetsky and Kostrzewa (Poland), Katayama (Japan), Bela Kun (Hungary) and others, who, despite the presence in the Commission of Zinoviev and Trotsky, who tried in every possible way to obscure the question of Freemasonry, prepared the text of a resolution on the French question, which was unanimously adopted at the plenary 32nd final session of the IV Congress of the Comintern on 5 December 1922. In this resolution there is a whole section devoted to Freemasonry, which we quote here in full:

"The incompatibility of Frank Masonry with Socialism was considered generally accepted in most parties of the 2nd International. The Italian Socialist Party excluded from its ranks

of the Franco-Masons in 1914, and this measure was undoubtedly one of the reasons that allowed the party to pursue an oppositional policy during the war, since the Italian Franco-Masons, as a tool of the Entente, acted in favour of intervention.

The Second Congress of the Communist International did not add to the conditions of entry into the International a special clause on the incompatibility of communism with Frank-Masonry, only because it took it for granted and, as the minutes show, did not allow the idea of the possibility of simultaneous affiliation to the party of the proletarian dictatorship and to a purely bourgeois organisation which covered its electoral-carrierist intrigues with formulas of mystical brotherhood. The fact that a considerable number of French Communists belong to the Masonic lodges, which was unexpectedly revealed to the Fourth Congress of the Communist International, is in the eyes of the International the most striking evidence that our French party has not only preserved the psychological heritage of French reformism and parliamentarism, but also the purely material, extremely compromising ties of the top of the party with the secret institutions of the radical bourgeoisie. And while the Communist vanguard is gathering the forces of the proletariat for a continuous struggle against all groups and organisations of bourgeois society in the name of the proletarian dictatorship, a whole series of responsible workers of the Party: deputies, journalists, right up to the members of the Central Committee, maintain close links with the secret organisations of the enemy. It is a particularly sad fact that the whole Party, in all its currents, did not, after the Tur (i.e., the congress in Tur), rise up with the enemy's secret organisations.

— V.E.) of this question, in spite of its complete clarity on an international scale, and that it was only in the process of factional struggle within the Party that the fact came to light before the International in all its threatening significance.

The International considers it necessary to put an end, once and for all, to these compromising and demoralising links of the Communist Party supremacy with the political organisations of the bourgeoisie. It is a matter of honour for the revolutionary proletariat to purge all its class organisations of elements who want to belong simultaneously to the two struggling camps.

The Congress instructs the Central Committee of the French Communist Party, no later than 1 January 1923, to eliminate all links between the Party, in the person of its members or groups, and Freemasonry. Any Communist belonging to Freemasonry, who before January 1 does not openly declare to his organisation his complete break with Freemasonry, is thereby automatically excluded from the Communist Party without the right to join it at any time. The concealment by anyone of his affiliation with Freemasonry will be regarded as the infiltration of an enemy agent into the ranks of the Party and will bring dishonour on the person concerned in the face of the entire proletariat.

Bearing in mind that the very fact of belonging to Freemasonry, whether or not material, careerist or other defamatory aims were pursued in this case, shows an extreme underdevelopment of communist consciousness and class dignity, the IV Congress recognises that comrades who have hitherto belonged to Freemasonry, and who have now broken with it, should not be allowed to hold responsible positions in the Party for a period of two years. Only hard work in favour of the revolution as rank and file members of the Communist Party can bring these comrades full confidence and restore their rights to occupy appropriate positions in the Party," reads the resolution of the Fourth Congress of the Comintern.

The resolution then turns to a consideration of the Comintern's attitude towards the LIGA FOR THE PROTECTION OF HUMAN AND CITIZEN RIGHTS.

Being a legal department of the same Freemasonry and covering itself with a phantom tinsel of supposed defence of human rights (and in the end Freemasonry recognises only Jews as human beings, and goyim are not recognised as such), this league, both in the early 20s and at present, plays the vile role of a bridge between the system of Masonic lodges and the mass of bourgeois "liberals" sympathetic to Freemasonry. The League of Human Rights has always been a conduit for the ideas of Judaism, Zionism and Freemasonry and has in turn had various subsidiaries, one of the most active of which at present is Amnesty International or in English: Amnesty International. Exactly

Through the efforts of Freemasons from these organisations, a network of Masonic groups is being created to promote the implementation of the Helsinki Agreement on the human rights section in all socialist countries. Mason Yuri Orlov, who heads this illegal group in the USSR, works under the guidance of secret B'nai B'rithites in our country. Under their guidance operate Freemasons A. Solzhenitsyn, A. Sakharov and Roy Medvedev, who are charged with ideologically formalising in the depths of Soviet society three-party platform: A. Solzhenitsyn - at the head of the Neo-Slavophiles, or Zionists "Russophiles"; A. Sakharov - at the head of the Neo-Zionists, or Zionists "Russophiles"; A. Sakharov - at the head of the Neo-Slavophiles, or Zionists "Russophiles". Sakharov - at the head of neo-Westernists and Roy Medvedev - at the head of "adherents of socialism with a human face" - following the example of the so-called "Czechoslovak model" or "Prague Spring" of 1968, i.e. an attempt is made to create in the depths of the socialist Soviet society a pseudo-pluralist system or a multi-party system - a system without choice, since at any outcome of the elections the Masons, led by B'nai B'rith, i.e. international Zionism, would come to power. i.e. International Zionism, whose motto is: UNITY IN DIVERSITY!

In connection with the above, the words of the part of the resolution of the IV Congress of the Comintern that assesses the League of Human and Civil Rights are also very relevant:

"Bearing in mind that the League for the Defence of Human and Civil Rights is essentially an organisation of bourgeois radicalism, that individual speeches against one or other of the

They use "injustices" to sow the illusions and prejudices of bourgeois democracy, and, above all, in the most decisive and important cases, such as in times of war, give all their support to capital organised in the form of the state, The Fourth Congress of the Communist International recognises as unconditionally incompatible with the title of communist and contrary to the elementary foundations of the communist outlook the affiliation to the League of Human and Civil Rights and calls upon all members of the Party who are members of the League to withdraw from the League before January 1, 1923, and to inform their organisation of this by publication in the press".

The obliviousness of the so-called Eurocommunists to how they should treat Freemasonry and all sorts of organisations of the The "struggle" for human rights is particularly felt nowadays and the

most of all in the same FCP, which has remained completely masonised. Unfortunately, many other Communist Parties in the Western countries are now also greasy.

The Soviet Union's policy of defusing international tensions and reducing the arms race has never meant disarmament in the ideological sphere. But even in the field of international détente, the sweet statements of Carter and Vance about their intention to continue the cause of détente can hardly put our vigilance to sleep and cause complacency: after all, the most powerful Zionist-Masonic government in the 200-year history of this country has come to power in the United States.

However, due to the growth of anti-Israeli and anti-Zionist sentiments among quite a wide strata of patriotically-minded ordinary Americans, as well as among a certain part of patriotically-minded civil servants (for example: Chief of the Joint Chiefs of Staff General J. Brown and former Vice-President Spiro Agnew), Zionists in the United States are concerned about the relative lack of Jews as the "leading and guiding force of the nation". They even adopted a term from the field of atomic physics to refer to this: "lack of a critical mass of Jews" in relation to the goyim population for the overt or covert leadership of this population. The fact is that as the establishment of the world Zionist-Masonic domination planned by international Zionism approaches, it needs to obtain freedom of movement for Jews and Masons and, especially, freedom to transfer significant contingents of Jews from one country to another. It is characteristic that at present the Zionists are practically no longer hiding their plan to reach the frontier of world domination.

According to the doctrine of a "critical mass of Jews" propagated within the language barrier of the Hebrew language by the "Voice of Israel," i.e., available virtually only to rabbis in Diaspora countries, the amount of this "critical mass" depends both on the number of goyim in a given goyim social organism and on the "educational qualification of the **g o y i m**" in that organism. Under "In this case, the Zionists do not mean real education, but a certain degree of spread of Judophile or pro-Zionist sentiments among the goyim. In the case of,

If even a doctor of science or an academician not only does not harbour these sentiments, but, on the contrary, is anti-Zionist, he is classed as having a low educational level, or even a low cultural level. Goyim social organisms (institutions, factories, or entire states), depending on the average of the "educational qualifications" of the goyim who fill them, require, therefore, either a greater or a lesser "critical mass of Jews" in the organism. Because of the variability of the average value of the "educational qualification" of the goyim, the Zionists need complete freedom of manoeuvre, or freedom to transfer contingents of Jews from one branch to another or from one country to another. Specifically, they now need a relatively large outflow of Jews from the USSR with a simultaneous influx into the socialist countries, especially in the USSR, of Jews brought up in Israel or the West, i.e. - carriers of "pure" "Jewish culture", not spoilt by the Soviet upbringing, and, at the same time, professional spies and terrorists. That is why various Masonic organisations for the protection of human rights demand from us not only freedom of travel to Israel, but also the organisation of the so-called "Jewish culture".

A "two-way bridge," i.e., the creation of a special privilege for Jews to freely leave and freely enter socialist countries whenever they want.

The variability of the average value of the "educational qualification" of the goyim depends on the degree of awareness of the goyim in the field of Zionism and Freemasonry. In those countries where the mass media downplay the danger of Zionism and Freemasonry, where little is written about this danger, where radio and television broadcasts about it, where films and theatrical productions are not made about this danger, where Zionists have the opportunity to buy up all anti-Zionist literature (almost the entire circulation) practically before it arrives on the shelves of bookstores, in such countries favourable conditions are created for the creation of almost universal

The "zero educational qualification" of the goyim, which in fact can be equated in many cases with the "high educational qualification" of the goyim, because a person who is not versed in either Zionism or Freemasonry can easily be both prima-sonised and prisonised. Moreover, in such countries a relatively smaller "critical mass" is sufficient.

Jews", i.e. conditions are created for the ebb or flow of Jews from such countries to countries less favourable to Zionism. However, the conditions for the overflow of Jews are not yet the possibility of their realisation. This requires the freedom of movement of Jews, which is so much sought from us by the Freemasons and Zionists through various Masonic human rights leagues.

Due to the relative shortage of "critical mass of Jews" not only in Israel, but also in many Western countries, an amicable interdepartmental "squabble" between Israeli and American Zionists (the latter represented by representatives of HIAS and Joint) is now unfolding in Vienna and Rome - the main transit centres for emigrants from the USSR: who will lure the most Jews they need. At present there is an unspoken quota: 50% of Jews - for Israel (mainly labour force) and 50% of Jews - mainly for the USA (mainly persons with humanitarian and ideological education, who could lead American goyim, including goyim-masons in ideological terms, or rather scare them with "communist danger", so to speak, from the first hand). Joseph Tekov, the former former Permanent Representative of Israel to the United Nations. Yosef Tekoa, former Israeli representative to the UN, admits that 60% of emigrants from Vienna go to the USA and other Western countries by mutual consent of the representatives of HIAS, Joint and the Israeli government. ("Jerusalem Post," 30.11.76)

At the behest of the invisible Zionist-Masonic ruling concern, many Western European countries, or rather their Masonic leaders, also need an increase in their own countries

"They are also feeling the growing dissatisfaction of the general public with the Masonic-Zionist domination. Thus, recently, Klaus Schutz, the ruling burgomaster of West Berlin, announced in Israel about the shortage of Jews for West Berlin:

"We need a larger Jewish community than the five or six thousand Jews who live in the city now... West Berlin without Jews

— is not what it used to be, nor is it what it should be. Even before the Weimar Republic, the Jewish community had an extraordinary influence on intellectual and commercial life! King Hassan II of Morocco, too, for some reason, had a passionate desire to increase the "critical mass of Jews" in his country, having addressed the

a plea for former Marrocan Jews to return to uplift
"the 'shaken' national economy." ("Jerusalem Post", 22.10.76 and 24.11.76).

This endeavour to increase the "critical mass of Jews" in Western countries is covered up in front of their goyim population with the slogan: "Better Jews than Communists!". At the same time, the Jews are presented by the Masonic media as the only reliable, and born anti-communists, since the main tenet of Judaism is: "that every Jew should have his own savour", i.e. the Jew is presented by his philosophy as a born adherent of private property, and therefore a born and implacable anti-communist, and thus a sincere defender of the capitalist system of the West.

But, on the other hand, the Zionists try to avoid too great an outflow of Jews from the socialist countries. They are terribly afraid of the violation of the "critical mass of Jews" in favour of the goyim, and even more so of the disappearance of the Jewish community in this or that country altogether. Thus the almost complete exodus of Jews from Poland in recent years is regarded by the Zionists as a catastrophe. The huge exodus of Jews from the countries of Western and Central Europe during the Second World War is also seen as a catastrophe.

Associated Press correspondent Erich Waha reported on 20 February 1975 from Vienna:

"Local observers said today that the issue of Jews wishing to emigrate from Israel to Romania is much less complicated and should facilitate negotiations between the United States and Communist Romania on granting the latter most-favoured-nation treatment in U.S.-Romanian trade. However, observers also point out that widespread emigration of Jews from Romania to Israel threatens the very existence of the Jewish community in Romania... Chief Rabbi of Romania Moisha Rosen said in an interview with the correspondent

"Associated Press" that "the Jewish community in Romania numbers 90,000 people. Although it is the second largest Jewish community in Eastern Europe after the Soviet Union, it represents less than half a per cent of the country's population."""

But if you believe the Zionists' propaganda that their main objective — the gathering of all Jews in Palestine, then they should rejoice at the complete exodus of Jews from Rumania or any other country. However, as we see, it is not only a matter of gathering the Jews in Palestine, but also of the necessity of leaving a "critical mass of Jews" in the countries of their dispersion.

"Rabbi Rosen pointed out," continues Erich Wacha, "one side of the emigration question that tends to be overlooked; emigration on a large scale threatens the preservation of the Jewish community in Romania...This is a problem that world Jewry must address if it is to preserve the Jews in Romania.

Why, one may ask, are they needed in Romania for "world Jewry", or rather for the invisible Zionist-Masonic ruling concern, than for its world-powerful purposes!

It turns out that the "Romanian reservoir" from which Israel siphoned 350,000 Jews during the post-war years, according to the same Erich Vahi, has been exhausted.

The only "reservoir" of this kind remains the Soviet Union. The same Rabbi Rosen, at the behest of Naum Goldman, President of the World Jewish Congress, stated the following in November 1976: "If even 100,000 Jews a year are allowed to leave the Soviet Union, there will still be a community of 3 million Jews there in another 10 years, and we must help them to preserve their Jewishness." (International Herald Tribune, 29.11.76).

But since the question is raised about the need to preserve "critical mass of Jews", then they need to have a language barrier as well, so that by fencing off behind it they can more easily carry out the work required by the invisible ruling Zionist-Masonic concern within the Diaspora countries, especially within the socialist camp.

Previously, the Zionists staked on the fact that all the Jews of the world would switch from Yiddish to Hebrew as the sacred language of the Torah. However, practice showed that in the pursuit of Hebrew the second language was also lost

The first "hare" - Yiddish, because the first "hare" - Hebrew - proved too difficult for the vast majority of Diaspora Jews to learn. The majority of Diaspora Jews were left without both Yiddish and Hebrew, and in a panic, an international conference was urgently convened.

a conference of so-called Yiddishists who gathered in August 1976 at the ruins of Solomon's Temple in Jerusalem. The Yiddishist Zionists, in order to preserve the "one Jewish world nation" and the

The "unified Jewish world culture" (which, incidentally, were always rejected by the communists led by Lenin as bourgeois pseudo-scientific notions) demanded recognition of the rights to the existence of Yiddish as the second Jewish language of the Diaspora. Speeches in defence of Yiddish were supported by Golda Meir's rejoinder from her seat, which became famous among Zionists all over the world:

"Gut getsucht!" (Yiddish: "Well said!").

Yiddish has been rehabilitated and recommended to recreate the linguistic barrier in the Diaspora between Goyim and Jews, almost destroyed by the assimilation of Jews in these countries. And assimilation, although it is tacitly part of the Zionists' plans as a good means of disguise, nevertheless stipulates that the so called "assimilated" Jews knew at least at least Yiddish, or better yet, Hebrew and Yiddish together.

It is known that the CPSU has never recognised the existence of a world Jewish language. In our country, after the October Revolution, there were reforms in writing and orthography of almost all languages. Thus, the letters "yat" and "feta" were abolished from the Russian alphabet, and the letters "yat" and "feta" were abolished from the Russian orthography, for example

The "hard sign" at the end of words, etc. Similarly, several letters in general were abolished from the Yiddish alphabet by the relevant Soviet authorities, because they, like "fete" and

"yat", were not needed. In addition, five final variants of other letters were abolished, the presence of which in the alphabet was explained only by the Biblical-Talmudic tradition and in which nobody but rabbis were interested.

No one cancelled this governmental decree regarding the Yiddish reform in the USSR when suddenly 15 years ago the editorial office of the Yiddish magazine "Sovietish Gameland" was opened at 17 Kirov Street in Moscow, with Aron Vergelis as the editor-in-chief, and when suddenly this magazine not only restored the old Jewish orthography and the abolished letters of the Jewish alphabet, rejected by the October Revolution, but also set a course for the restoration of the Yiddish alphabet.

methodological Hebrewisation of the Yiddish language by introducing into it words, phrases and other linguistic units from the state language of Israel. Strange as it may seem, this reverse reform, despite the insistence of many Soviet citizens on its inadmissibility, somehow continues to go "unnoticed". Moreover, on 7 December 1976, "Vechernyaya Moskva" kindly gave space to a huge interview with Aron Vergelis, which had the character of a panegyric to himself, where, of course, not a word was said about his anti-Yiddish reform. On 8 December 1976, Ilya Gardon devoted a great deal of space to the same magazine and its authorial team headed by Aron Vergelis in his article in

"Literaturnaya Gazeta", putting forward at the same time the worn-out Zionist thesis about the

"He also defended Yiddish against the Zionists, who had just rehabilitated it in August. However, using the pretext of "defending" Yiddish, I. Gardon openly turned against Lenin, saying: "And despite everything, this language itself has earned from snobs in the past (and even now in Israel) offensive nicknames - "jargon", "servants". Or maybe Gardon doesn't know that in the past Yiddish was most often called jargon in Russia (and it really is jargon from German) by the genius of all mankind and polyglot V.I.Lenin? It is likely that Osher Shvartsman, a cavalryman of the famous Bogun regiment, whom I. Gardon admires so much in the same article, according to the laws of the revolution, would immediately put anyone who tried to label the leader of the revolution as a snob against the wall! It would be interesting to know what the editorial board of the Literaturnaya Gazeta thinks about this? On 11 December 1976, "Vechernyaya Moskva" gave a huge space for an interview with Yakov Leibovich Fishman, rabbi of the Moscow Choral Synagogue. And again, under the guise of criticising Zionism, the thesis about the world Jewish people is being dragged through: "Zionists say that they speak on behalf of the Jewish people, claim that they care about their welfare and happiness, but the very essence of Zionism, its ideology, is anti-people". What conclusion can the reader draw: Zionists are bad, but there is a Jewish people, since they are anti-people! So sophisticatedly, purely Talmudic, Zionist ideas and theses are pushed through day after day, year after year, grain by grain, grain by grain, intrusively, persistently, poisoning the consciousness of our goyim.

The international Zionism itself can appreciate such quite legal activities of I.Gardon, A.Vergelis and J.Fishman less than the same replica Goldy and A.Vergelis. From the side of international Zionism itself, such quite legal activities of I. Gardon, A. Vergelis and Y. Fishman can be appreciated no less than the same replica of Golda Meir:

"Gut getsucht!"

In general, the Zionists consider cultural exchange only as a way of conducting their propaganda. And the six-pointed star - "Mogen Dovid" - is its constituent element. It is not by chance that the Zionists seek to send their six-pointed star to other countries both legally and illegally, depicting it on buttons, brooches and other innocent objects. For the Zionists it has long been a kind of indicator of their "presence" in a given country, a kind of symbol of their

"influence" in a given geographical location. "Where there is 'Mogen Dovid,' there are our people, those who are loyal to Israel," Zionist Committee leader Herbert Cohen admonished his agent Levitt.

"Gut getsucht!", Golda Meir may rightly repeat, reading the book by the same Aron Vergelis in the APN publishing house in English under the title "On the Jewish Street", in which the thesis of "one world Jewish people" runs through almost all its pages.

"Gut gemacht!", she may rephrase her assessment if she sees that the huge and small drawings of snowflakes, symbols of the Russian winter, with which the streets of cities, shop windows, advertisements, ice-cream stands, e t c ., are decorated in winter, as if by accident,

"accidentally", but quite clearly have inside the image of the six-pointed Star of David, which is pleasant to the Zionist eye, in the traditional white and blue version of the national flag of Israel, which is identical to the flag of international Zionism. She can exclaim the same about the small white loudspeakers in all the stations and passages of the Moscow metro, the grilles of which are also pleasantly decorated with the same six-pointed Star of David for the Zionist eye. And what a delight her glass glasses will bring her

"new, graceful design", the production of which has recently been launched by the Gus-Khrustal factory: the graceful facets of the glass walls converge at the bottom into the same Star of David. The mass of ceramics and other folk crafts, which have existed for hundreds of years, suddenly begin to bear the same Star of David.

it's a dubious piece of jewellery. Crossword puzzles in the form of the same star appear in newspapers. Zionist-Masonic symbolism "purely accidentally" penetrates into architecture: buildings are constructed symbolising the Five Books of Moses, the Talmud, the Kabbalah, the Torah scroll and other "values of Judaism". After the publication of the book "1 August 1914", in which its author Prof. N.N.Yakovlev revealed the affiliation of all the leaders of the parties of the provisional government to the Masonic lodges, for some reason he had to leave his job at the Institute of the USA and Canada of the USSR Academy of Sciences, where it is not recommended to talk about the Masons.

All this becomes possible either because of the "zero educational qualification" of the goyim, who often simply do not know what these or those symbols mean, and therefore cannot notice them when they sign these or those projects or publications, or because of the insanity of those in charge.

In case of a wish on the part of the goyim to intensify among them educational work in this area, the Zionists and Freemasons have long prepared a standard objection, developed even Trotsky:

YOU CAN'T DO THAT, IT COULD LEAD TO RIOTING.

And strangely enough, in most cases this tired blackmail technique works without fail: who among the responsible goyim would want to expose themselves to the danger of becoming patrons of a Jewish pogrom? No, let them know less about it: it's safer that way!

Meanwhile, the march of the Zionists and Freemasons continues successfully. But nobody removes responsible goyim from their jobs for these successes! In the Moscow State Institute of Foreign Languages named after Maurice Thorez, despite the three-year struggle of Soviet patriots, the "Zionist N swastika" was elegantly embedded in the emblem of the institute. The N is a symbol of "Jewish resistance to Soviet power." The Soviet patriots were fired from their jobs, and those responsible for the production of a ten-thousand circulation of this symbol in a free (cost of 10,000 rubles) colourful N institute prospectus received commendations, bonuses and promotions! The prospectus is distributed to numerous foreign visitors,

Most of them are either Zionists or Freemasons, naturally delighting them, not so much with the emblem itself, but with the audacity of those who published it. Recently, one such visitor called this publication "a small Entebbe", comparing it in terms of audacity with the pirate raid of Israelis in the Ugandan airport Entebbe in the summer of 1976, the Moscow State Committee of the CPSU, which dealt with this issue, the case to the organised conclusions, for some reason, did not bring the case. Maybe it's calmer that way! Soon after that, several students of the Institute fled to the West during a foreign assignment, despite the warnings of the same patriots about the possibility of such an outcome of the assignment even before the departure of the said students. At the same time, at the Faculty of Translation of the Institute, attempts are systematically made, year after year, to prevent the admission to the Party of goyish students who came with recommendations from the military units where they served as candidates.

The main reasons, which are rooted not so much in the "zero educational qualification" of the goyim students, but rather in the definitely "satisfactory educational qualification", due to the microclimate in the institute, which is favourable for Freemasonry and Zionism, have not yet been eliminated. Krol and Shenkman, students of the translation faculty of the institute, with their anti-social behaviour and pro-Zionist sentiments, manifested during the harvesting works in a collective farm near Moscow, caused mass indignation among the students of the faculty, who in a letter signed by more than 120 Komsomol members demanded that the above persons, of whom Krol was a member of the Communist Party of the Soviet Union, be called to account. The benevolent microclimate allowed them not only to get away with it, but also to discredit the honest, patriotically-minded ones

"instigators" of this letter. Two years after this incident, immediately after the above-mentioned flight to the West of several graduates and students of the institute, "quite by chance" they were both given exit characterisations in about 10 Komsomol and Party instances of the institute, as well as in the dean's office of the faculty. Only at the last stage the Soviet patriots managed to prevent the issuance of travelling characterisations to these persons. At the same time, Krol was characterised and passed all the examinations for the UN Interpreters Course for work in New York - this den of Zionism.

After failing the UN course, Krol was sent to work for the News Press Agency!

After this incident, the flats of the Soviet patriots who had ruined the careers of the two pro-Zionists began to receive telephone calls with typical Zionist profanity and threats of reprisals "for the violation of the civil rights of Jews by anti-Semites" in the spirit of the notorious Jewish Defence League.

Thus, the "struggle for the rights of man" (i.e. of the Jew, because a goy is not a man), being an integral part of Masonic and Zionist strategy and tactics, can be traced both in big and small matters throughout all the years of Soviet power. The resolution of the IV Comintern Congress regarding the attitude towards the League of Human Rights is no less relevant and just in our time than it was in 1922.

In the light of the statements of the new U.S. President Carter, both during the campaign and after his election victory, there is no doubt that the Soviet Union should expect new attempts at pressure, such as the notorious Jackson-Vanik amendment on the bill granting us most-favoured-nation status in trade, in order not only to increase emigration of Jews from the USSR, but also "to establish a two-way bridge for them. Such pressure can be expected already in the course of the SALT-2 negotiations, since Carter has repeatedly stated that he will include the issue of human rights in military, economic and other negotiations with our country and other countries of the socialist system.

Carter takes office on 20 January 1977. At about the same time, the 29th World Zionist Congress is to begin in Jerusalem, which will once again clarify the tasks before Carter and the entire ruling international Zionist-Masonic concern for the next historical period, especially with regard to the intensification of the activities of this concern against our country and other countries of the socialist commonwealth, in an attempt to undermine us from within. In the USSR, Poland and Czechoslovakia, on the eve of Carter's assumption of office, the activities of Zionists and Freemasons are intensifying.

It should not be forgotten that while during the Second World War the Soviet Union, allied with countries such as

The USSR and the countries of the socialist system are now the only evil for Zionism and Freemasonry, based on the experience of the Patriotic War, the illusions of some Soviet military commanders that in the event of a new war the Soviet citizens of Jewish nationality should be expected to be almost as loyal, if not more loyal, to the Nazi coalition, which aimed at the physical destruction of the Jews. The illusions of some Soviet military commanders, based on the experience of the Patriotic War, that in the event of a new war Soviet citizens of Jewish nationality should be expected to be almost as loyal, if not more loyal, are hardly justified. After all, until a few years ago, a law was passed in Israel by which all Jews in all Diaspora countries, including our own, were granted citizenship of the State of Israel. Thus, now all Diaspora Jews are people with dual citizenship and dual loyalty, and according to the law, loyalty No. 1 is loyalty to Israel, and loyalty No. 2 is loyalty to the country of residence. Any Jew who does not honour this law can be severely punished as a traitor to his country of residence

of the "historical homeland", i.e. Israel. In this regard, the Zionist-Masonic propaganda has long been preparing all the Jews of the Diaspora and their fifth column - goyim-masons to open subversion and subversive activity at the first signal from the ruling Zionist-Masonic international concern. The sad experience of the events in Czechoslovakia in 1968, when almost all Czechoslovak citizens of Jewish origin were involved as agents of Zionism at such a signal, should call for vigilance. In such an environment, care must already be taken now to guarantee our rear in advance. Hitler also relied on the Volga Germans, Crimean Tatars and others. Even with the comparatively slow pace of development of the military situation during the Patriotic War, we did not have enough time for early measures in this respect. Many measures had to be taken after the liberation of the temporarily occupied territory. In the event of a new war, we would not even have the time available to us in 1941. The illusions about the effectiveness of our educational work among this category of the population during the 60 years of Soviet rule were also largely dissipated during the Arab-Israeli wars when

There was mass solidarity of this category of the population not with our natural allies the Arabs, but with our irreconcilable class enemies the Zionists. These illusions have also been dispelled as a result of the so-called "dissident movement", at the head of which and next to which, in the form of both overt and covert sympathisers, stand mainly people from the same category of the population; and, especially, they have been dispelled as a result of the mass emigration of Soviet Jews, who were brought up during almost 60 years of Soviet rule, from socialism to fascism under the blue star of David (i.e. to Israel). Isn't this a formidable warning of the possibility of even more mass betrayal, and class betrayal at that, in case of a new war situation! It is no secret that the number of internal emigrants, i.e. those who do not want to go to Israel or the West, but want to stay to undermine us from within, is much greater than the number of those who have already left! It is not for nothing that the doctrine of the "critical mass of Jews" exists and is practised. Why would it otherwise exist?

MORE THAN 20 MILLION VICTIMS, MAINLY OF THE RUSSIAN AND OTHER GOYA PEOPLES OF OUR COUNTRY, WERE NOT LAID DOWN SO THAT WE SHOULD ALLOW OURSELVES TO BE SO CARELESS NOW IN THE FACE OF AN INCOMPARABLY GREATER DANGER, WHICH 20 MILLION VICTIMS WILL NOT REPEL!

WE HAVE A DUTY TO PROVIDE A GUARANTEED REAR GUARD FROM WITHIN!

- " -

In conclusion, it should be recalled that Zionism and Freemasonry are united from within in a single monolith, although they artfully cover themselves with their supposed diversity. It must be remembered that there are no innocent Masonic lodges. All lodges are dangerous to the extreme, they are all our most sworn enemies.

The struggle against a highly organised international secret organisation of Zionism and Freemasonry, an organisation which skilfully combines illegal and legal methods of struggle, is not easy. It requires great civil courage and personal bravery. It should not be forgotten that almost all the initiators of the above-mentioned resolution IV

The members of the Comintern Congress, as well as the members of the commission for the preparation of this resolution, were either physically destroyed, or allegedly died themselves, or were discredited in the eyes of their own comrades in struggle (one of the main methods of suppression of the Anti-Defamation League of B'nai B'rith), or were repressed and rehabilitated only after their deaths. The direct organisers of their harassment were the "knights" of the League of B'nai B'rith: Zinoviev, Radek, Trotsky. It was these "knights" of the order who used, for example, Kabbalistic symbolism for secret executions of especially dangerous people. "enemies of the people chosen by God": on 5 December 1922 the Comintern resolution on Freemasonry was adopted, on 6 December Lenin is suspended from work at the request of doctors, on 12 December he tries to escape from doctors, on 13 December he is prescribed complete rest, on 16 December he is broken by paralysis. After 13 months (the number of the devil) - 21 January 1924 on the day of execution by guillotine of King Louis XVI he dies. The mentioned "knights" of the order took care to soon forget the resolution of the Comintern, and some of the current researchers continue to pretend, in the manner of Zinoviev, that Russians are not interested in the problem of Freemasonry.

NO, I'M INTERESTED, AND VERY INTERESTED. IT'S A BLOODY PRICE TO PAY FOR IGNORING HER.

It is obvious that the struggle against the widespread and highly organised network of Zionism and Freemasonry, operating under the motto: **UNITY IN DIVERSITY!**

can only be successful at the level of a **HIGHER ORGANISATION**, which can only be achieved by our country, all countries of the social system, together with many developing countries.

Specific activities in this regard could be: A. At the international level:

1) Creation of a broad World anti-Zionist and anti-Masonic front, along the lines of the anti-fascist fronts of the 30-40s, because the threat of world domination of Zionism threatens all goyim of the Earth, regardless of race, religious and party affiliation. If the peoples of the world and, first of all, the peoples of the developed capitalist countries, especially the people of the United States, realise this

danger and join the ranks of the fighters of this front, peace on earth will be guaranteed forever. Therefore, it is a matter of honour for all communists (naturally, the freemasonic leaders of so-called Eurocommunism will be against it) to become the instigators of the organisation of such a front on a world scale, just as they, carrying out the decisions of the VII Congress of the Comintern, became the instigators of the anti-fascist fronts. True, then at least the Freemasons and Zionists were not so much in the way: after all, the goyim saved them from death, at the cost of their own lives. (The draft Charter of this front was submitted a year ago to the International Department of the Central Committee of the CPSU)

If we take into account that it will be the FRONT against 80% of the WHOLE WORLD CAPITAL, then the final victory of the FRONT will be the final victory over the entire system of CAPITALISM on a global scale, and at the

the widest possible participation of all strata of the population of the capitalist countries, something that the Western Communist Parties cannot even think of, given the current freakishness of their leaders.

TIME CANNOT WAIT: as long as the Zionist-Masonic train is running on schedule, only the World Front can stop it, only it will be able to derail it from the track of world history. Otherwise, an imminent genocide awaits ALL GOYEVs: after all, none other than the world goyim forum - the UN General Assembly stated as early as 10 October 1975:

ZIONISM IS RACISM, a racism directed against all the goyim of the earth, not just the Arabs.

B. At the intra-union level:

1) Bearing in mind that the secret Zionist-Masonic orders are most of all afraid of being brought out into the light, into the public eye, that they are most of all afraid of the wide publicity of their activities, it is necessary that every Soviet person should be perfectly aware of what concrete dangers lurk for him in Zionism and Freemasonry. Therefore, the widest possible publicity of the ultimate world-powerful aims of Zionism and Freemasonry and their common source - Judaism - is necessary, including as first urgent measures:

a)

Widespread publication of a critical commentary on Judaism's cannibal book, the Shulhan Aruch, as it relates to Jewish attitudes towards goyim, i.e. the theory of anti-gay genocide.

б)

Wide publication with a critical commentary of the so-called anti-bible of Freemasonry: "The Legend of Adoniram", widely used not only to recruit new Freemasons, but also to undermine the ideological foundations of those who do not know its secret subtext, which is bound to be revealed.

в)

Wide publication (not distorted by "researchers" like I.Braginsky) of works on the history of Zionism, its structure, its strategy and tactics by Y.Ivanov, E.Evseev, V.Begun, T.Kichko.

г)

Wide publication in the central newspapers (to coincide with an event or date) of a part of the resolution of the IV Comintern Congress on the French question concerning Freemasonry and the League of Human Rights.

д)

Widespread publication in central newspapers of an article by G. Dimitrov

"Freemasonry is a national danger" (from the 12th volume of his writings in Bulgarian).

2) The creation of a specialised scientific institute (conventionally: the Institute for the Study of Zionism and Freemasonry under the Central Committee of the CPSU), the selection of personnel for which would provide for the exclusion from work of persons who could be potential carriers of the ideas of Zionism and Freemasonry. If in the FRG, for example, the capitalist government does not allow persons belonging to democratic organisations to work in the widest field of activity, why should the country of the first dictatorship of the proletariat in the world deny itself similar measures against persons who may be carriers of anti-socialist ideas? After all, that is what the dictatorship of the proletariat is all about!

In case of non-compliance with this clause, the establishment of the institute is not appropriate.

(A detailed proposal to this effect has been submitted to the Presidium of the XXV Congress of the CPSU).

3) Introduction in all higher education institutions of the country, regardless of profile, of a special compulsory course: "scientific anti-Zionism and anti-Masonry".

4) Introduction of a section on "scientific anti-Zionism and anti-Masonry" in the social studies programmes of all secondary schools and all secondary special schools and colleges, as well as in the curricula of television.

5) Preparation and publication of stable textbooks on the subject for universities and secondary schools.

6) Inclusion of this subject in the compulsory programme of all levels of the political education system, including through television.

7) Inclusion of this subject in the compulsory programme of political training of all personnel of the Armed Forces of the USSR - from soldier to marshal.

8) Retraining in this subject of all personnel of the USSR Glavlit and other bodies responsible for the production of mass information, culture and art.

9) Inclusion in the criminal laws of all Union republics of articles providing for severe penalties for belonging to Zionist and Masonic organisations, based on the Comintern's definition that concealment by any citizen of the USSR of his belonging to Zionism and Freemasonry should be regarded as the penetration into our socialist society of an enemy agent with all the ensuing criminal consequences.

10) Declaring Zionism and Freemasonry outlawed by law (in a decree of the Supreme Soviet of the USSR).

11) Ruthless struggle against all kinds of organised Masonic-Zionist activities such as the Sakharov Committee, "Helsinki Declaration Monitoring Committee on Human Rights" headed by Yuri Orlov,

The "Solzhenitsyn Fund for Assistance to "Political" Prisoners in the USSR" headed by A. Ginzburg, the "Soviet Branch of Amnesty International", various "international seminars on Jewish culture" and other self-appointed bodies and organisations.

Severe criminal punishment of all their participants, maybe expulsion of all of them abroad.

12) To make original findings against the persons named in this brief in connection with specific pro-Zionist and Masonic activities.

13) In view of the fact that Freemasonry and Zionism are organisations of the radical bourgeoisie, the struggle against them must be conducted no less radically, and it is therefore necessary to consider most carefully the measures proposed earlier in the

"Initiative Note", the expediency of the implementation of which is becoming more and more obvious every day, especially in connection with the transition of dissidents, led by Zionists and Freemasons, to acts of bloody terror against civilians in the

"The terror they planned exactly 80 years ago at the dawn of the underground! And the conclusion: SEARCH FOR MASON! Just like in the case of Mig-25!

10 January 1977

Moscow

Artist Konstantin Vasilyev, "Ilya Muromets - a fighter against the Christian plague" (on the plot of an ancient Russian bylina).

HAIL TO YARILA!

The crucifixion of Jesus Christ from a legal point of view

The first three gospels (Matthew, Mark and Luke) are called synoptic in church circles, because they are very close in plan and content and tell exclusively about the Galilean (i.e. North Palestinian) activity of Jesus Christ, while the fourth gospel - John - is mainly about the Jewish (i.e. South Palestinian) activity.

In Palestine at the turn of our era, the Hebrew language was already spoken to a great extent influenced by Aramaic, a language very close to it, which can be compared to the South Russian semi-Khokhlyatsky dialect in relation to the Moscow colloquialism. It was in this slightly spoilt Hebrew that Jesus spoke - a man of about 30 years of age and young men of up to 20 years of age who walked around him: a rather strange group of 13 (a bloody dozen). It is said that in those days the authority of a preacher depended on how many followers he had, i.e., who literally meant

followed him. All is well! But why was God's preaching preached to a satanic group of persons? This seemingly self-evident question was silenced at all Ecumenical Councils and other church disputes. And if anyone tried to raise it, he was immediately sent to the stake.

Jesus himself, because of his illiteracy, preached only orally, mainly to non-Jews or goyim (cf. Mt 28:19) and commanded his disciples, who were almost entirely illiterate like himself, to do so. As a result, the Gospels in their extant form represent a record of the life work of Jesus Christ made by literate Greek speakers in Palestine and its environs, where Greek continued to be the dominant language despite the formal domination of Rome. Theologians believe that the first three gospels had their source in the oral first gospel, which was fixed by tradition in almost the same words. Already after the appearance in the record of these three Gospels, the texts of which speak of Jesus as an ordinary man rather than the son of God, the bishops of Christianity, which began to spread, worried about the appearance of the Gnostic heresy of a certain Corinth, which generally rejected the divine dignity of Jesus, turned to the apostle John, who lived on the slope of years in Ephesus in Asia Minor. The fourth gospel is so different from the synoptic gospels that there were even attempts to declare it an apocrypha, but it was left among the four canonical gospels, i.e. legalised by the Church.

Thus, the canonical Gospels, which have both an origin and further revisions in the texts from persons interested, and fanatically interested, in presenting Jesus Christ to us in the most attractive way, say that his execution was the result of ideological and even political guilt. It is only Luke who says that at the Sanhedrin Jesus faced three charges: moral, economic and political (see Luke 23:2). It should be recalled here that the Jewish state remained always purely theocratic and Jesus was arrested and convicted in the first instance by the supreme administrative and religious authority - the Jewish state was always purely theocratic.

by the Sanhedrin, but his sentence was to be confirmed, reversed, or reviewed by the court of the Roman Pontius Pilate, who asked outside the interrogation the most important question, "What is truth?" left unanswered.

But in the Jewish court, according to Luke's Gospel, it is said, "We found him (1) corrupting our people, and (2) forbidding to give taxes to Caesar, (3) calling himself Christ the King."

The most important (1) accusation is moral: "corrupts our people", i.e. the Jews. Then we shall see that the corruption of the Jews was understood to be only one thing - pederasty and nothing else. And only for this (1) offence against morality the heaviest and at the same time the most shameful of all types of execution was envisaged

- crucifixion. In the fifth book of Moses or Deuteronomy 21; 22, 23, the behaviour on the tree, i.e., crucifixion, is spoken of, and that he who is crucified is accursed before God. The same thing is spoken of in Joshua 8; 29 and 10; 26. Leviticus 18: 22 says, "Thou shalt not lie down with a man as with a woman: it is an abomination." And *ibid.* 20; 13 reads: "If any man lie down with a man as with a woman, both have done an abomination; let them both be put to crucifixion, their blood be upon them." In a number of translations of the Gospels, Christians replace the word "crucifixion" simply with the word "death," which is their usual rehabilitation of execution on the cross. And here is another clear example. Above is the most important quotation from the pre-revolutionary synodal edition of the Bible, the Gospel of Luke, about the accusations of Jesus, among which the first one, the moral one, is especially important. I have before me the edition of the New Testament of the joint Soviet-American enterprise called "Sovaminko" (103009, Moscow, Herzen St. 11/4, p.2), Moscow, 1990, in a new translation from Greek by the World Biblical Translation Centre, approved by our patriarchate. This edition, as it is written on the back of the title is distributed free of charge in an unlimited number of copies. So, the above quotation in the new "easier to understand for modern Russian people" translation looks like this:

"WE caught this man in the act of (1) sowing confusion in the minds of the people." I.e., a moral accusation has been turned into a political one. This is how they continue to twist long-canonised texts

"saints" were once written by modern popes and have been so for centuries to turn the pederast Jesus into Jesus the

dissident. But this is not done for everyone at once, but selectively. In this case, for modern Russians. Americans who are more biblically literate are more difficult to deceive. Therefore, for them in the Bible, 1977, New York, this word is translated in the Bible as "pervert", which means "to suffer sexual perversion".

Now let us see, Roman law, which, along with the laws of Moses, though borrowed from the pagans, became the basis for the legislation of the whole Christian world, and this is not surprising. The Jews on the threshold of the first century A.D. remained a weak Asian tribe isolated from foreign influences, imbued with their nationalistic religion. It is not from such tribes that one should look for just laws and clever application of them to life. But there was a Roman tribe gifted with a sense of the truth underlying the law, and it dominated the ancient world of that time, including Palestine. The authority of Roman law owed to the prowess of the Latin tribe in the Roman Republic, which was becoming an empire. The instinct for truth guided the procurator, including Pontius Pilate, in every conquered country long before the famous Roman jurists Ulpanus or Gaius in the 2nd century A.D. gave this instinct the form of immortal written law. In fact, the initiative in compiling a written code of Roman law, covering crucifixion as an execution solely for pederasty, belonged to the tribune G. Terentilius Garce. As early as 462 B.C. he proposed that a 5-member commission be chosen from the plebeians. The Senate at first resisted, but 10 years later in 452 took matters into its own hands. The decemvirs were chosen. The first 10 decemvirs drew up the famous 10 tables of laws - one table each, after which the tables were displayed in the forum. Appius Claudius succeeded in renewing the decemvirate in 450 and two more tables were added, thus making 12 tables, inscribed from right to left. And the information that has come down to us after the Gaulish fire says that it went boustofedonom, i.e. zigzag writing lines. The Basilica Portica in the Forum served as the seat of the college of tribunes at the end of the Republic, and the files were kept in the Tabularium in the Capitol, although there was still an ancient plebeian archive at the temple of Cecera. Crucifixion solely for homosexuality was provided for by the Lex Valeriae Horatae of 449 and the Lex Scantinae of the time of the second

of the Punic War, which also underwent Christian revision in Europe. But you can't get it all out! In the Arabic lists they have been preserved in their entirety.

Moreover, the Christian editors of the Gospels not only threw out (1) the moral charge, but everywhere, including Luke, they presented the case in such a way that Jesus was condemned first by the court of the Jews and then by the court of the Romans to be crucified only for (3) the ideological crime of calling himself Christ the King, although not of this world, but with the claim to convert all goyim to his ideology. The Jewish chief priests tried to intimidate Pilate, Caesar's deputy, by saying that Jesus (2) forbade giving taxes to Caesar. However, this sneaky ploy apparently did not have the expected effect. And the Jews continued to shout:

"Ga-tzleiv otoh! Ga-tzleiv! ("Crucify him! Crucify him!")

And out of this cry, which is repeated in all four Gospels, stick out the ears of the first and chief moral accusation, but the chief one, not for the Roman governor Caesar, who at first considered all three accusations of the Jewish high priests as not deserving of death, but for the Jews, whose law imputed to them the duty of propagating their race on the earth: "like sand in the sea the tribe of Israel must be fruitful", crucifixion was the penalty for spilling their seed for purposes other than its intended purpose, and it was the duty of fathers, as soon as their daughters reached puberty, to bring a man to them for conception, to bring them in any way, at the cost of any sacrifice, because childlessness was considered a disgrace, a punishment of God. That's why all the Jews demanded with such hatred: "Ga-tzleiv ot! Ga-tzleiv!" because he corrupted the Jews by pouring his seed into his disciples.

Now it is clear that there was in fact no irregularity as to why the judgement was pronounced first and only then the guilt was pronounced. This is true of both the court of the Jew-priests and the court of the Roman Pontius Pilate. At the beginning of our era it was absolutely clear for both courts and for the Jews, who demanded in crowds: "Crucify him!", and before that they had been watching all 13 for their homosexual activities for a long time, that according to both Roman and Jewish laws sanctified by the Torah, they were crucified for one thing only: pederasty, which is the same thing as the crucifixion.

It eliminated the need to declare guilt, which was already clear if the penalty was crucifixion.

Besides, a careful reading of the Gospels alone, even in spite of their repeated castration and redaction by churchmen, is quite enough to be convinced of the homosexuality of Jesus and his disciples, who here and there recline with the teacher (see at least Mt. 2b; 20), and he himself, apart from male persons, is not marked anywhere in the New Testament by normal male urges towards any female person. Add to this the complete absence in the Gospels of any condemnation of homosexuality, which is found repeatedly in the Old Testament. Maybe the Jews at the time of Jesus Christ had stopped engaging in this favourite pastime of theirs. Hardly. Grigory Klimov, the famous author of "The Protocols of the Soviet Sages" testifies that wherever homosexuality is found, Jews are usually found, and scrupulously traces them by name from a time even before the birth of Christ to the present day.

Let us summarise the consideration of execution by crucifixion:

Active pederasts (such as Christ) were crucified on a straight cross.

Passive pederasts (such as, for example, one of the disciples-apostles of Christ - Andrew the First-Called, especially honoured by the Russian Orthodox Church, because. According to legend, he allegedly travelled by water from the Greeks to the Varangians, everywhere and in Kiev and Novgorod intensively engaged in the propaganda of Christianity and pederasty, without which after his experience with Christ he could not think of his life; on the way back he was caught and like other passive pederasts he was crucified) on a special for passive - oblique cross, nicknamed Andreevsky. Passives were crucified naked on their backsides to the public.

Jews laugh at Christians who wear a cross on their chests - a symbol of punishment for pederasty. And after Peter the Great they also laugh at the fact that they managed to advise him to put the blue St. Andrew's Cross, a pederastic colour, on the newly created flag of the Russian Navy and restore it under Yeltsin.

On the cross of the Russian Orthodox Church, the oblique crossbar or half of the St Andrew's Cross is a recognition that Jesus himself also

was not averse to being.

But, perhaps, most intriguing is the British flag, where on a passive St Andrew's cross rests an active straight cross:

In this way the symbols of execution for paederasty by crucifixion were legally enshrined.

Reprinted from Attack Magazine #13 B'NAI

B'RITH

To summarise some documents extracted from B'nai B'rith, Zion's plans for the countries of socialism are as follows:

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Continuation of the tactic of "splintering the Soviet empire on the periphery" combined with the use of "narrowing target" tactics within the USSR.

-

Tactics destabilisation в politics и economy.
Introduction of imbalances.

-

Capture and monopolisation of the most key political and economic positions, the sphere of ideology and "profitable places" on the basis of khazakat keshub.

-

Creation of false authority and halo of their importance on the captured positions. Surrounding oneself with goyim - idiots or scoundrels, including for contrasting against their background. Recruitment of Freemasons, from such.

-

The desire to discredit, dumb down and humiliate the able-bodied goyim while saddling them with their creative abilities, which are nothing but property belonging to no one - hence the legality of plagiarism and co-authorship of the Jew who first picks up the abilities of the goyim "from the ground".

-

Directing the Goya works in a direction unnecessary or harmful to them.

-

Pumping the surplus product of the goyim states to Israel or Zionist MNCs or TNCs.

-

Seizure of administrative posts at all levels: (a)
to monopolise and staff their own personnel, b)
to finance its internal and external activities with Goan funds,
B)

for the inadequate remuneration for the equal labour of the goy and the Jew: the division of this remuneration into visible (sometimes equal) and invisible (always unequal - greater for the Jew) parts.

-

Continued Jewish avoidance of physical labour and military conscription unless it is associated with great benefit to the community.

-

Continued monopolisation of the entire spectrum of education and spiritual life of the goyim state. Create a real situation: the goyim are nothing without Jewish "grey matter". Threaten to leak Jewish "grey matter".

-

Moral incentives and promises of material compensation should be used more for short-term tactical purposes in dealing with single-use goyim, since in such cases the promise is as effective as the material compensation itself. The Jews must remember that bribing the goyim is only permitted in cases of multiple-use intercourse with the goyim.

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Continue spread "our symbols" wherever
wherever possible."

-

Continue to deprive the goyim of their national monuments and other creations, by gradually replacing them with "ours".

-

Working with national minorities and on "national blurbs": using all half-breeds and quarter-breeds.

-

Continue modelling the behaviour of the goyim, their psycho-processing.

-
Continued support for dissidents and Samizdat. -
Ensuring the "unsinkability" of their. -
Constant terrorisation of the goyim: an intimidated goy is a submissive one

I'm -

a To keep a dangerous or needy goy "on the hook" at all times. -
goy. The strangulation at the very nip of any form of struggle "with us".
To discourage the goyim from even the very desire to fight "with us". The obligation to physically eliminate "demon-possessed" goyim. If the enemy does not surrender - he is destroyed. The best anti-Zionist is a dead anti-Zionist.

The supreme achievement of the worldwide Zionist-Masonic conspiracy is that the conspirators have a long track record of convincing mankind that there is no such conspiracy.

The Talmud (tr. Baba Kamma, 37, 2) says: "Yahweh rose up, measured the earth and gave the goyim to the rule of Israel; then He read the six commandments of Noah and for their failure to observe them He gave their property to the Jews. But the Talmud and the rabbis call all tribes and nations the sons of Noah, in contrast to the Jews, who according to the Talmud are the sons of Abraham (Talmud, tr. Megillah, 13,2; Shek., 7, 1; Sotah 36, 2; Kad. hak., 56, 4). To this Rabbi Albo and others add that Yahweh has placed the property and blood of all the goyish nations under the authority of the Jews (Sef. Yahk., 3, 26). So, the circle is closed: proceeding from the position that the whole universe belongs to the Jews, Jewish law logically concludes that a Jew cannot steal anything from a goy: neither territory, nor property, nor even his life, because the goy has given him ownership with everything he has in temporary use, just as bees and their honey belong to people. Therefore, the Jew does not steal from the goy, but only takes what belongs to him according to Jewish law, of course, as far as possible at this particular moment and as far as the situation allows. Hence the conclusion that the situation must be improved in favour of the Jews at all times. For this purpose, in particular, it is necessary to demand from all

governments in the world that Jewish children be given the opportunity for so-called Jewish national upbringing and education. In other words, we are required, for example, that after more than sixty years of Soviet rule, our own Soviet government should allow Jewish boys and girls to be legally taught that their goyim peers, and even adult goyim, are nothing but their property and two-legged working animals, that they can be exploited, robbed, cheated and even killed like chickens, sheep and other animals on the basis of Jewish law. The next logical legal construction of Judaism is the permission to make false oaths to goyim on any occasion. And how could it be otherwise: since the Talmud has already recognised the property and flesh of the goyim as the property of the Jews, what dispute can there be between them? It is as meaningless as a dispute between a horse and its owner - who owns the stable! According to Jewish law, a Jew was taught from childhood that a goy's money is his money, and if he has taken possession of it, there is no question about it. It is true that sometimes circumstances make it necessary to swear false oaths to goyim. But according to Jewish law, swearing to a goy is as meaningless as swearing to one's cow or rooster. That is why the Talmud cites the deeds of the most respected rabbis, which should have the value of an example for Jews. Thus Rabbi Akiba, when making an oath, thought of its insignificance.(Talmud, Kallah, 18, 2). Rabbi Yohanan, giving his word to a Goya lady to keep her secret, at the same time thought to himself: and to the Jewish people I will tell it. (Talmud, Abodazara, 28, 1; Iomma, 84, 1). The Shulhan Aruch legally permits the betrayal of an oath forced by the goyim (Noreh de'ah, 232, 12, 14).

Thus, even a cursory review of just a few of the basic provisions of Jewish law reveals the criminal nature of Judaism and its legal norms. It is no exaggeration to say that Jewish law has been for centuries and millennia, and continues to be to this day, the world's main forge for the whole range of criminality that exists in the world. The logic of history demands of all goyim on earth that, just as denazification was carried out after the victory over fascism in World War II, a comprehensive de-Zionisation should be initiated without delay.

Judaism and Zionism are inconceivable without a material base based on private ownership of the tools and means of production, which are now 80% monopolised in the non-socialist world in the hands of the global Zionist concern, including 95% in the USA. Judaism and Zionism are inconceivable without the monopolisation of the mass media, which is 95% to 99% respectively.

As a first urgent measure, Zionism and Freemasonry, along with the Judaism that has twinned them, should be outlawed.

And the branching, well-organised system of Judo-Masonry must be opposed by the world goy control organisation. There is no other way!

The strongest organisation in the world cannot be made unorganised! Internationalism on the basis of patriotism or cosmopolitanism - that is the question!

Such an organisation, despite all the machinations of the Jew bigwigs, became WASAMF - the World Anti-Zionist and Anti-Masonic Front, now covering dozens of countries around the world. Attempts of the Masonic-Pop sycophant Dmitry Vasiliev to pervert the pagan idea of "Memory" by substituting it with the "Memory" of the Christian-loving people, resulted for him only in free admission to the Jew TV, which completely branded him as an anti-patriot.

The arrival of the Jew Nazis at the frontier of world domination was recorded as early as at the First Zionist Congress in Basel in 1897. And so far their train is running strictly on schedule, moving towards the goal by the power of their capital, mainly concentrated in the USA. This is why the book "Desionisation" dealt so thoroughly with the danger of Christianity to the gentiles, not yet realised by them until now. This is why there has been so much interest recently in the national ideological roots, i.e. in paganism, which is especially relevant in connection with the unpredictable consequences of the development of NANOTECHNOLOGY, no matter how incompatible it may seem at first glance.

It's quite simple:

At the heart of every religious ideology and its success is the unwillingness of human beings to disappear completely after death and the belief in reincarnation, which has been exploited for thousands of years

the bearers of the faith. It was fine when both the faith and its bearers were nationally united, whether it was Ancient Egypt, Ancient Greece, Ancient Rome, Japan to this day, etc. But when Europeans and Americans became Christians, it smelled like the fires of the Inquisition of foreign Jews in priest's robes.

And today on the threshold of the XXI century again from the same foreigners - Jews is coming such a monster, before which the fires of the Inquisition will seem a child's babble.

It all started 70 years ago, when our compatriot G.A.Gamov first obtained solutions of the Schrödinger equation, without receiving any Nobel Prize for this. 30 years later Japanese L.Esaki discovered tunnelling diodes on the basis of Gamov's discovery, for which he received the Nobel Prize. In another 5 years Y.S.Tikhodeev proposed calculations of multilayer tunnel structures, which 80 years later were successfully implemented on Jewish money in the USA and allowed to operate with dwarf (Greek nano) values of the order of nanometres (1 nanometre - 10^{-9} m). Russia, as always, turned out to be hopelessly behind.

The direct manipulation of quantities on the order of one billionth of a metre, i.e. hundreds of times smaller than the wavelength of visible light, will allow all substances to be assembled from atoms and molecules, just as a building is assembled from bricks. For example, using molecules of water and carbon dioxide, it is possible to make sugar or starch out of them, as plants do, and by rearranging the order of atoms in the carbon - to produce a diamond. In the late 80s, the first results were obtained for moving single atoms and assembling certain structures from them. It became possible to make nanorobots or molecule-sized machines with their own computer inside. New nanotechnologies will make it possible to manufacture memory chips with a capacity of tens of gigabytes, which will completely change the way the world works.

Education and re-education in the ITU system, when a nanomachine will be implanted in the brain, like a cassette into a tape recorder, filling the brain with everything that is necessary for the educators and erasing from memory everything unnecessary for them.

Immortality of any human being will be achievable by the introduction of molecular robots that prevent cellular aging as well as rearrangement and rejuvenation of body tissues. Revitalisation and

curing those hopelessly ill people who were frozen with the expectation of nanotechnological progress in the future, as has already been done to 100 Americans, most of them nanoscientists. However, there are two BUTs here: firstly, from the legal point of view, freezing the still living (even if they are hopelessly ill and have given their consent) is murder, and secondly, it is terribly expensive, i.e. in the future it will be available only to the Jews - the chosen race of masters. And here again we come back to the pagans - be it pharaohs or priests, buried in pyramids with the use of special tissue-preserving substances instead of freezing, or be it ancient Russian pagans, who were buried in a curled position, like an embryo, hoping to ensure readiness to be born again. The projected period of realisation is the second half of the XXI century.

Medicine. Creating molecular robotic doctors who would "live" inside the human body, eliminating all emerging damages or preventing the occurrence of such damages, including genetic damages. The projected implementation date is the first half of the XXI century.

Industry. Replacement of traditional production methods by assembly of consumer items directly from atoms and molecules by molecular robots. Up to personal three-dimensional copying devices (like three-dimensional photocopiers), allowing, for example, to make copies of the brain and preserve one's "self" for millennia. The first practical results can be obtained already at the beginning of the XXI century.

Biology. It will become possible to restore extinct species and create new types of living beings, biorobots. The projected period of realisation is the middle of the XXI century.

A g r i c u l t u r e . Replacement of plants and animals, i.e. "natural machines" by their artificial analogues - complexes of molecular robots. They will reproduce the same chemical processes as in a living organism, but in a shorter and more efficient way. For example, from the chain: "soil - carbon dioxide - photosynthesis — grass - cow milk" will be removed all unnecessary links. What will remain: "soil - carbon dioxide - milk (curd, butter, meat)". — anything. Needless to say, this kind of agriculture does not

will be weather-dependent and will not require hard physical labour. And its productivity will be enough to solve the food problem once and for all. According to various estimates, the first such complexes will be created in the second to fourth quarters of the XXI century.

Ecology. Complete elimination of the harmful impact of human activity on the environment. Firstly, by saturating the ecosphere with molecular sanitation robots that turn human waste into raw materials, and secondly, by transferring industry and agriculture to zero-waste nanotechnological methods. The projected implementation period is the middle of the XXI century.

Space exploration. A huge mass of robotic molecules will be launched into near-Earth space and prepare it for human settlement - make the Moon, asteroids, the nearest planets habitable; build space stations out of "improvised materials" (meteorites, comets). This will be much cheaper and safer than the current methods.

Cybernetics. There will be a transition from the current planar structures to bulk microcircuits of molecular size. Resettlement of human intellect into computer will become possible. The predicted term of realisation is the first-second quarter of XXI century. ("Computerra" № 41 13 October 1997)

In the future, the entire world will become a giant computer with which mankind will merge. But here lies the danger of enslavement by those who already today fully own and finance nanotechnology, i.e. the Jews. They, of course, beckon mankind with images of a wonderful magic world, where every human wish is fulfilled as if by magic. But those who know who we will be dealing with, imagine a society where every step of a person is under the control of nano-automats, and people themselves are deprived of freedom and individuality. The term "nanarchy" has already emerged, which denotes a society where strict observance of the law is achieved by the control of everyone by nanorobots. Therefore, without the complete destruction of genetically organised international criminals, who have become occupiers by slow creeping in.

The slow realisation of nanotechnology by the occupiers is the main danger of modern society. This is the undeclared war of the occupiers who wear our passports. And yet we should recall Stalin's speech of 6 November 1941 at the most critical moment of the German occupation, replacing the occupiers of that time with the occupiers of today.

WASSAMF "MEMORY"

CHARTER OF THE WORLD ANTI-ZIONIST AND ANTI-MASONIC FRONT (WASAMF)

Memory

Preamble.

We, the vast majority of the indigenous population of every country in the world,

bearing in mind the need to save ourselves and our future generations from the horrors of occupation from within each state by genetically incorrigible international criminals - the Jews and their indigenous servants - the Freemasons;

Bearing in mind the need to save all of us - "goyim", as Jews contemptuously call us in the Old Testament, revered by Christians, all of us non-Jews, based on the Jewish Gentile myth of "the world's God-chosen Jewish people" - from being turned into slaves (with the help of nanotechnology, which is becoming a reality); nanotechnology, financed all over the world by the largest Jewish banks, because it enables them to manufacture nanorobots of the order of nanometres (1 nanometre = 10^{-9} m from Greek nano = dwarf) and computer machines built into them. It gives them an opportunity to make nanorobots, the size of nanometres (1 nanometre = 10^{-9} m from Greek nano = dwarf) and computer machines embedded in them, the size of a molecule, with memory chips with a capacity of tens of gigabytes, which will allow to implant a nanomachine into the brain (as nowadays they insert a cassette into a tape recorder), which will fill the brain with everything that is necessary for the Jewish masters and erase from the memory everything unnecessary for them. The Jewish masters' own "I" can be recorded on personal three-dimensional copying devices and save copies of it.

The "I"-memory of the millennium (eternal liquid) or to implant them into a chosen child, and a child into an old man. Such "trifles" as repair with the help of computer bio-nanomachines, implanted in the body and automatically eliminating the resulting damage or preventing it, we do not even have to talk about. Except that

how all this will be used by international criminals, those who have the money of the whole world - the Jews? And the programmed term of realisation - the first half of the XXI century is not far off! The Jews want a war of extermination. Well, they will get it!

Bearing in mind that the exit of the Jewish Nazi pagans of the god Yahweh to the frontier of world domination, as it was recorded at the I Zionist Congress in Basel in 1897, has already been finally achieved with the collapse of the countries of the socialist commonwealth with the help of their capital, including Russia in its 1000-year borders, and the return of all former socialist countries to capitalism, where the commanding heights are held by Jews and Freemasons, since the "Zionist train" is moving towards the goal strictly on schedule or on a plan cancelled in the socialist countries. as the "Zionist train" moves towards the goal strictly according to the schedule or plan cancelled in the socialist countries, where our naive warnings to the Bolsheviks in the first edition of "desionisation" and the Charter of "Remembrance" only ended for the author with a 6.5-year imprisonment in the special prison for political prisoners (formerly the Tsarist prison) on Arsenalnaya Street in former Leningrad;

bearing in mind that the world network of Masonic lodges with a residence in Charleston (USA), which is invisibly and secretly ruled by the masters in the person of the racially pure Jewish lodge B'nai B'rith (Sons of the Old Testament) with an international residence in Washington and has already opened a branch of the lodge in Moscow;

bearing in mind that the clandestine worldwide Zion-Masonic concern directly or indirectly dominates virtually the entire economy and media of the world, i.e. it has established a regime of occupation from within, which is still poorly understood by non-Jews everywhere, when the occupiers have the citizenship and passports of the countries they occupy;

Bearing in mind that the national capital to which all former socialist countries allegedly returned at its very emergence turned out to be completely strangled by Zionist capital masquerading under the signs of so-called multinational (i.e. the same international!) companies, specifically represented all over the world by no more than 1000 families of Jews, the most important of which are: Rothschilds, Lehmans, Kuhns, Lazars, Leibs, Drefus, Goldmans, Oppenheimers, Phillips, Getty, Gedelbachs, Sachs and other representatives of Jewish capitalist dynasties, where "new Russians", if they are not Jews, cannot get in;

bearing in mind that the enormous power of money concentrated in the hands of Jewish genetic criminals has made it possible for them to take over the whole world without weapons by introducing their paid cadres in the highest positions of state power, in science, by buying up non-Jewish minds, on television, which has become the main means of shaping mass public consciousness;

remembering that after Jewish capital crushed the USSR, by bribing the top Communist leadership and filling it with people obedient to world Jewry, NATO with all its military might became the only military force in the world, unconditionally doing what the Jews want;

remembering that the basis of any religious ideology and its success lies in the unwillingness of each person to completely disappear after death, but the main thing is in whom to believe in his or her national gods, i.e. actually in their national (pagan) ancestors or in Jewish national, Jewish pagan ancestors headed by the main pagan Jewish god - Yahweh and his circumcised son Jesus, created especially for non-Jews - "goyim";

Bearing in mind that only a return to the worship of the forces of nature led by Yarla the Sun and their nationally deified ancestors as it took place in Ancient Greece, in Ancient Rome, in modern Japan gives an opportunity to reveal in full force their national, i.e. pagan talents. and worship of the Jewish Yahweh and Jesus is shameful for every nationally (i.e. pagan) thinking person in any country of the world and that only such a person can resist the danger of enslavement to nanotechnology by the Jews;

bearing in mind that denazification has so far been limited to German Nazism and Italian Fascism, as demanded by the Jews, while the eradication of Jewish Nazism - desionisation - has so far fallen out of international action;

bearing in mind that as long as there is an extensive network of Jewish-Masonic organisations in the world - non-Jews have the right to create an international control organisation closed to Jews and their Masonic servants, national (pagan) in each country;

Bearing in mind that 20 years have passed since the publication of the first version of the Charter of the Pagan "Memory" and the emergence of its organisations.

In view of the danger of nanotechnology in the hands of the Jews, a new version of the Statutes is published:

CHAPTER I

OBJECTIVES AND PRINCIPLES OF THE FRONT

Article 1

The World Anti-Zionist and Anti-Masonic Front (WASAMF) pagan "Remembrance" has the following objectives:

1) For the first time in the history of mankind to oppose the highly organised anti-gay force of Jewish Nazis (and they are all Nazis) and international Freemasonry to the even more highly organised force of all non-Jews of the Earth in the person of WASAMF.

"Memory", standing on the positions of paganism, i.e. on the national positions of each country and save all mankind threatening it genocide of nanotechnology, already captured by Jewish capital, buying up the brains of talented non-Jewish scientists.

2) The primary task of WASANF Gentile "Remembrance" is the complete liberation of non-Jewish humanity from the occupation regime of the Jewish Nazis in all spheres of ideology, state administration, economy, science, culture, art, technological progress, upbringing and educational activities, television, etc. by means of:

a) Until the final resolution of the Jewish question, an immediate reduction in the percentage of Jews in all spheres (for Russia, to 0.69 per cent in line with the percentage of Jews in the population), which is especially important in the fields of education at the highest levels, in the economy, culture and television;

b) finding talented national (i.e. Gentile) youth in each country, capable of ousting Jews from nanotechnology, while remaining loyal to national (Gentile) ideals and preventing Jews from entering nanotechnology in the future, since they are all incorrigible Nazis - our worst enemies, no matter what beautiful "international" clothes they put on;

c) the liquidation of so-called multinational companies, i.e. companies under direct Jewish control;

d) confiscation of all kinds of Jewish property, including the property of Freemasons to its state and vice versa - declaring the transfer of state property into the hands of Jews and Freemasons a gravest offence;

e) the development and support of national (Gentile) capital through the displacement and liquidation of Jewish and Masonic capital;

(e) Prohibiting co-operation, any trade transactions and economic agreements with Judeo-Masonic companies;

g) the full intensification of ideological work against the domination of the Jews and Freemasons in all spheres of life, with the simultaneous confiscation or withdrawal of television and other mass media from their control;

(h) Outlawing the so-called Zionist movement and the system of Masonic lodges;

(i) Organising a scientific study of Jewish Nazism and Freemasonry with a view to finding better methods of combating them;

j) cooperating with all organisations, movements, parties, scientific organisations and individual scientists to agree on actions to save non-Jewish humanity from the horrors of the Jewish brain-grab in nanotechnology, where a war of extermination has been declared against us.

CHAPTER II

ABOUT MEMBERSHIP IN THE FRONT

Article 2

1) WASAMF Remembrance consists of regional and national (Pagan) fronts, which are affiliated to the World Front, subject to acceptance of these Statutes and periodic payment of an agreed percentage of income to the WASAMF treasury.

2) Each newly organised regional or national (Pagan) front shall have the right, if there is goodwill, to join the WASAMF on the basis of a request from that front or a request from a party or other public organisation joining the World Pagan "Remembrance" Front as a collective member and in accordance with paragraph 5 of this article.

3) The internal organisation of the WASAMF of Pagan "Remembrance" and its regional and national fronts is based on the strictest conscious discipline.

4) Branches of regional and national Pagan fronts

"Memories" are organised according to the principle of local administrative-territorial division (autonomous republic, region, district, district, city, state, land, province, etc.)

5) In accordance with paragraph 2 of this article, already existing parties and social organisations may be admitted to the Pagan "Remembrance" only on condition that all Jews and Freemasons be excluded from their ranks beforehand.

6) Membership in the WASAMF Gentile "Remembrance" is of a worldwide character and therefore, in case it is not possible to join the WASAMF in one's own country, any non-Jew can participate in any other national or regional front and be accepted as a full member.

7) A primary organisation of the WASAMF Gentile "Remembrance" can be established in each district or in a separate enterprise or institution, provided that there are at least three members of the front there, with a thorough check of each new entrant - whether there is not in him at least a drop of Jewish blood of an incorrigible criminal nature.

8) The main duties of each member of WASAMF are as follows "Memory" is therefore: a)

to detect and uncover the slightest signs of genetically criminal Jewish blood in anyone wishing to infiltrate Gentile "Remembrance", just as non-Jews are barred from B'nai B'rith and other Jewish organisations;

b)

consciously observe discipline; c)

avoid unnecessary contact with Jews and Freemasons in everyday life and social life;

r)

To show the widest initiative, ingenuity, resourcefulness and activity in the struggle against Jewish Nazism and Freemasonry and to study paganism, trampled as our national ideological inheritance by the adoption of the s o c a l l e d .

of "international" (Jewish in essence) faiths, when this inheritance and its bearers - witches, witch doctors, herbalists, etc., were burned at the fires of the Inquisition. - were burned at the fires of the Inquisition;

д) avoid prevent new manifestations discredit pagan

"Remembrance" in the eyes of those who continue to believe in the Judean god Yahweh and his circumcised son, Jesus, to explain the shamefulness of such belief.

9) Violation of the WASAMF Charter of Pagan "Remembrance" entails expulsion from the front, whether as an individual or as a collective member at any level. In the latter case there is a dissolution of the former organisation and the creation of a new one as if it were being organised for the first time.

10) Depending on local conditions, membership in a pagan "Remembrance" does not have to be regulated by the availability of membership cards or roll call lists.

CHAPTER III INTERNAL STRUCTURE OF THE FRONT

Article 3

1) Main organs WASAMF pagan "Remembrance" are:

a) Secretariat headed by the Secretary General; b)

Commission to combat the secret infiltration into the ranks of WASAMF of persons with at least a drop of genetically criminal Jewish blood, as well as carriers of the ideas of Freemasonry;

в) Commission to Combat the Overreach of Jews and their Freemason accomplices in the field of nanotechnological progress;

г) Commission to Combat Jewish and Freemasonic Influence in the Economy; e)

Commission on fight c infiltration
Jews и Freemasons into the armed forces;

e) Commission to take television and other media out of the hands of Jews and Freemasons;

- ж) Commission to Combat the Presence of Jews and Freemasons in Education, Science and Culture;
- з) Commission for the purification of the world's art from Judeo-Masonic influence;
- и) Commission on fight c dissemination Zionist and Masonic symbols;
- к) Commission to combat the presence of Jews as counsellors, etc., at the heights of the administrative and managerial apparatus;
- л) Commission to combat the falsification by Jews and Freemasons of the history of the world and of individual countries and peoples, and to eradicate from this history the centuries-old layers of Jew lies;
- м) Commission for the Study of the Pagan Heritage of Each Nation; The highest body of the WASAMF of Pagan "Remembrance" is the convention, convened every five years, at which the governing working bodies of the Front listed in paragraph 1, Article Z of this Charter are elected.

CHAPTER IV

ABOUT THE RUSSIAN ACADEMY

Article 4

1) Taking into account the difficulties on the ground, the WASAMF of the pagan "Memory" establishes an international scientific research organisation in Moscow for a deep scientific study of the problems it faces, which should more appropriately be called the Russian Academy, and which all the commissions listed in Article 3 are obliged to supply with the necessary information.

CHAPTER V

LOGO AND SLOGANS

Article 5

1) The emblem of all divisions of pagan "Memory" is the image of a rider on a white horse, piercing with a spear the Judeo-Masonic goat-hermaphrodite Baphomet.

2) The official slogans of the pagan "Remembrance" are as follows:

***Give me desionisation!
No mercy for the Jewish occupiers! Death to
the Jewish occupiers!***

***If each kills but a Jew, there wouldn't be there will
be a terrible problem!***

3) Let each discover personal account by any
by any methods of the annihilated Jew occupiers.

CHAPTERVI

Article 6

1) Residence world pagan "Remembrance"
is located in Moscow.

OPEN LETTER

**To V. Bondarenko, Deputy Editor-
in-Chief of the Zavtra newspaper**

Dear Vladimir Grigoryevich!

The newspaper "Zavtra" No. 24 of 1997 published your large article under the title "A Jew is not a Jew, a Russian is not a bull". We, Russian nationalists, cannot but react to this publication, expressing our just indignation at what we have read.

The very title of your article implies a significant difference in the concepts of "Jew" and "Yid". And this is not true. Neither in European languages, nor in the "Explanatory Dictionary of the Russian Language" there is no semantic distinction between "Jews" and "Jews". And the very word "Jew" was invented by the same Jews for a kind of self-dismissal from the abominable crimes of their ancestors. This division is given by you, Mr Bondarenko, and the former criminal Rudinstein in order to transfer the word "Jew" into the category of "good". We know very well what is behind this "good" word. And we have no doubt that you, "patriot" Bondarenko, know it too!

In its essence your article is not a bad lawyer's speech at the trial against the crimes of international Zionism. "We recognise Jewish participation in the creation of our powerful Power". Who is WE?! And who among the Jews, we want to ask you, "participated in the creation of our Power"? Leiba Bronstein-Trotsky? Solomon Mikhoels? Lazar Kaganovich? Or perhaps your esteemed Mark.

Rudinstein? Could it be that Jews were involved in the creation of YOUR (their) "Power"? We hope that this is not the case.

"Jewish boys lit the fire of the world revolution to establish a Russian superpower" - these are your words, Mr Bondarenko. Great, nothing to say! It turns out that the all-Jewish government that came to power in 1917 worked exclusively for the "establishment of the Russian superpower"! Then the current Jewish boys Gaidar-Urinson-Nemtsov are also working to "establish the Russian superpower"....

You propose to conduct a "Russian-Jewish dialogue" with Jews, knowing full well that politics and economy, culture and mass media are in their hands... You propose to similar "patriots" on behalf of a dying nation to conduct a dialogue with those who are conducting a targeted genocide of the Russian people. You offer Russians to discuss with the occupants the signs of their own freedom, knowing full well that it can only be obtained by conquering it. **THAT IS THE POINT OF YOUR ARTICLE.**

Also. You stated that today the important call is "For the Jewish people and against the desecrators of its name!". It is not difficult to guess who such a call is important to.

We want to ask: Aren't you ashamed, Vladimir Grigorievich?

Editor-in-Chief of the All-Russian Journal

"Russkaya Pravda"

Alexander ARATOV

Acting Editor-in-Chief of the All-Russian newspaper

"Russkaya Pravda."

Academician Valery EMELYANOV

The editorial staff of "Russkaya Pravda" did not aim to offend anyone's national or religious feelings, but only pursued educational and discussion tasks. We apologise to readers who experienced unpleasant feelings while reading certain fragments of the book.

Candidate of Economic Sciences,

Academician Emelyanov Valery

Nikolayevich DESIONISATION

The book is published without alterations or abridgements

Editor-in-Chief A.M. Aratov

BERSERKER

BOOKS

